UNIVERSITÄTS-
BIBLIOTHEK
PADERBORN

Aurea Rosa id est preclarissiam[!] expositio sup[er] euangelia totius anni: de Tempore [et] de Sanctis. tam s[ecundu]m ordine[m] Predicato[rum] q[uam] s[ecundu]m Curia[m]

Mazzolini, Silvestro

[Augsburg], 31. Okt. 1510

VD16 M 1750

S[an]cti Joan[n]is an[te] porta[m] lati.

urn:nbn:de:hbz:466:1-70429

Visual Library

(Cū aūt creuerit maiꝰ ē oībꝫ oleribꝰ).i.ſe/ctis phoꝝ.(⁊ fit arboꝛ ita vt volucres ce/li).i.aīe credētes (veniāt ⁊ habitēt ī ramiſ eiꝰ)credēdo q̄ ī ea tradunt. Ul' ſm Chry. qꝛ dñs dixerat ꝙ ſolū q̄nta pars ſemis ceci/derat ī terrā bonā: ⁊ ꝙ ibi ſimul exoꝛte fue/rāt zizania: ne aliq̄s crederet ꝙ pauci re/manerēt fideles: h̄ dñs excludit ꝑ hāc pa/bolā in q̄ ſm mentē eiꝰ figurat ꝙ tātū de/beret eccl'ia creſcere ī agro huiꝰ mōi: ꝙ vo/lucres celi.i.nobiliſſimi ꝑncipes hitarēt ī ramis eiꝰ.i.ſub eiꝰ obediētia. Et huic ꝯſo/nat ſeq̄ns ꝑabola: in q̄ ꝑ fermētū modicū ⁊ calidū figurat paucitas fideliū tꝑe apo/ſtoloꝝ: q̄ commixti mlr'e farine.i.tribꝫ ſatis ꝑ q̄ tres ꝑncipales orbꝭ ꝑtes Aſia Africa ⁊ Europa ſcāt: totā ī ſui naturā ꝯuertērt .i.ad fidē. Eſt āt ſatū genꝰ mēſure. Dicta āt mlier ē diuia ſapia q̄ apl'os miſit ad ꝑ/dicādū. Dī ēt (aliā ꝑabolā locutꝰ ē eis. Si/mile ē reg. celoꝝ fermēto: qḋ acceptū mu/lier abſcōdit ī farine ſatis tribꝫ: donec fer/mētatū ē totū. Hec oīa locutꝰ ē ieſus ī ꝑa/bol' ad turbas) ꝓpt' cauſas dictas freq̄nter (⁊ ſine parabol' nō loq̄bat eis: vt adiple/ret qḋ dictū ē ꝑ ꝓpham dicentē. Aperiā ī parabol' os meū ⁊c.

In inuētione ſctē crucis.

e Rat homo ex phariſe/is Nicodemus nomine prin/ceps iudeoꝝ. Uide in feſto ſancte Trinitatis

In feſto Corone dñi

Apprehēdit pilatꝰ Je/a ſum ⁊ flagellauit ⁊c. Jo.xix. Ex ſe ptꝫ totū pñs euāgeliū.

Sctī Joānis añ portā lati.

Dixit ieſus Petro: ſeq̄/d re me) Uide in feſto ſcti Jo/annis euāgeliſte.

In trāſlatiōe b. Bñficī ꝯfeſſo

Os eſtis ſal terrē. Mat/v thei.v. Eſt āt notādū ꝙ ver/ba pñtis euāgelij dixit chr̄s diſcipul' ſuis. ⁊ ꝯſeq̄nt intelli/gunt dicta ꝑlatis oībꝫ. Et qꝛ docere eſt ꝑ/latoꝝ: ideo etiā de doctoribꝫ intelligunt. Aſſimilant aūt ſali. Primo: qꝛ per doctri/nā celeſtiū: corꝑa a corruptōe ꝑſeruāt ſm Hila. Scḋo: qꝛ ꝑ eos ꝯditur hoīm genꝰ: ſm Hiero.i.ꝑficit vt ſit ſapidū ꝑ intellectū ⁊ amorē diuinoꝝ. Tertio: qꝛ ſine ſapoꝛe ce/leſtis ſapiētie quā iſti tradūt nullū ſacrifi/ciū bonoꝝ opeꝝ eſt acceptū deo. ſicut ſine ſale nullū ſacrificiū offerebat deo in lege moyſaica ſm Remi. Quarto ſm eundē Remig. qꝛ celeſtis ſapia ꝑ apl'os ꝑdicata exiccat humores carnalium opeꝝ: aufert putredinē ⁊ fetoꝛē male ꝯuerſatōis: ⁊ ver/mē libidīoſe cogitatōis. Hec ille. (Q ſi ſal euanuerit).i.ſi doctrina errauerit ſm Hiero. vl' ī ꝑſecutōibꝫ defecerit ſm Aug. (ī q̄).i.ꝑ quē (ſallietur).i.ꝯdiet terra: ſiue ho/mines terreni. q̄ſi dicat Nō erit ꝑ quē po/pulꝰ corrigat ⁊ ꝯfirmet (Ad nihilū valet vltra niſi vt mittat foꝛas) extra eccl'iam ꝑ excōicatōez ſi ſit hereticꝰ. Uel extra eccle/ſiā q̄ ad meritū: ſi ſit pctōr (⁊ ꝯculcet ab ho/mibꝫ) tanq̄ ab alto ad ima ruēs (vos eſtis lux mūdi) Sicut aūt ꝑlati ſūt ſal: ꝑcipue q̄n ꝑ doctrinā monent affectum exhortā/do ad ꝯtemptū terrenoꝝ ⁊ amoꝛem ce/leſtiū: ita ſunt lux: quādo ꝑ doctrinā illu/minant intellectum circa credenda. ⁊ ſūt ſicut ciuitas foꝛtis ad quā ꝯfugiūt debi/les. Uñ nō pñt.i. nō debēt abſcōdi tacen/do ꝟitatē fidei lōco ⁊ tꝑe opoꝛtuno. Sed qꝛ lux doctrine ſine effectu opeꝝ paꝝ va/let doctori ⁊ parū ꝓficit auditori. iō ſubdi/tur (Nō pōt ciuitas abſcōdi ſuꝑ mōtē po/ſita. neq̄ accēdūt lucernā ⁊ ponūt eā ſub modio: ſed ſuꝑ cādelabꝝ vt luceat oībꝫ q̄ in domo ſūt. Sic luceat lux veſtra coꝛam hoībꝫ vt videāt opa vr̄a bona ⁊ gloꝛificēt patrē veſtꝝ q̄ ī celis ē) Nota lux vr̄a.i. do/ctrina q̄ ſine opibꝫ auditoꝛibꝫ paꝝ: docto/ribꝫ aūt nihil ꝓdeſt: ſed potiꝰ interdū ob/eſt. Sicut āt dicit glo. poſtq̄ ſaluatoꝛ do/cuit q̄les debent eſſe doctoꝛes: docet q̄d debent dicere: dicens (Nolite putare q̄m veni ſoluere) id eſt tranſgredi vel annihi/lare q̄ ad moꝛalia. id eſt decē ꝑcepta deca/logi (legē aut ꝓphetas nō veni ſoluere ſed adimplere) Ad intellectuꝫ aūt iſtoꝝ: quia varia dicūt doctoꝛes expoſitoꝛes: oībꝫ ex

UNIVERSITÄTS-
BIBLIOTHEK
PADERBORN