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Remarks On The Life and Writings Of Dr. Jonathan Swift, Dean of St. Patrick's, Dublin

Orrery, John Boyle of London, 1752

Some hints at Lord Bolingbroke's character.

urn:nbn:de:hbz:466:1-49109

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But to return more closely to Swift. He has perfectly studied the drama of human life, and particularly the tendency and irregularities of its different characters. He has chosen, (as I dare say I have mentioned in former letters) to recommend virtue, by representing vice in a disagreeable and ridiculous light. As his temper was naturally full of acrimony, a certain innate severity runs throughout all his letters. You will find him, in the advice, which he offers to his friends, and in the general account which he gives of his own conduct, too close an acconomist. This parsimony proceeded from a desire of being independent: and since that was the cause, he will be forgiven, or, at least, excused by all honest men.

Mr. Pope had different talents from his friend Swift: his imagination was fine and delicate: his fancy was ever on the wing. In his earlier time of life, his way of thinking was diffusive, and consequently his judgement was unconfined. As that judgement ripened with years, he shewed the full strength of it in his Ethic Epistles, and his Essay on Man. There the poet has almost yielded to the philosopher; and his moral system has charmed more by the force of truth and reason, than even by the numbers with which he adorned it.

I cannot avoid thinking, that, in this particular branch of learning, Mr. Pope owed the exertion of his talents to Lord Bolingbroke, who had studied the procedure, and limits of the human understanding, as exactly as Swift had considered the irregularities of

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the passions in different characters of the human species. Lord Bolingbroke had early made himself master of books and men: but, in his sirst career of life, being immersed at once in business and pleasure, he ran thorough a variety of scenes in a surprizing and excentric manner. When his passions subsided by years and disappointments, and when he improved his rational faculties by more grave studies and resection, he shone out in his retirement with a lustre peculiar to himself; though not seen by vulgar eyes. The gay statesman was changed into a philosopher equal to any of the sages of antiquity. The wisdom of Socrates, the dignity and ease of Pliny, and the wit of Horace, appeared in all his writings and conversation.

But my letter is growing to an intolerable length. It is time to finish it; and believe me, Hamilton, were my letters to fill reams of paper, they would be written only with a view of repeating the dictates of my heart, which, in its last beating moments, will throb towards you, and those other dear objects, to whom I am

An affectionate Father,

ORRERY.

LETTER XX.

Have been reading this morning a long letter from Dr. Swift to Mr. Pope, dated at Dublin, January 10, 1721, and I have been confined to a greater share Volume VII. Page 126