

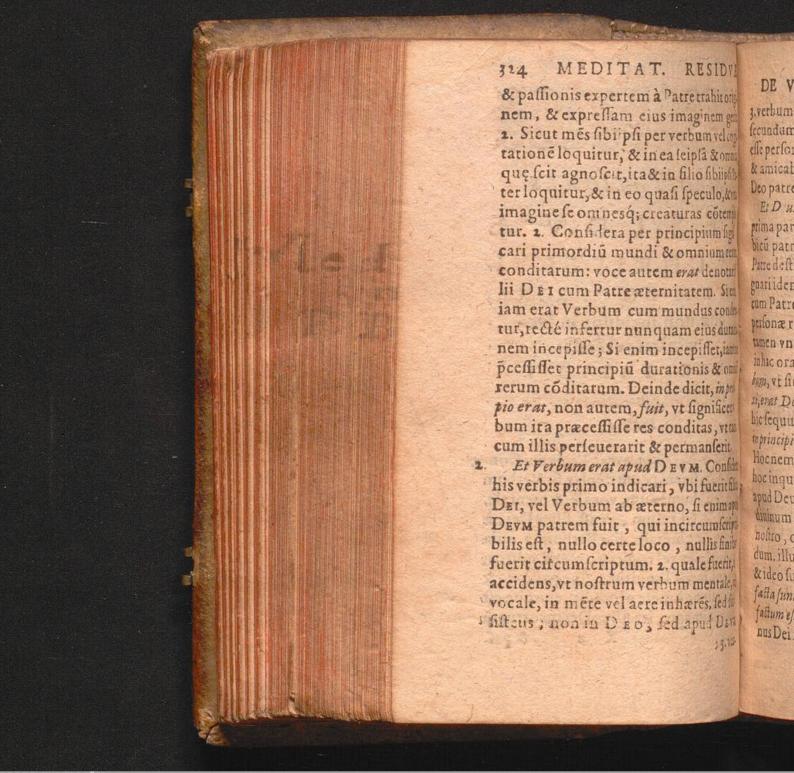
Enchiridion Piarvm Meditationvm In Omnes Dominicas, Sanctorvm Festa, Christi passionem, & cætera

Busaeus, Johannes Mogvntiæ, M. DCVI.

4. Residua de vita Christi, non incidentes in Dominicas vel festa Sanctorum.

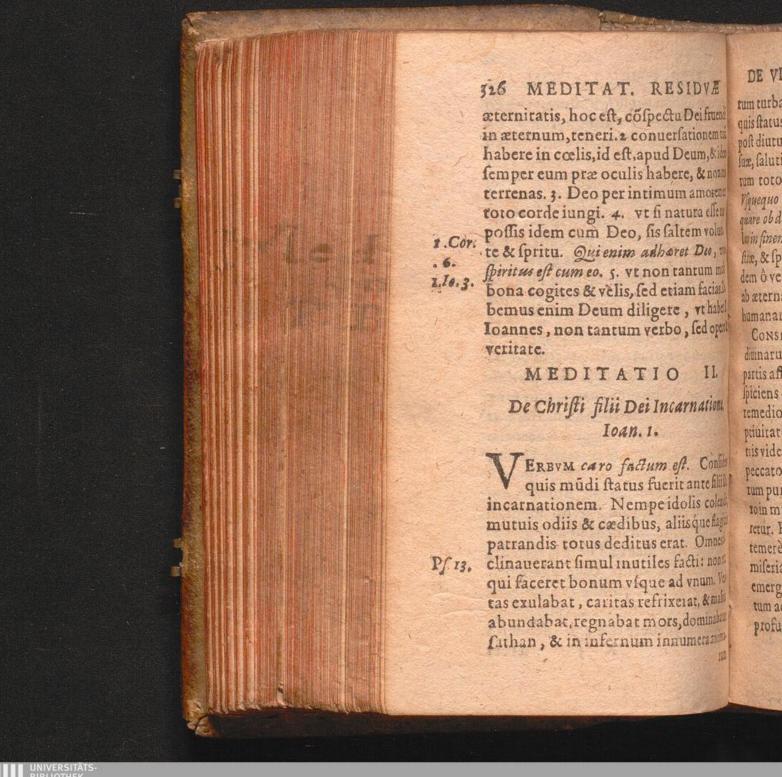
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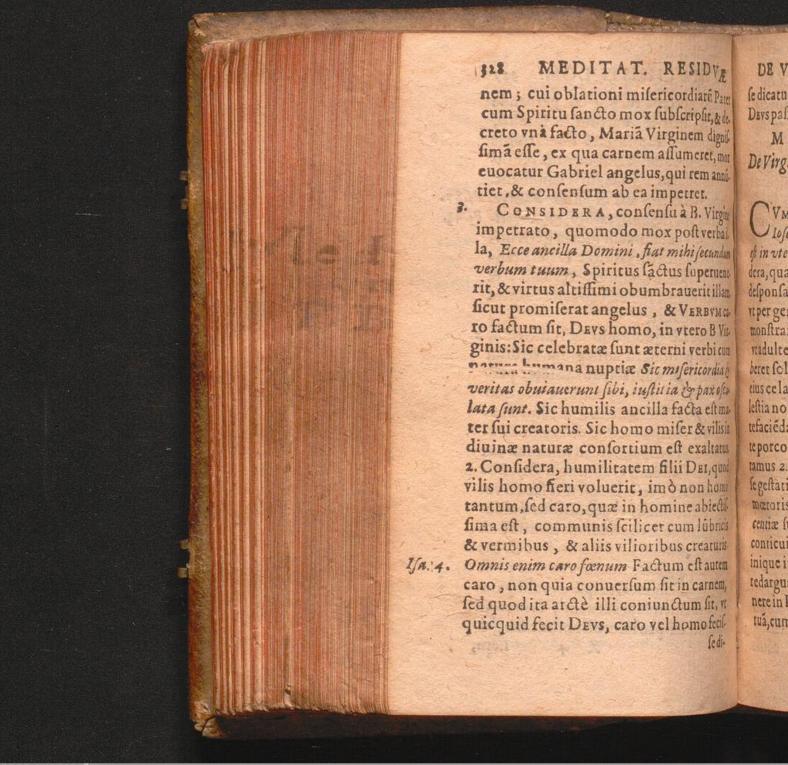


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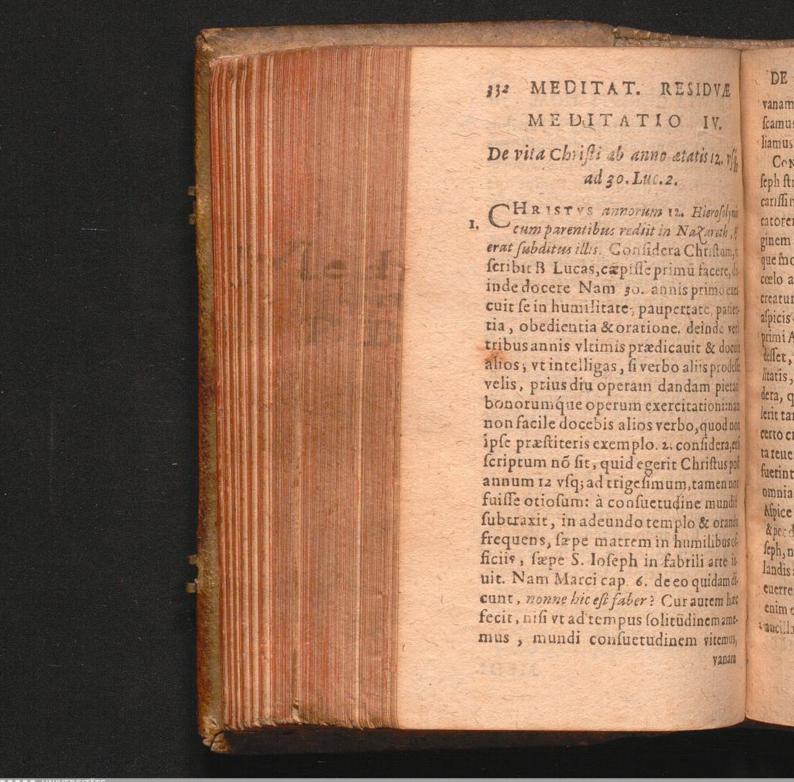
MEDITAT. RESIDVE 330 DE To feph cum effet iustus, & nollet eamin. adelle 1 ducere, voluit occulte dimittere eam. Conf. expecta dera, licet Tofeph fecundum legem potto yocesq' ricacculare & repudiare virginem, pot ptione quam cognouit esfe grauidam, tament Spiritu tuendum eius honore, maluit eam dimi ctam, tere occulte, vt discas omnium proxim expects rum nomen & famam etiam posteon ntuale lapfum, quod fieri potest, tueri. Den Ipfe fall eum prius rem diu expendisse, quant 2. Cosi quid decerneret, &ideo apud Deumm S. Iofe ruisse mysterii reuelationem; vt disass dum vi rebus dubiis non præcipitare conslim Mpici sed inuocato Dei auxilio sedulo ppenti gnitat re, quid opus sit facto. 2. considera, si Di fum, cr & matre fuam & spofum eius iustump triuur misit tantopere assligi, non esse quodu nec di peccatores queramur, si aliqua affidis ginist ne à Domino visitemur. si enim iuli fe, & mus, pderit ad meritu; siimperfecti,att humi tæ emendationem. reuel: Heceo cogitante, angelus Domininh inDe [pem

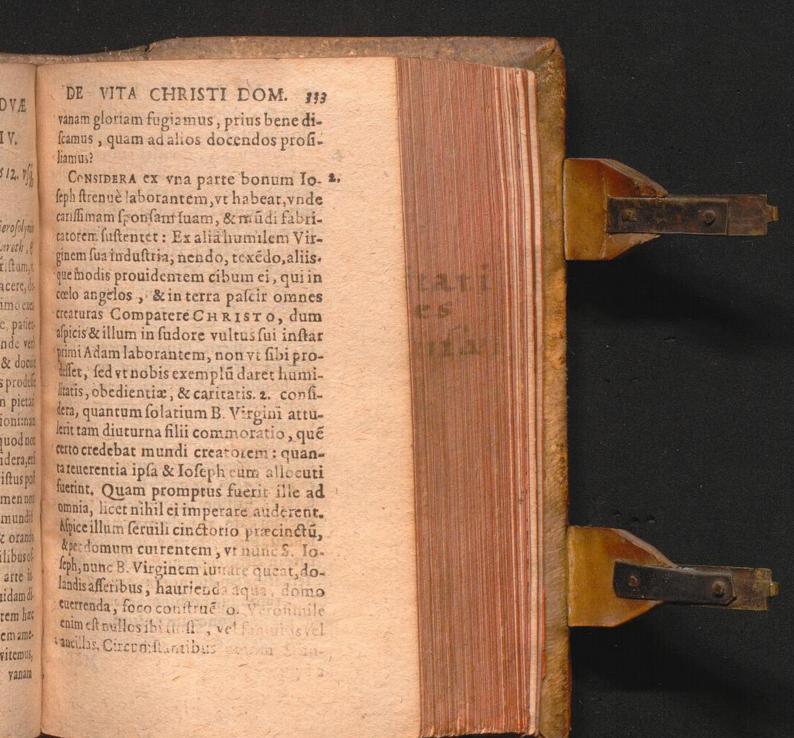
Mariam coniugem tuam. Quodenima natum est, de Spiritu sancto est; tarittans sidica, quanta mysteria angelus pausi verbis sit complexus. Reuelaut enima

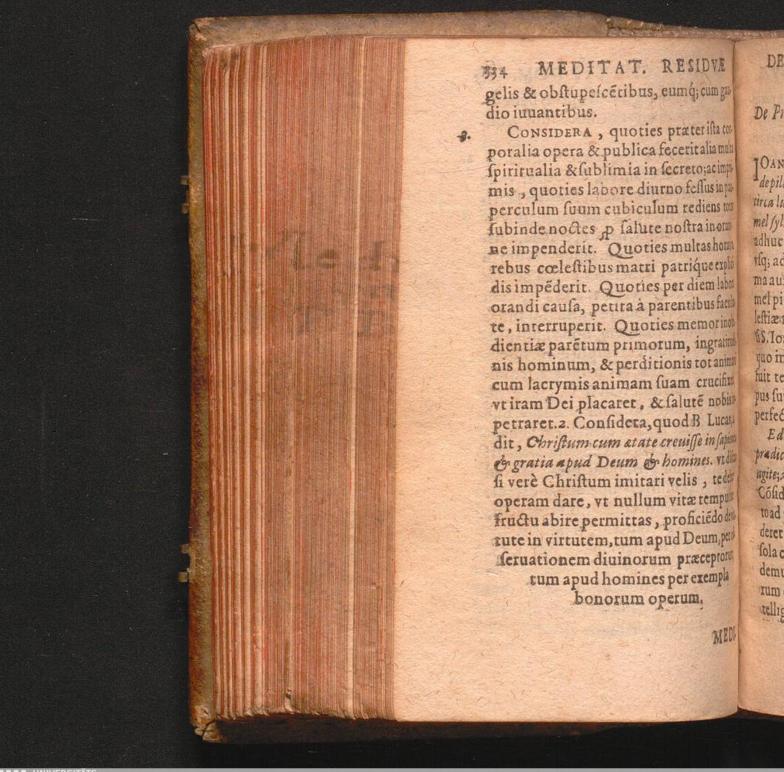
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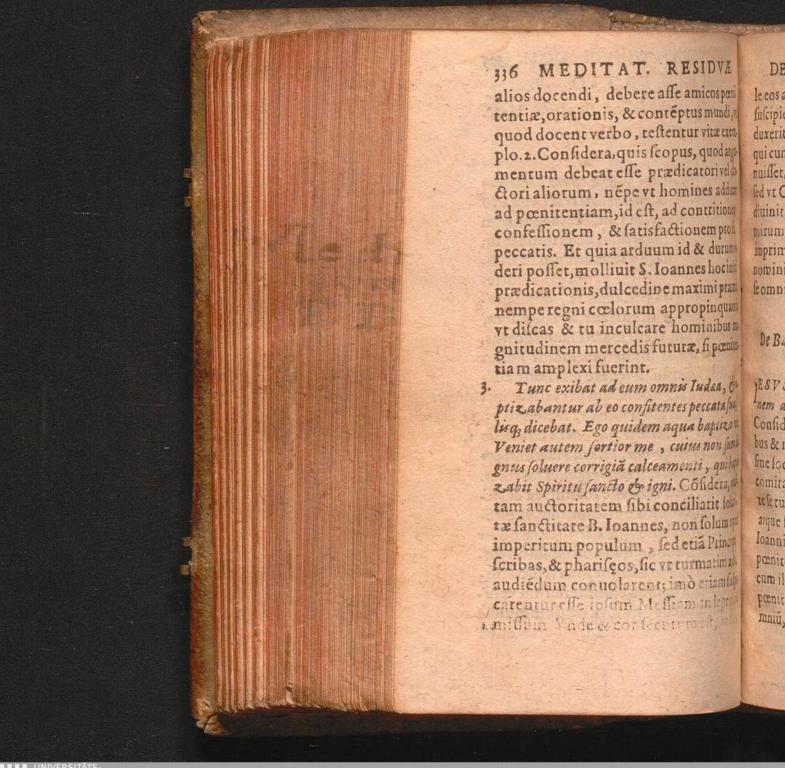




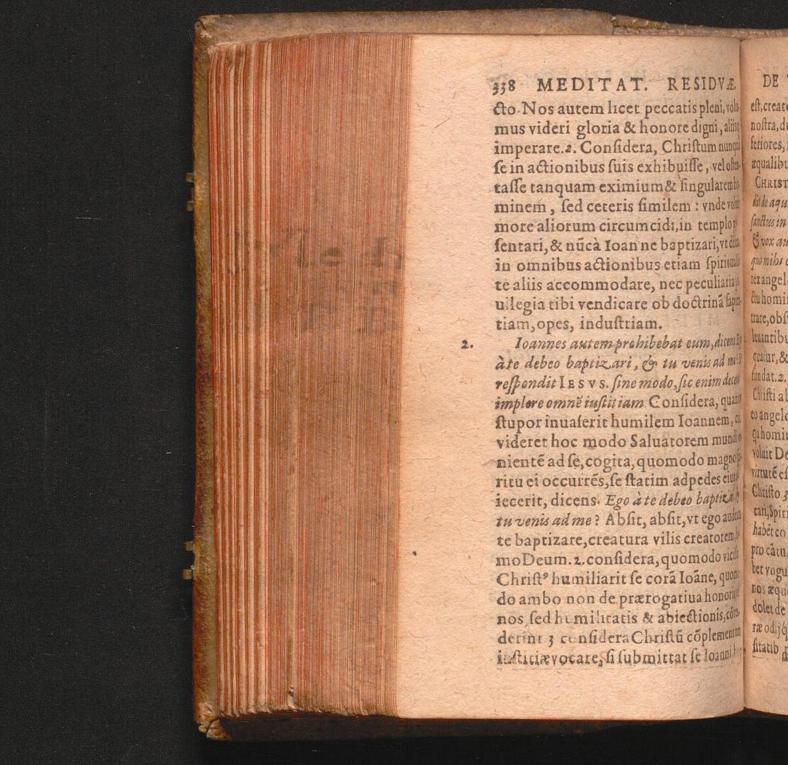


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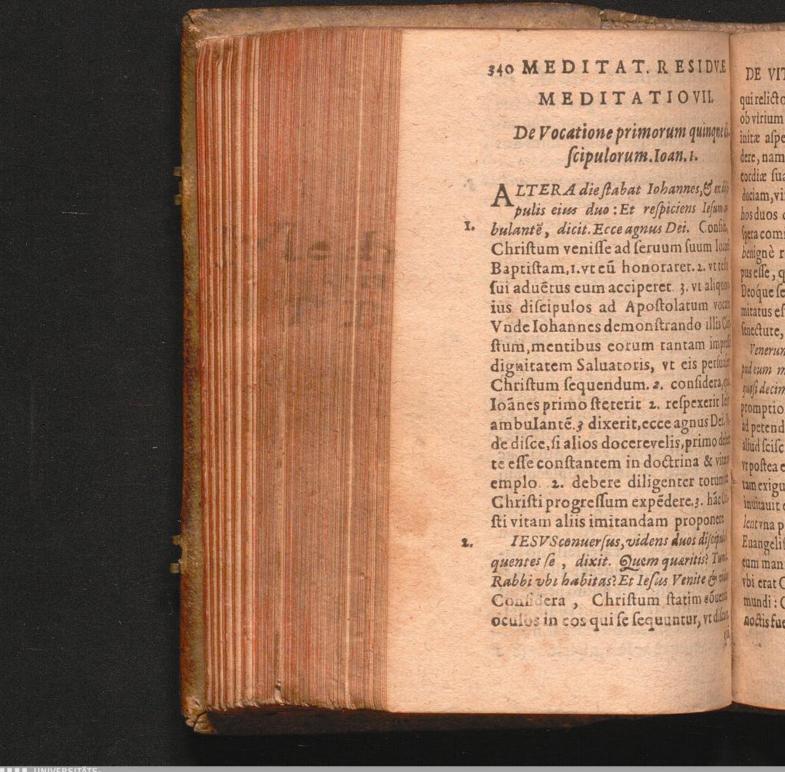






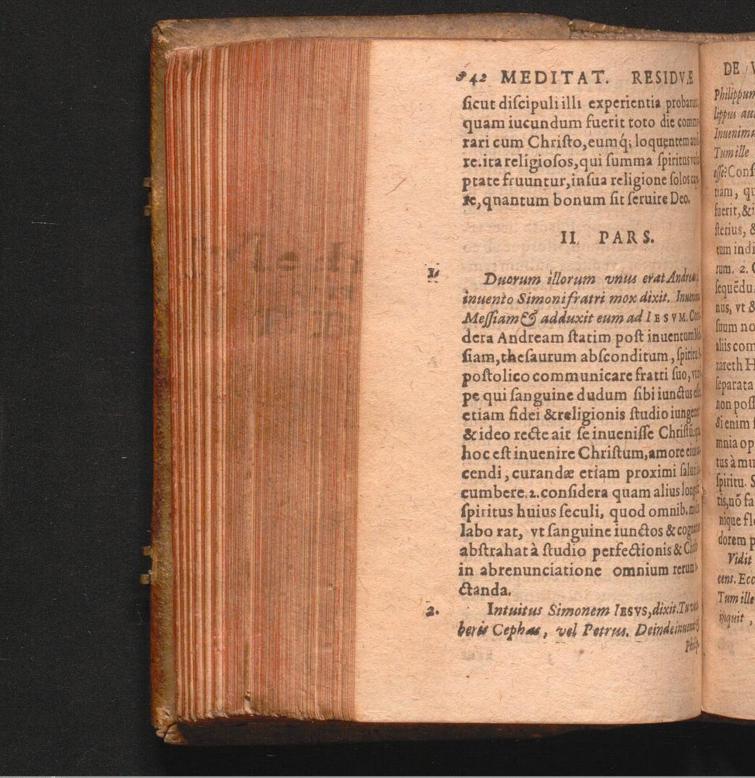
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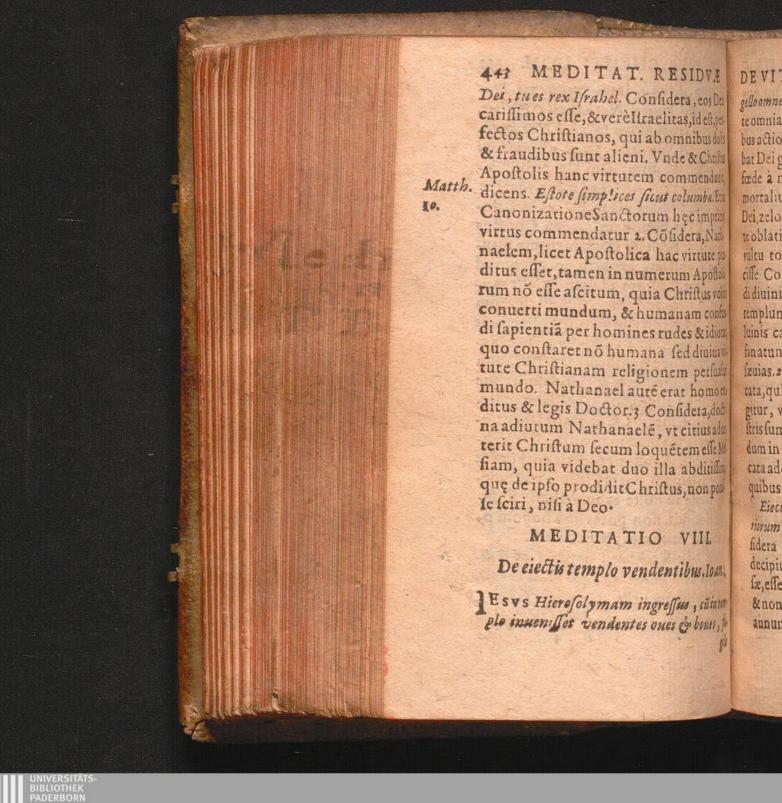


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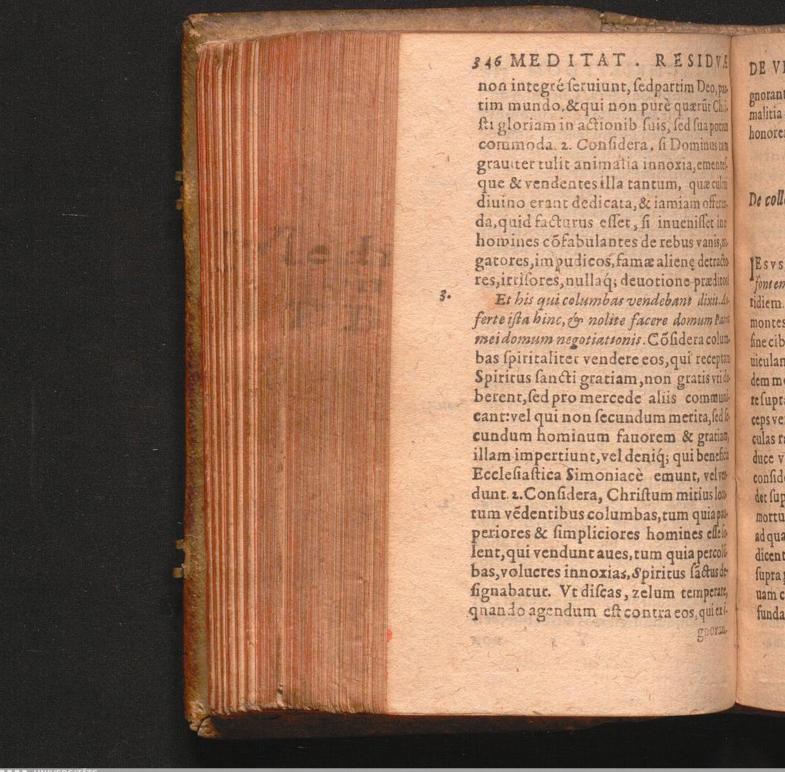


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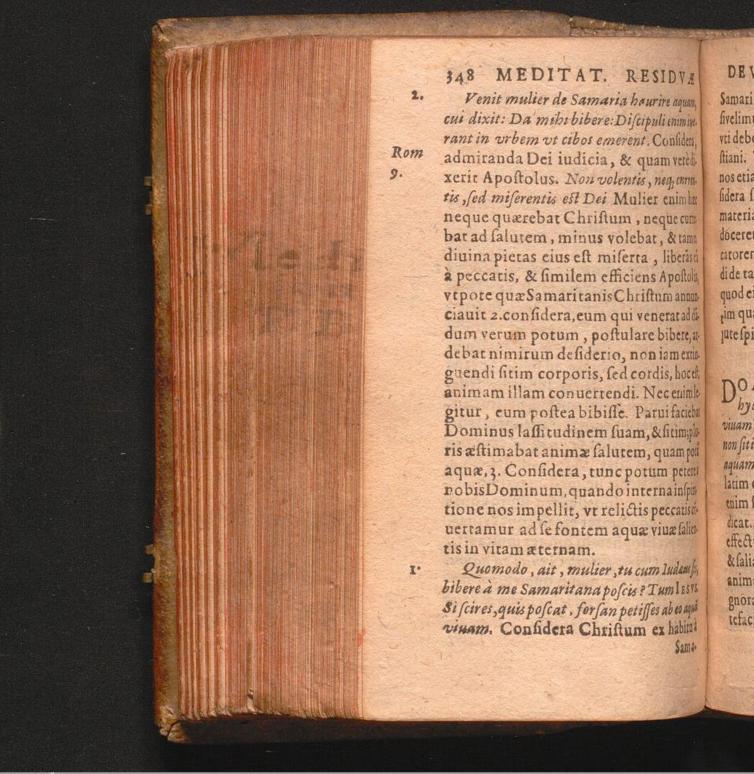






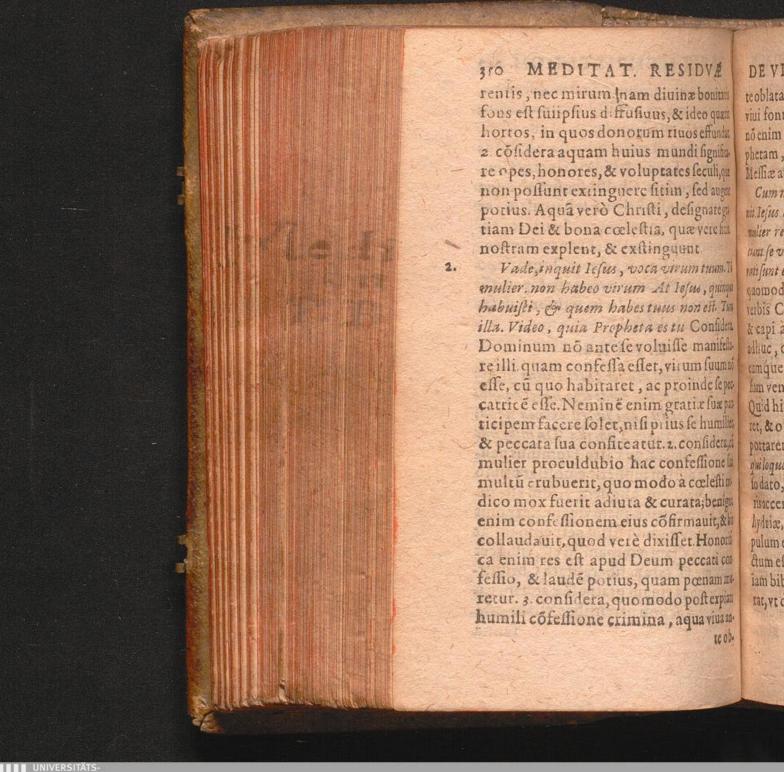
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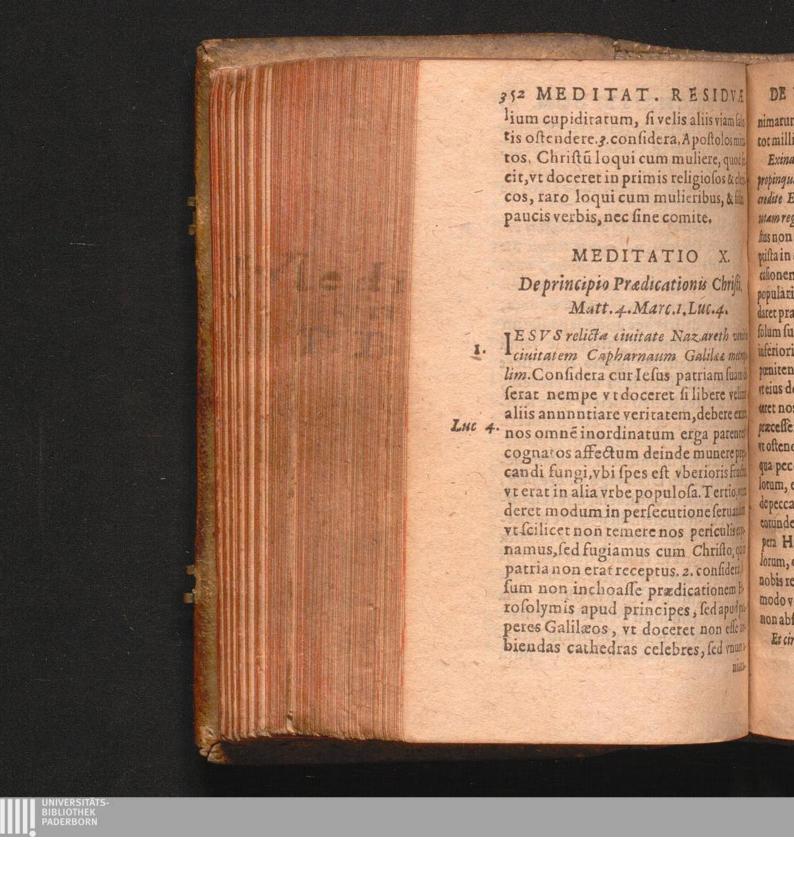
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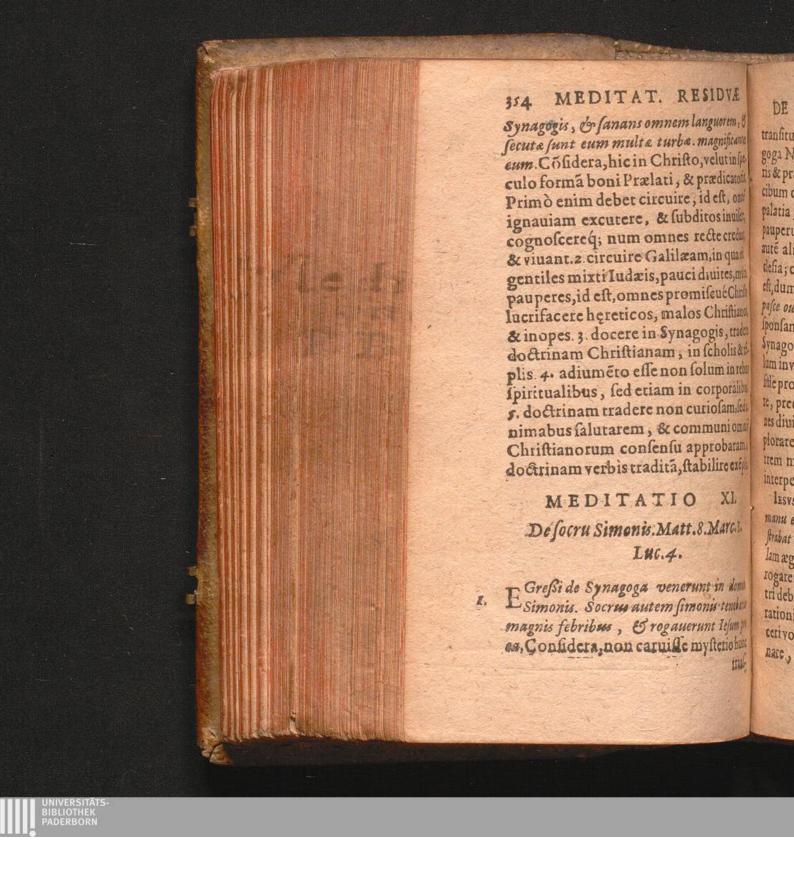




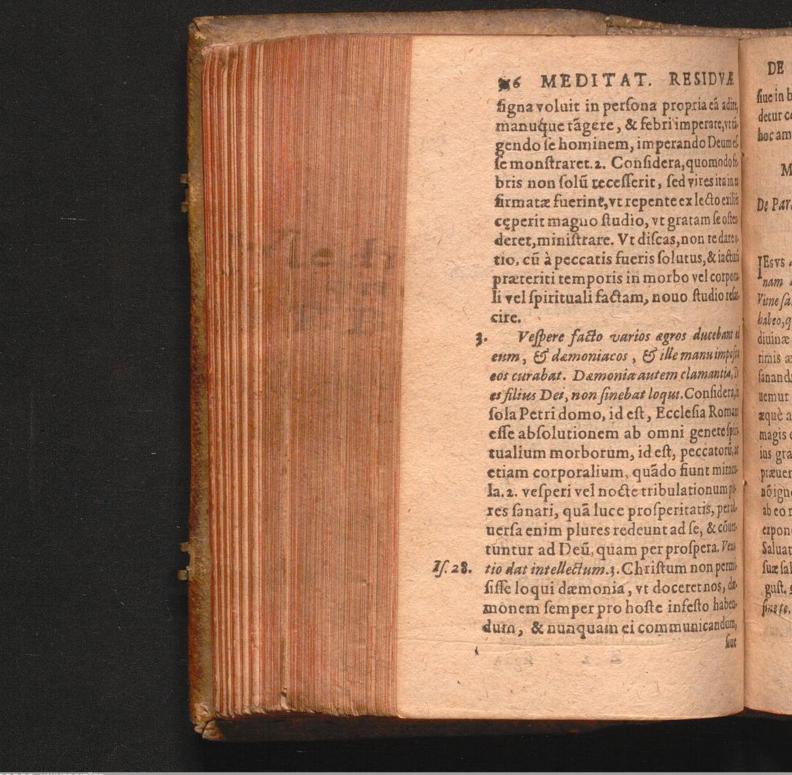
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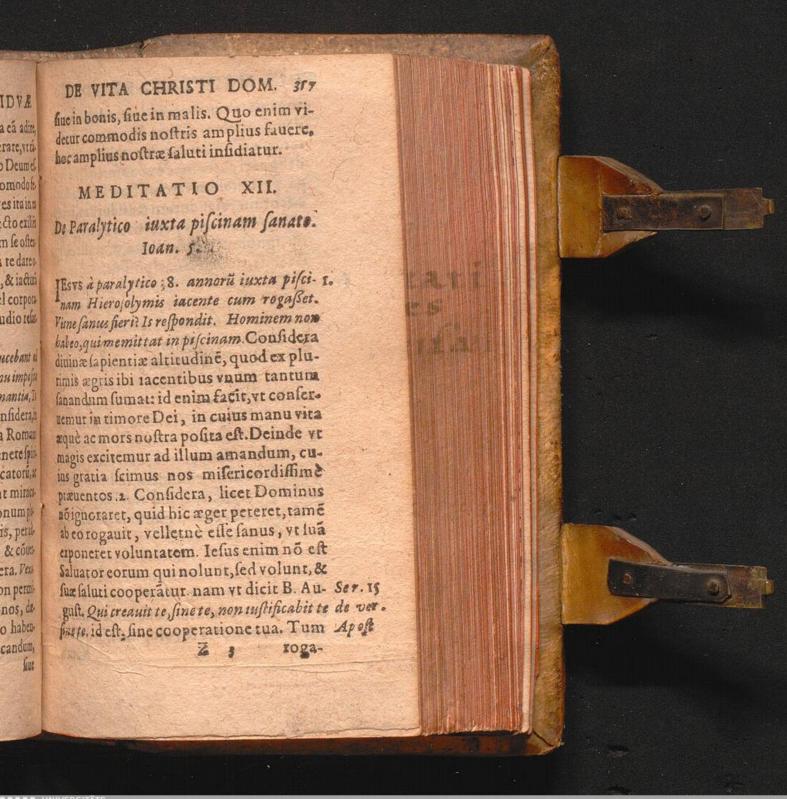


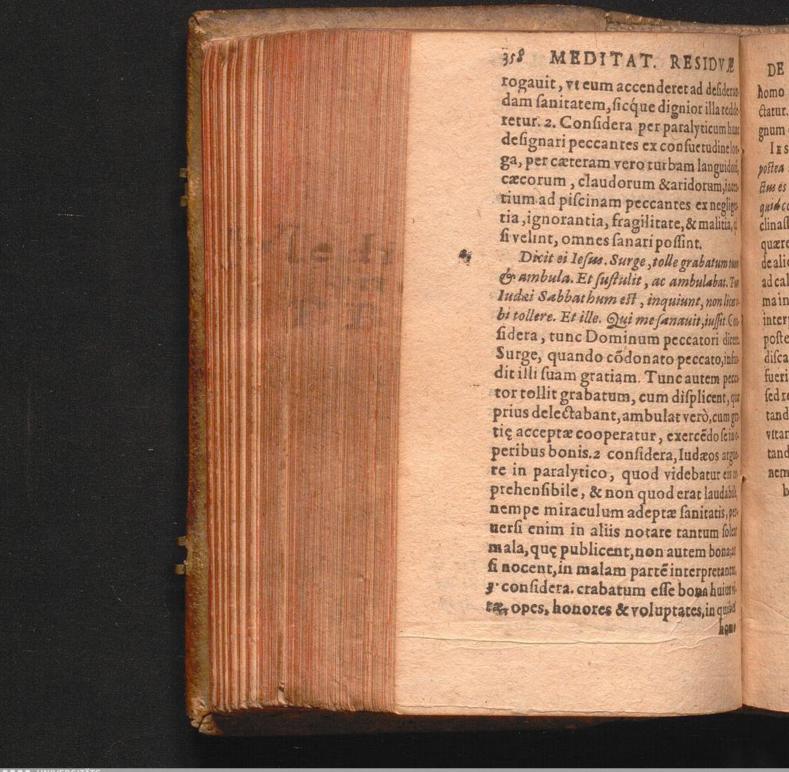




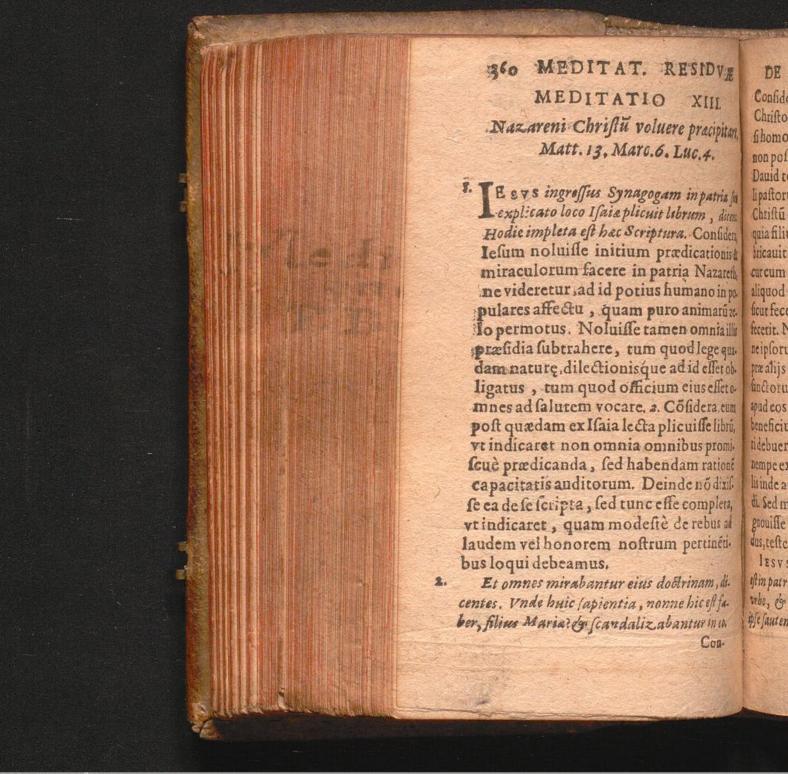






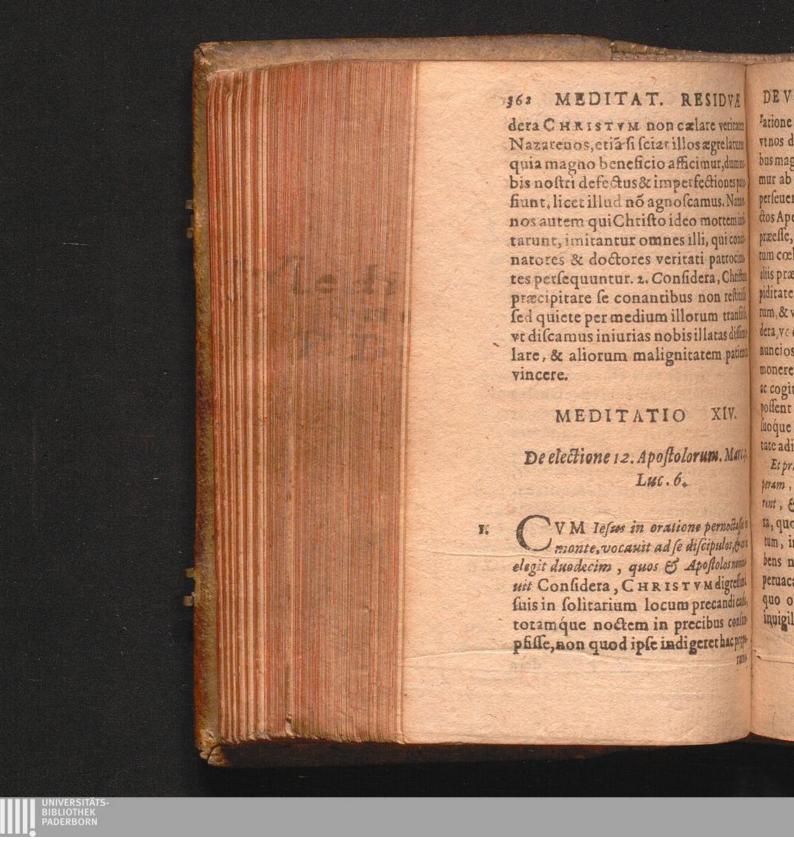




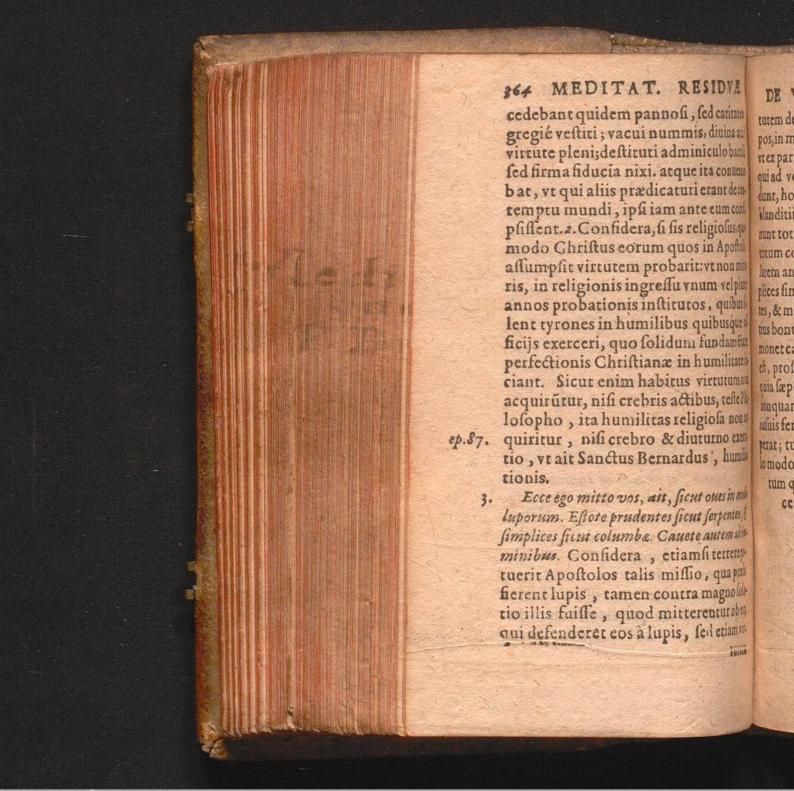


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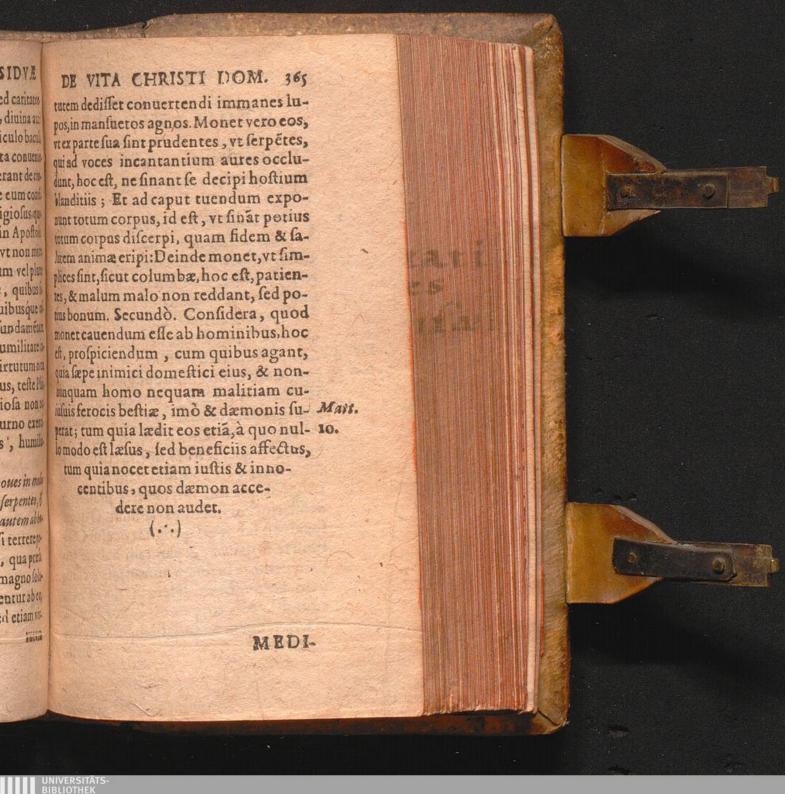


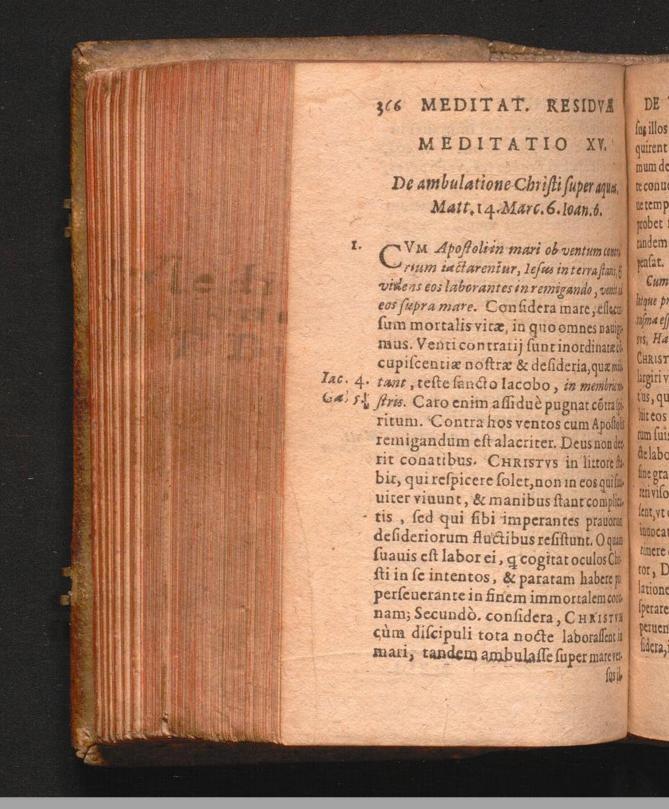






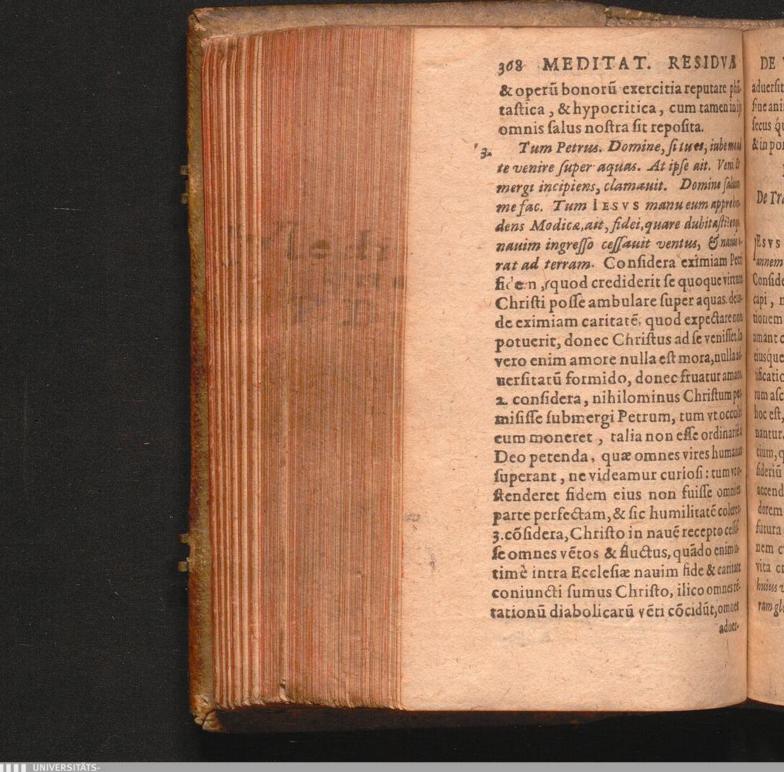
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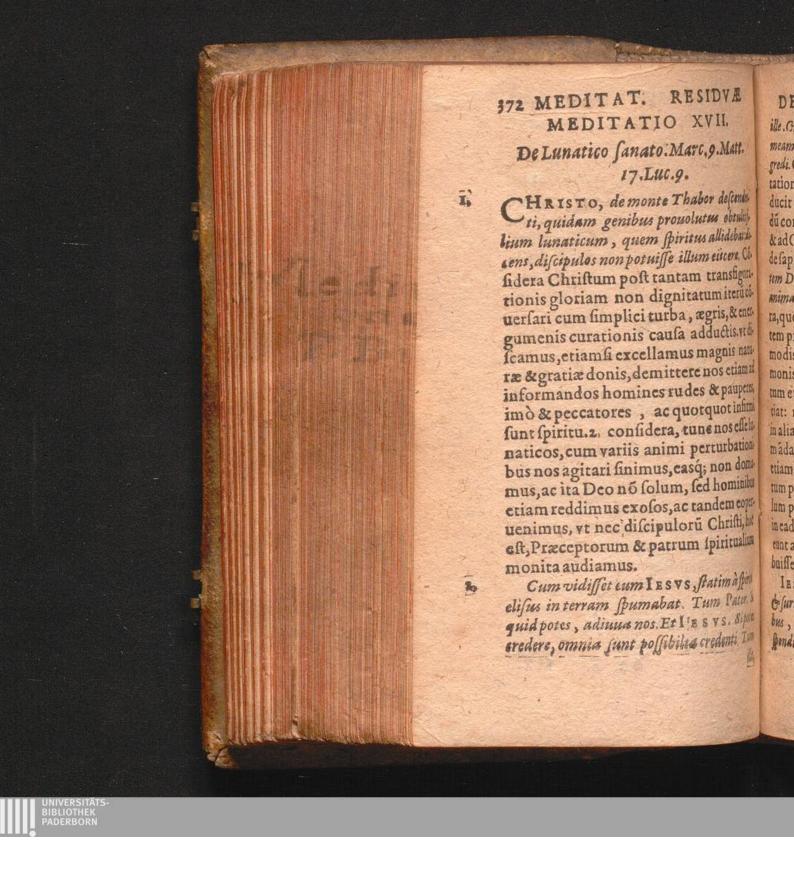




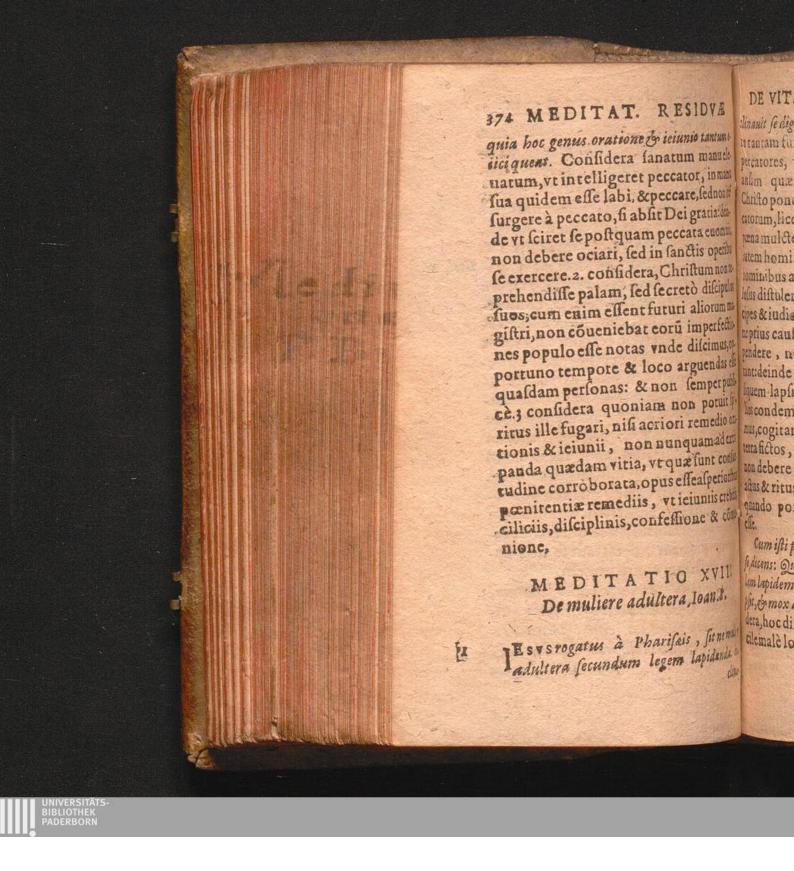
MEDITAT: RESIDVA DE Transfiguratus est ante cos , & faint LESVS fel. vestes autem eins. sieut nix. slendum. 8 derant, apparuere Moses de Elias loquentes demo tulam Ju eius. Confidera Christum interofilm let; me in monte effe transfigurath, ficut doin fe, coel Moyfis facies post sermoné cum Dout effe ext bioum mire-respiendnit, vt discamund obligif re magis illustrari anima luce granan tatean rumq; donorū spiritualium acbentin mundi fernétis orationis, vel colloquii ciDi picies, 2 cofidera, quanto gaudio exilierini gregati fes& Elias, quod viderent Dominium effe, ho ne prafentem, quem tamdit expedita templa & quidem tanta maiestate refulgente IN CKCT secumq; loquentem de excessu suo, ich filera i passione & resurrectione, ipsorumgil Trin ratione 3. perpende Dominum in lum lona de illa gloria miscentem tamésermonto Spiritu re tam trifti, tum vt indicaret quantod mbis, derio patiedi teneretur, tum vi nosessi Colatio ret vi sa die bonorum, iuxta Sapienten frium d Ercl. fimus immemores malerum, rebusque deraCl speré fluentibus, expectemus & aduell quam : Tum Petrus ad lesum. Bonumeft, patefac 3. nos hic esse. Faciamus tria tabernami & gl ecce nubes lucida obumbrauiteos, o a audita de coelo. Hic est filius meu dilla es, spostoli in faciem cecidere, quainque



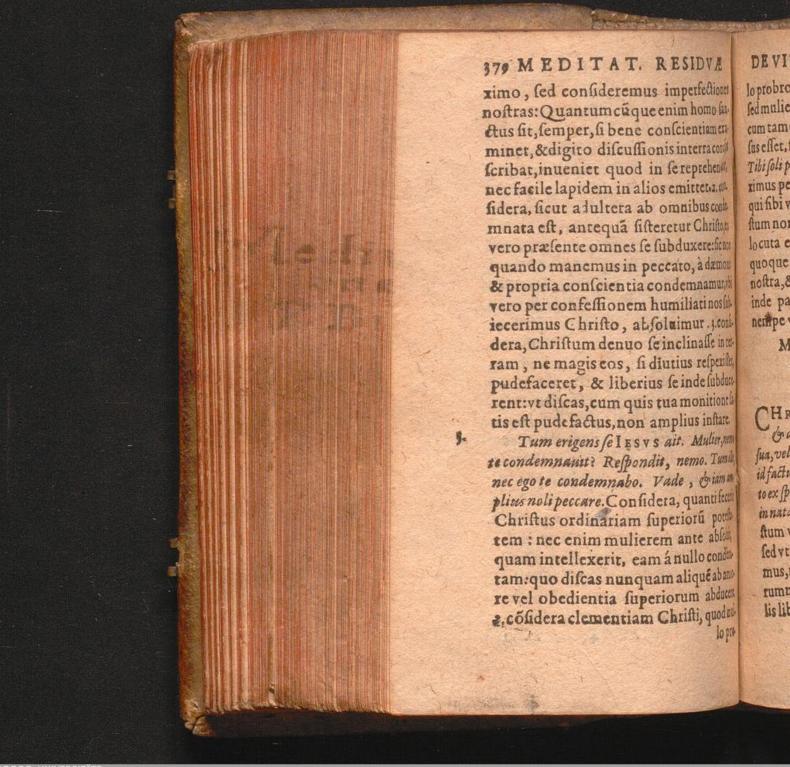
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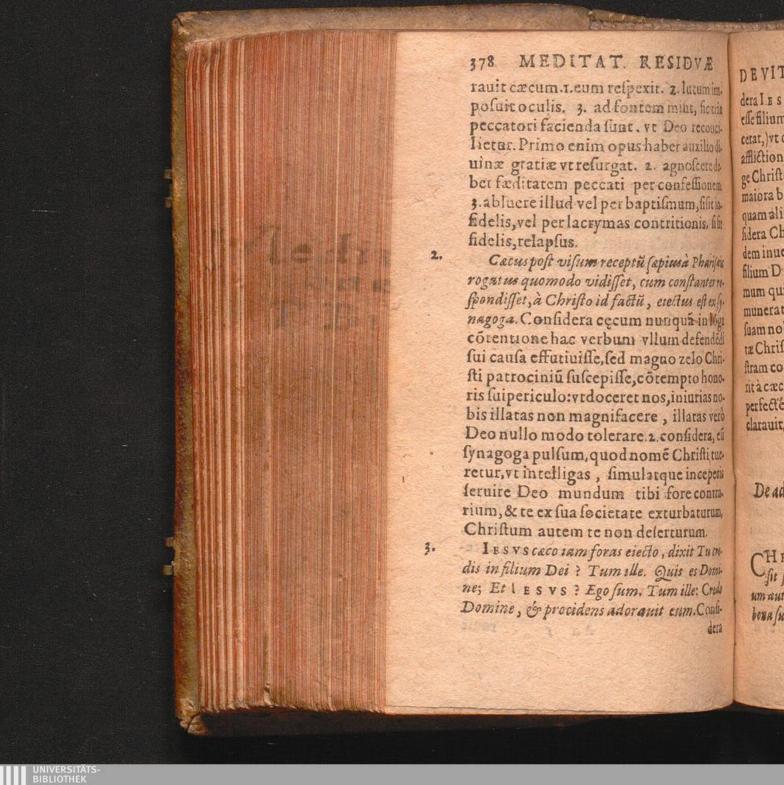




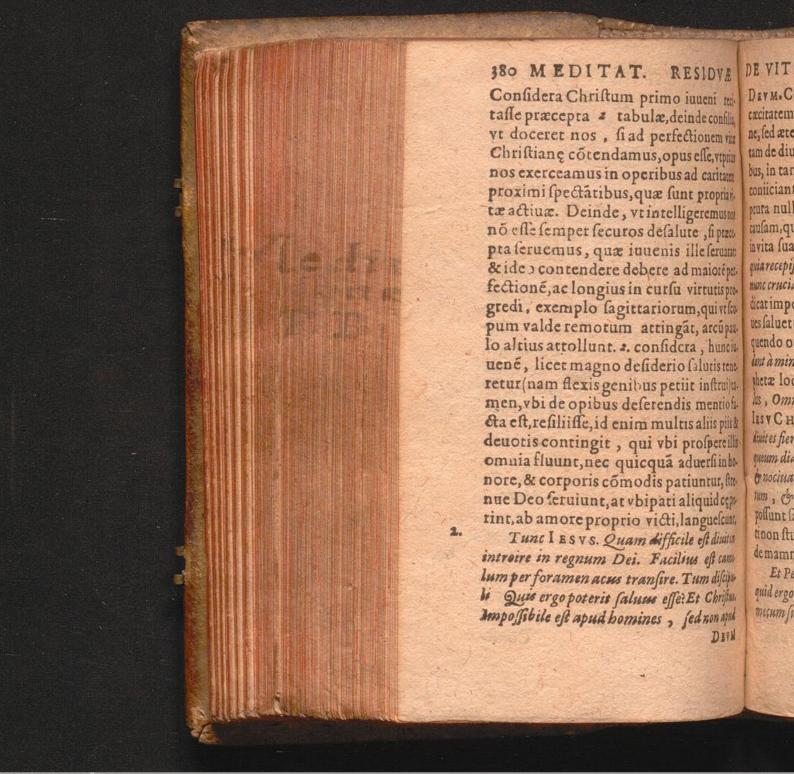






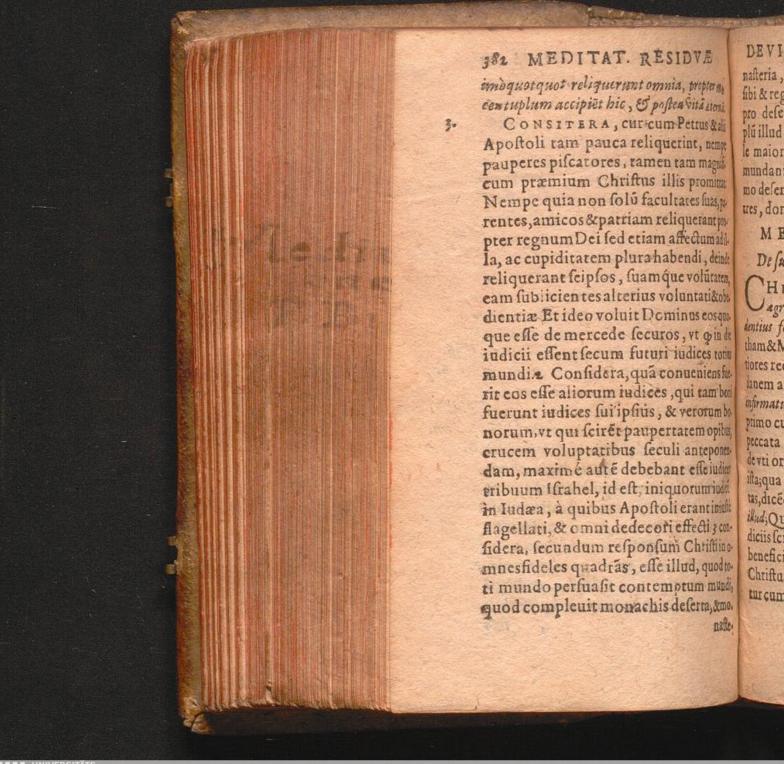




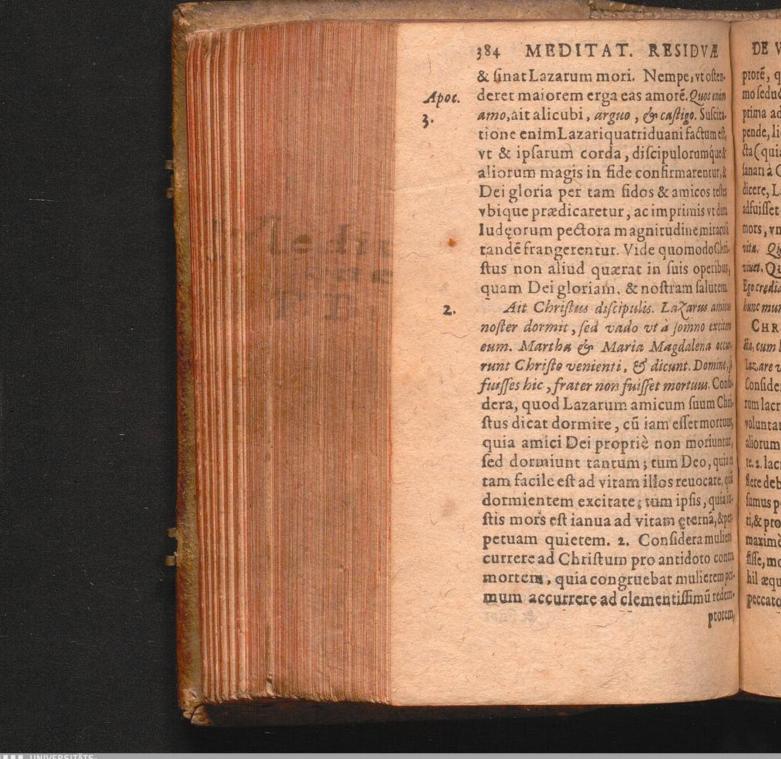


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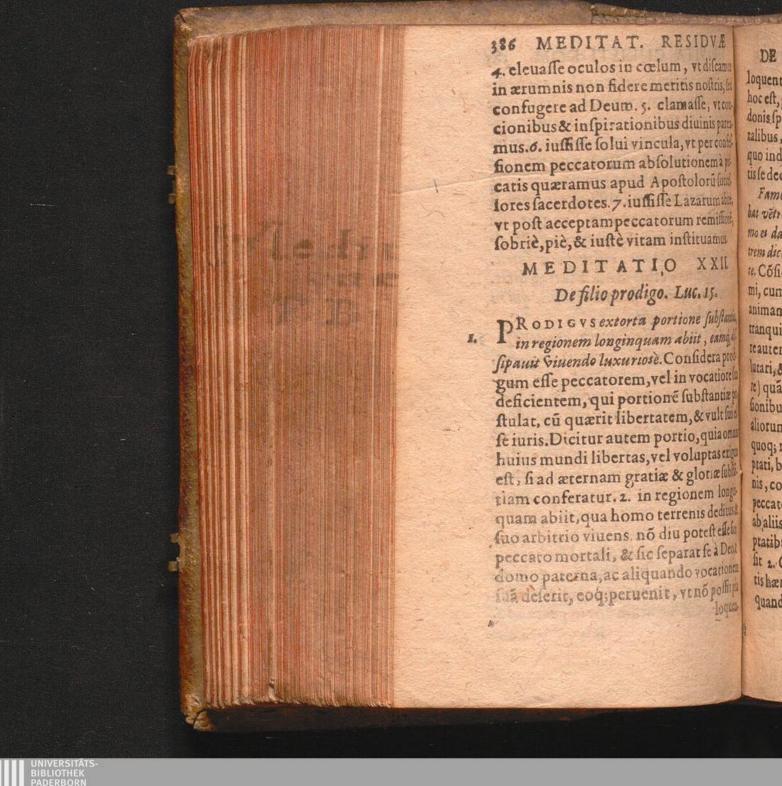




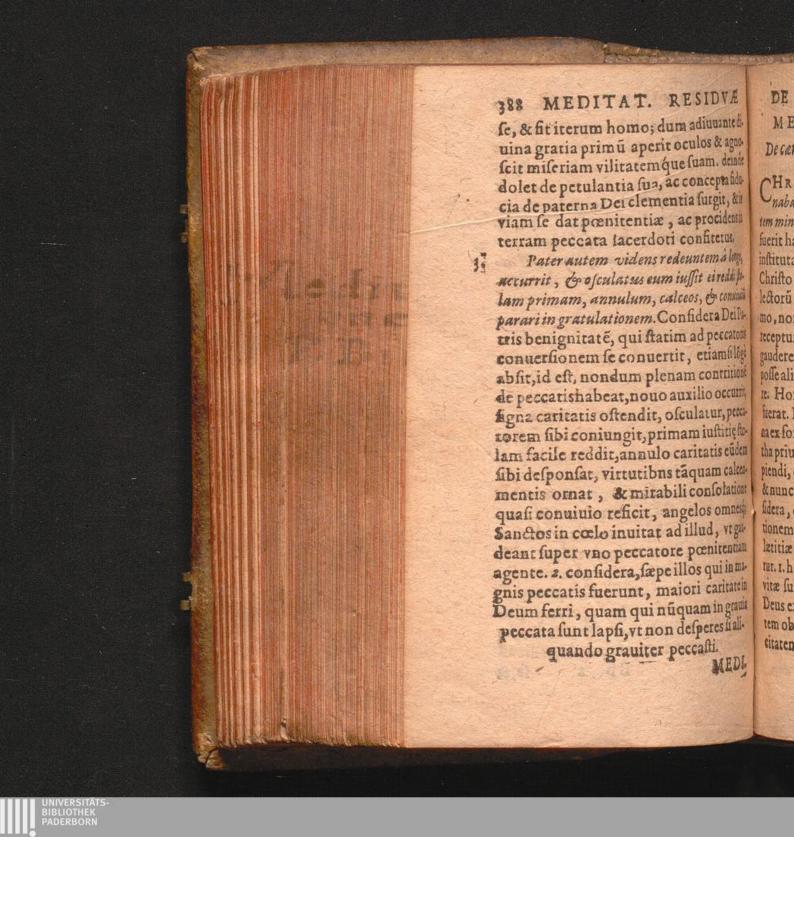




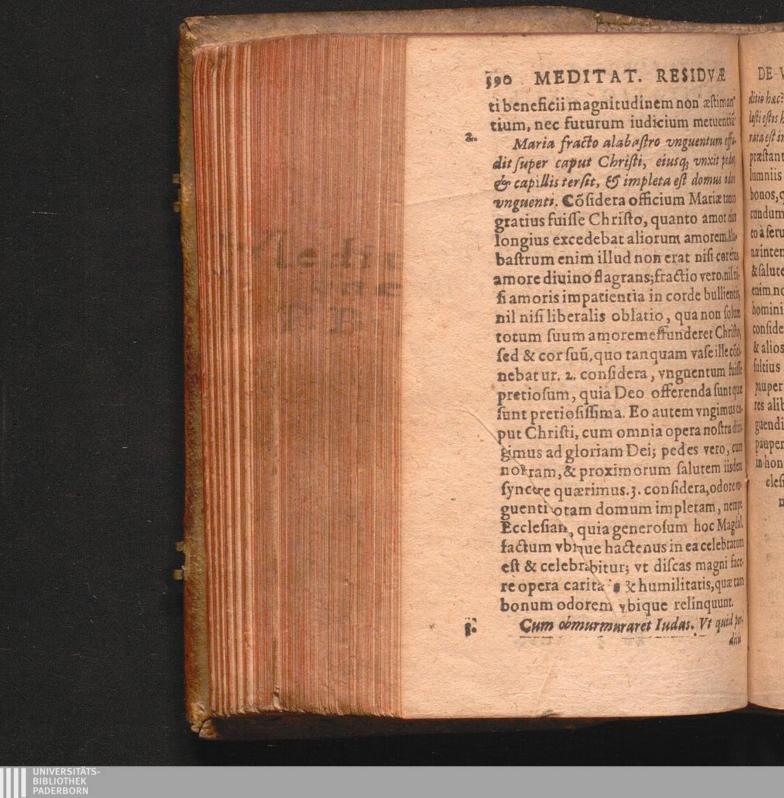


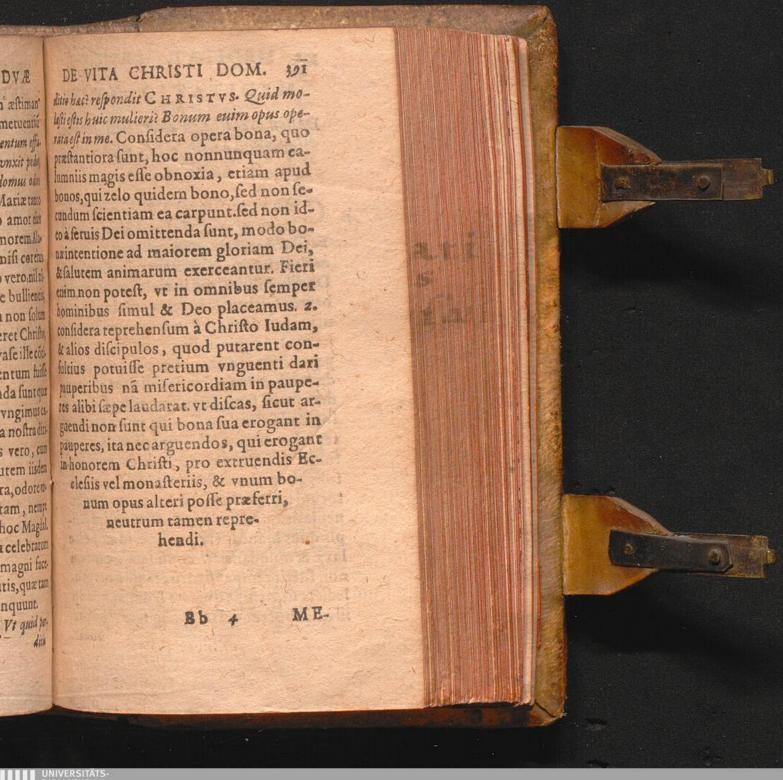


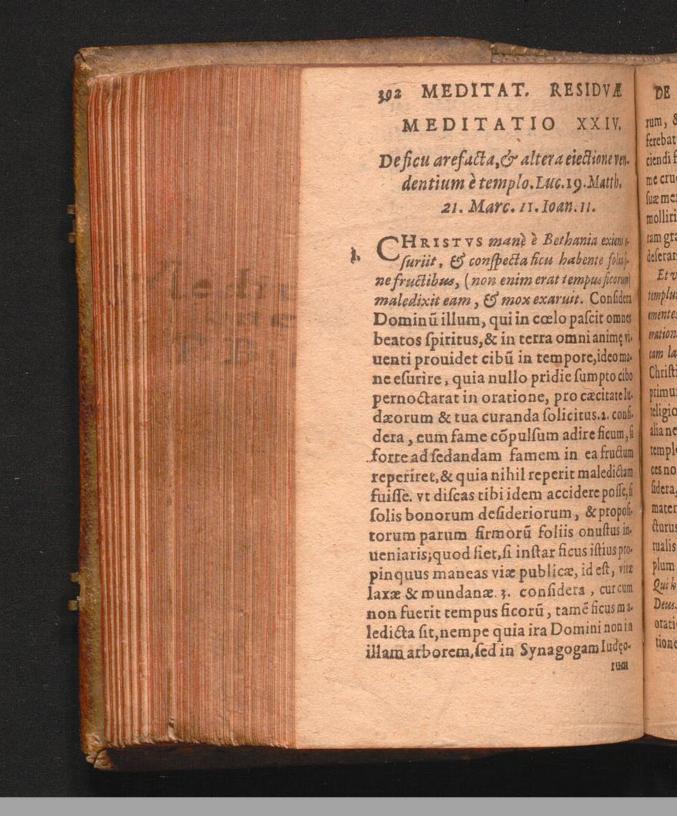




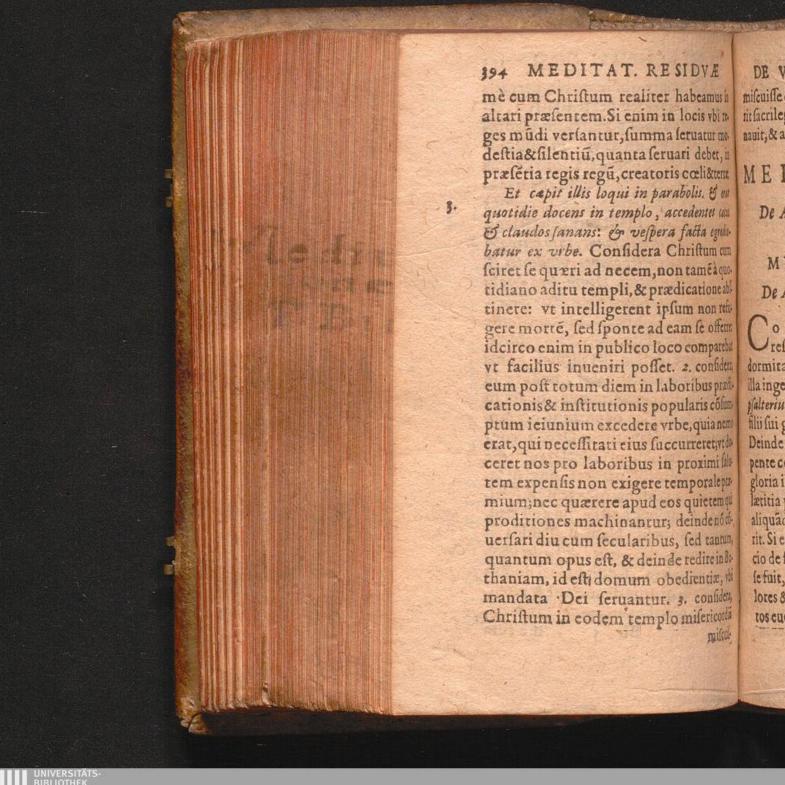












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