UNIVERSITÄTS-
BIBLIOTHEK
PADERBORN

Nauicula siue speculum fatuoru[m] Prestantissimi sacraru[m] literaru[m]

Geiler von Kaysersberg, Johannes

Argentorati, 24. Jan. 1513

80 Nuncio[rum] (Bott naren) Nole. Commisso[rum] obliuisci: [com]missis sup[er]adclere: secreta inuestigare: inuestigata patefacere: [com]missa infideliter exeq[ui] sero redire: nuncios irreuerenter ...

urn:nbn:de:hbz:466:1-70346

Visual Library

Quinta nola eſt:inſtrumēta indebita erigere aut debita occultare. Sunt notarij vtiqȝ fatui ⁊ qͥdem piculoſiſſimi ⁊ pniciosiſſimi/q̄ inſtrumēta indebite ꝯficiūt. Aliqn̄ ex ignorātia:ꝓpter qꝺ dānificāt ꝓximum Aliqn̄ ex negligētia:⁊ſi eīn̄ docti ſint ⁊ periti:nō tn̄ debitā adhibēt diligētiā vt rite dictēt. Aliqn̄ ex malitia fraudulēter addūt aut adimūt. Aliqn̄ occultāt vel deſtruūt inſtrumēta malitioſe. Uere fatui:qꝛ vltra pctm̄ obligāt ſe ad reſtitutōem.

Sexta nola eſt:inſtrumēta in fraudē vſuraꝝ vel ſtatuta ꝯtra eccaſticā libertatē ſcribere/dictare/vel in publicā formā redigere. Audiāt h̄ ꝓtonotarij cōitatū hn̄tiū ſtatuta ꝯtra libertatē eccaſticā/q̄ etiam practicāt:qꝛ hoc ꝓhibitū eſt ſub pena excōicatōis.

j Septima nola eſt:indebitū ſalariū petere. Pauperibꝰ gratis tene
z tur qs facere:ſicut ⁊ aduocatus. Uide in Ange. vbi ſ. ⁊ ꝟbo/aduoca-
3 tus. §.x. A diuitibꝰ iuſtū p̄ciū accipe pt/nō exceſſiuū. Miſera res/
A q̄ ſine p̄cio nō ꝓhibēt teſtimoniū ꝟitat.:vt deducit a Roderico in ſpeculo vite humane li.j.ca.xx.quē vide:⁊ ad placitū adde:⁊ in Policra. li.v.ca.x. Sed q̄ris:Et q̄d inter hec duo ſtultoꝝ gn̄a.ſ.eqtum ⁊ ſcribaꝝ meliꝰ eſt:Exquo ꝯiugati h̄ ſiue copulati introducunt. Tangit q̄ſtionē hanc ⁊ ſoluit Rodericus:q̄ fuit Caſtellanꝰ caſtri ſancti Angeli Rome/⁊ ep̄s Zamorenſis. Itaqȝ nouit ꝯditōes equitū/qꝛ caſtellanus fuit:ſcribaꝝ/qꝛ ep̄s:⁊ hec ſcripſit/qꝛ eloquēs ⁊ doctꝰ. Rn̄det q̄ ſtultus ſcriba peior ſit omni eqte in vncia. Sunt em̄ triplices eqtes. Quidam q̄ inſidioſe rapiunt(ſchnapphen)⁊ his ſcriba peior eſt:qꝛ palam rapacitatis auaritia ſeuit. Alij ſunt eqtes q̄ nō inſidioſe/ſȝ publice poſt diffidatōem iuſtam(vt putāt)ſuos inuadūt hoſtes. Tertij ſunt aſiſmi:q̄ ꝓ pecunia hoīes occidūt:⁊ etiam his ſcribe peiores ſunt:qꝛ illi in ſuoruȝ tm̄ hoſtiū ſanguine armant. Aſiſmi in q̄rundā hoim necem pecunias accipiūt:iſti vt crudeliſſimi carnifices/ciuiū/amicoꝝ/cunctorūqȝ hominū oppꝛſſione letant:⁊ oīm litigantiū vitā extinguūt. Quid em̄ prodeſt iuſtum habere iudicē/ſed rapacem notariū: Plane pniciosi ſunt hi ſcribaꝝ ſtulti:nempe notarius cupidus remp.offendit:deū ꝯtēnit/cui ſe iureiurādo aſtrixit:iudicē mentiēdo decipit:ptes ledit. De his Auguſt.dicere videt/qꝛ ſiles ſunt locuſte animali peſtifero:nocet enim mordēdo:ꝯſumit nocēdo. Niſi ḡ abūdauerit iuſticia veſtra pluſqȝ ſiliūm ſcribaꝝ/ſpem non habeatis ꝯſequēdi fructū iuſticie:q̄ eſt regnū celoꝝ. Rogemꝰ. Poſſes pl'es addere nolas ex varijs vitijs vtroruȝ/aut ad has reducere.

Feria.iiij.poſt Inuocauit.

Stultoꝝ infinitus eſt numerus. Eccs.j. Euangelium.

Turba. LXXX XXVII

OCtogeſima ſtultoꝝ turma eſt nuncioꝝ (Bot narrē) Plenū B
eſt euāgeliū nuncijs. Jonas ad Niniuitas mittit: ꝛ pniam
agūt. Regina Saba a finib9 terre venit audire ſapiaꝫ Sa-
lomonis: ꝛ mater Jeſu cū fratrib9 nunciū mittūt ad Jeſuꝫ.
Porro in epl'a Jezabel nunciū mittit ad Heliā/ mortē ei ꝯminās. Sed
ꝛ vbiuis gētiū diſcurrūt nūcij/ dū ꝯtra ſe inſurgere geſtiūt Switēſes
ꝛ Sueui: plane in damnū ꝛ interitū toti9 Germanie ſupioris. Puto
q2 nō incōgrue de hac nūcioꝝ turma ad pñtem horā dictur9 ſim. Re-
perio aūt nolas ſeptē fatuoꝝ nuncioꝝ notatiuas.

Prima eſt: ꝯmiſſoꝝ obliuiſci. Sūt q̇ ita ſtolidi ſunt/ vt nihil coꝝ q̄
eis mādant retinere ſciūt: ſꝫ mox v̄ſa facie obliuiſcunt. De quoꝝ nūe-
ro is fuit de q̄ Pogi9 in facetijs fo. xxxiiij. q̇ dñi ſui v̄boꝝ oblit9/ ad eū
veniēs quē dñi ſui mādato iuſſus ē accedere/ ꝛ certi ab eo aliq̄d poſtu-
lare: veluti ſtupidus ꝛ cogitabūdus q̄d diceret heſitabat. Hic aūt ho-
minis taciturnitatē ꝯſpiciēs: ſcio inq̄t q̄d velis: ꝛ oñſo pgrādi lapideo
mortario: Cape h̄ inq̄t/ ꝛ ad patronū tuū (nam h̄ poſtulat) q̄ꝫ p̄mū fe-
ras. Sic itaq̄ꝫ famuli obliuionē tā graui mole puniuit. Huic igit ſi-
miles nūcij ſue obliuioni ꝯdignas a patronis iuſte ſumerēt penas.

Secūda nola eſt: ꝯmiſſis ſupaddere. Sunt q̇ ita prudētes ſe exiſti-
māt/ vt pl'a q̄ꝫ eis ꝯmiſſa ſint velint expedire: q̄ fit vt neq̄ꝫ h̄ q̄d ꝯmiſſū
eſt expediāt: immo oia in ꝯriū v̄tant. Siles ruſticis cū imagine cruci
fixi: apud Pogiū in face. fo. vi. Qui miſſi ad emēdū crucifixū ligneuꝫ
q̄ in eccl'a coꝝ ponerēt. Interrogati ab opifice/ viuū an mortuū vellent
emere crucifixū: Rñderūt ſe viuū malle: nam ſi eo mō ſuo ꝑplo non
placeret/ ſe illū e veſtigio occiſuros. De his duab9 nolis Prouer. xxvj.
Claudus pedib9 ꝛ iniq̄tatē. i. potū ſibi nociuū bibēs/ q̇ mittit v̄ba per
nunciū ſtultū. Lyra. i. ſil'is ē illis: q2 ſtult9 nūci9 ꝓuocat eū ad quē mit-
tit ad irā: ꝛ ſic negociū peiorat. Talib9 v̄ba ꝯmitti nō pñt/ ſed ſole lr̄e ſi
cut pueris: neſciūt eñ literas in ore deferre.

Tertia nola eſt: ſecreta inueſtigare. Sunt q̇ ex curioſitate aut libidi- C
ne dicēdi multa noua/ lr̄as aliq̄n legūt ſibi ꝯmiſſas aut etiā reſigillant.
Grande vtiq̄ꝫ crimē ꝛ grauiter puniēdū: crimē inq̄ꝫ falſi ꝛ ſtellionat9.
Uide Ange. in v̄bo/ falſitas. §. ij. Nō dꝫ ſeruus plura ſcire de negocijs
dñi ſui/ niſi quātū neceſſariū eſt ꝓ ſuo ſeruitio exequēdo: ait Xenophō
apud Maffeū Uegium.

Quarta nola eſt: inueſtigata patefacere. Hoc peí9 eſt q̄ talia alijs re
uelāt: ꝛ eſt crimen ꝓditōis: vt in Ange. ꝯfeſſio vlti. de ſigillo ſecreti. De-
bet eñ q̇s retinere q̄d d̄r ſibi ſub ſecreto aut in fide ſecreti: niſi in duo-
bus caſib9: q̄s vide ibidē. De his Prou. xxv. Sicut vrbs patens ꝛ abſ
q̄ꝫ muroꝝ ambitu: ita vir q̇ nō pt cohibere ꝛc̄.

Quinta nola eſt: infidel'r exeq̇ ꝯmiſſa. Sunt q̇ recipientes ſalarium
integꝝ ab vno p̄ncipali/ nihilominus a multis alijs recipe non verent:

quoꝝ ſimil'r cauſas expediũt ꝑncipali neglecta: ⁊ nõ tam cito ⁊ taliter queadmodũ in ꝯmiſſis hĩt cam expediũt. Peccãt vtiq; : ⁊ tenent ꝑncipali. An aũt nũcij ſic pl'es mercedes recipe poſſint a multis ad eũdem locũ: q̃re de h ⁊ cogita. Sunt ꝑterea q̃ replẽt ſe vino: vt in ſpec. Brãdt Item ambaſiatores ꝯmunitatũ aut ꝑncipũ/ q̃ nihilominus ſua in tali ambaſiata pagũt cũ negligẽtia ꝑncipalis aut ꝓlatoꝝ ſaltẽ: tales tenẽtur ad reſtitutõem. Uide in Ange. in ꝟbo/ abſens.

D Sexta nola eſt: ſero redire. Magna delectatio eſt/ vbi nunci⁹ ſtatiꝫ redit. Nam ſicut frig⁹ niuis in die meſſis/ ita legat⁹ fidelis ei q̃ miſerit eum aiam ipſius reqeſcẽdo facit. Itẽ aqua frigida aie ſitiẽti: ⁊ nunci⁹ bon⁹ de terra longinqua. Prou. xxv. Sic ꝯtra: ſicut acetũ dentib⁹ et fum⁹ oculis/ ſic piger his q̃ miſerũt eũ in via. Habui ego famulũ quõdam taliſmodi: q̃ cũ eum corriperẽ ſup eo q ſero ſꝑ rediret/ rñdit: Raro edes exire ꝓmittor/ quo fit vt in vicoꝝ obliuionẽ cadã: ⁊ ſic neſcius qũo redeã/ errãs hincinde detineor.

Septima nola eſt: nuncios nõ humaniter/ ſed irreuerẽter ſuſcipere Nuncios Dauid dehoneſtauit Anon barbas abradẽdo/ ⁊ veſtes vſq; ad nates ꝑſcindẽdo: vñ ꝓceſſit magnũ bellũ. Debẽt nũcij vndecũq; et a quocũq; aduenerint mãſuete ⁊ humane tractari. Inde et in q̃buſdã ciuitatib⁹ etiã dũ l'ras diffidatõis afferũt/ liberal'r munerant: debentq; ſup rñſo rõnabil'r informari. Nõ ſic q̃dã etiã aliq̃n ſe ſup hoc iactãtes q: durius q̃buſdã ad interrogata rñderint: q̃ ve aliq̃n ad nuncios taciturni ſunt/ inſtar ſtatuaꝝ nihil loq̃ntes. Recte ſignificati ꝑ ſtatuã quã poſuit loco Dauid Micol vxor ei⁹. De quo ꝑmi Reg. xix. Q cũ Saul miſiſſet nuncios ad afferẽdũ Dauid vt occideret a Saul: loco Dauid inuenerũt ſtatuã ⁊c. Dic hiſtoriã. Sic nimiꝝ q̃dã ſunt q̃ ſe nũcijs exhibẽt vt ſtatue/ ſine ſenſu ⁊ voce: vt ſimulacꝝ (als götzen) ⁊ eos nuncij non reperiũt vt Dauid pacificos/ ſed duros: q̃ ſcꝫ audire ⁊ intelligere

E non velint. Ecce nolã ſeptimã. Sed q̃d ad nos iſta inq̃s: Multũ q̃dẽ ꝑ oẽm modũ: nam ꝑter ea q̃ dicta ſunt diſcere debes ⁊ tu dei nuncios humane excipere: ⁊ ad eos non vt ſtatua ſimulacꝝ ſine viſu ⁊ auditu eſſe. Quales ſunt q̃b⁹ nihil cure ẽ q eos ꝑ tribulatões ⁊ inſpiratões tã q̃ꝫ ꝑ nũcios viſitat dñs: ad quas quaſi inſenſibil'r ſe habent: immo aliq̃ aſpere ꝑ impatientiã eis reſiſtunt. Ecce iam ex omni ꝑte chaos ingruit horridũ: ⁊ belloꝝ opiniones vtiq; nũcij dei ſicut alie aduerſitates affuture poſt nos mittunt/ vt nos ad deũ reuocent: ſaltem vt ſero reuertamur ad eũ a q̃ exiuimus. Reuertamur inq̃ꝫ ꝑ ꝯuerſionẽ/ ꝑ bonã vitã ad deũ/ a quo exiuim⁹ ꝑ creatõeꝫ. Nos plane vt coru⁹ emiſſus ex arca inſidem⁹ cadaueribꝫ creaturaꝝ eis feruẽdo: neq; reuerſi ſum⁹ ad Noe deũ noſtꝝ/ ſed ſꝑ cecinim⁹ cras cras cras ⁊c. Iã fere q̃nquaginta annos nũcij mali/ q̃lis coru⁹ eſſe dr: corui nigri pctĩs. Utinã ſaltẽ cũ colũba veſꝑe rediremus/ cũ ramuſculo oliue pacis ⁊ miſcdie: veſꝑe in-

q̄ noſtre ſenectutis. Dic o frater: Ne ꝯfundas me ab expectatōne mea.
Dic: Ne ꝓijcias me in tempe ſenectutis. Dic: Eleuatio manuū mea-
rum ſacrificiū veſptinū. Nō habes qđ facias manib⸗/ieiunādo/caſti-
gando corp⁹ ꝛc. ſaltē eleua intellectū ꝛ affectū/cogitatōem ꝛ auiditatē
in deū/petēs miſericordiā. Rogemus dn̄m.

Feria.v.poſt Inuocauit.

Stultoꝝ infinitus eſt numerus. Eccs. j: Euangelium.

Octogeſimaꝑma turba ſtultoꝝ eſt ſeruitoꝝ (Dienſt narren/ F
gſind/knecht/koch/cchalt) Apte de his hodie dr̄/ ꝛ euāge-
lio ꝯgruē: qđ de ſeruitute ꝑ totū ſonuit: queadmodū audi-
ſtis. Poſſunt aūt hi fatui ſeptē dinoſci nolis.

Prima nola eſt: bona dn̄oꝝ deuaſtare (ṽderben/laſſen vndergan)
ex ꝓpoſito vel negligētia: vt cibos optimos facere perire: ollas ꝛ alia in-
strumēta culinaria frāgere: ſine miſc̄dia tractare vaſa ꝛ totam domus
ſuꝑpellectilē. Et qa nō fiunt manifeſte/putāt ſe minime teneri ad reſti-
tutōem; ſtulti/cū teneant̄ ad ea q̄ negligūt.

Secūda nola eſt: in occulto ꝯuiuia facere/furando cibos/oua/car-
nes/vinū/ꝛ ſil'ia dn̄oꝝ. Et cū habeant al's ſufficiētiā: nihilomin⁹ occul-
te: puta in abſentia dn̄oꝝ aut nocte dn̄is dormiētib⸗/talia abſumūt: ſoc-
cis calciati/ne audiant̄ ꝯtes: ꝛ cardinib⸗ oleo ꝑfuſis.

Tertia nola eſt: alienos introducere. Nō ſunt ꝯtenti q̄ ipi abſumūt/
niſi etiā alienos introducāt: q̄ vtiq₃ ad reſtitutōem tenēt̄/ſicut ipi: vno
tn̄ reſtituēte alij abſoluunt̄.

Quarta nola eſt: optima queq₃ abſumere. Dū ſic lurcāt nō ſunt ꝯtē- G
ti cōib⸗ cibo ꝛ potu/ſed de meliori vaſe depromūt: ita vt dn̄o putante
aliq̄d ſpēale ſeſe habituꝝ/nihil inueniat. Plerūq₃ vas dn̄i ꝑus euacu-
atur (q̄uis ſolus bibat) q̄₃ vas familie/etiā ſi tres fuerint.

Quinta nola eſt: plura emere aut coq̄re q̄₃ neceſſe aut ꝯmiſſum eſt.
Solent nō ſolū ꝓ dn̄is delicatiora emere ꝛ ꝓ ſeruilioꝛa/vt eis mandat̄:
ſed in magna copia de delicatiorib⸗/ne ſua pte fraudent̄: ſed ꝛ fraudē
ꝯmittūt aliq̄n in emendo.

Sexta nola eſt: inuicē ꝯcordare. Male agit̄ cū eo cui⁹ ꝯcordāt ꝯtra
dn̄m coqu⁹ ꝛ cellerari⁹. Siq̄dē parat⁹ eſt ille dare iura/h adminiſtrare
vina: quoꝝ vterq₃ de altero tacet in damnū ſui dn̄i.

Septima nola eſt: de domo cibos aut vinū aſportare. Magna in-
fidelitas/immo furtū: vel amicis aut ſocijs vel aliq̄n etiā ꝯcubinis ꝑ-
ſtare bona dn̄oꝝ/q̄ in elemoſynas paupeꝝ debebāt diſpēſari: ꝑiculoſi
ꝛ ſacrilegi fures. Ecce nolas: ecce pctōꝝ ꝛ diaboli familiā/ſeruos infi-
deles. Nō ſic nō ſic o frēs infatuari opꝫ/ſed eſſe ſeruū fidelē ꝛ pruden-
tē: iuxta ṽbū dn̄i ſapie eterne: quā ſapiam imitari opoꝛꝫ/ꝛ fatuitatē
hanc relinquere. Debet nimiꝝ ſeruus eſſe fidelis/obediens ꝛ timoro-

UNIVERSITÄTS-
BIBLIOTHEK
PADERBORN