

Universitätsbibliothek Paderborn

Opvs De Ivdiciis Divinis, Qvae Devs In Hoc Mvndo Exercet

Accessit index concionatorius in omnes totius anni dies Dominicos & Festos, ab ipso Auctore confectus

Stengel, Georg

Ingolstadii, 1651

7. Hæresis Arianæ caussa terræ trementis; cuius firmandæ modus in exemplo docetur.

urn:nbn:de:hbz:466:1-45686

quodam Ieuis sancto, neque à sanctis, neque ab ipsa Matre sua flecti potuisse; ac postea ipso die sancto Veneris, ingenti terræ motu, hora nona, tot vrbes ac populi ceciderunt. Ita passio Christi in salutem data, impijs sit in injuriarum recordationem; Demumque, quem hominibus bonæ voluntatis placat, duris ceruicibus ad iram inflamat; in terrorem sceleratorum. Nam quid alijs fieri possit, exemplum in alijs fecit; quando varia hominum flagitia, horrendis terræ cladibus, vindicauit. Quod enim cælestis Pater fecit terram concutiens, Christo in cruce interfecto; id etiam postea sèpius repetiuit, cùm eundem hæretici è diuinitatis folio deripere conarentur. Tantus & elemento horror, & ipsi Deo inest odium blasphemiarum.

Anno 343, sub Constantino Imp. Ariano, Neocæsarea vi terræ motu, mari absorpta; & An. sequenti Rhodus insula penè tota subuersa est: posteroque Dyrrachium totum procubuit. Quin etiam Roma, per triduum, magno cum periculo, tremuit: & duodecim Campaniae vrbes funditus, eodem imperio, corruerunt. Atque An. 364, cùm moreretur Constantinus Imp. Mopsus, crenis, magno terræ motu, bona pars Constantinopolis diruta est. Apud authores non dubitatur, quin Deus, tot terræ motibus, qui acciderunt, sub hoc Imperatore, testatus sit, sibi Arianas blasphemias aduersus Filium Dei omnino displicere. Esse verò in ponnam talia, monstratum fuit, An. secundo Mauritij, juxta Chronicon Sigeberti, quando Antiochia pessumdata est. Vedit enim quidam ex ciuibus vir pius & liberalis, largusque in erogandis elemosynis, venerandum senem albo induitum vestimento, cum duobus socijs, in umbilico vrbis stantem, sudariumque, quod in manibus tenebat, excutientem super medium ciuitatis partem, quæ subito cum ædificijs & mœnibus eversa est. Vix autem retineri poterat a duobus socijs, latius stipantibus, quod minus sudarium super reliquam quoque vrbis partem, quæ incolumis stabant, effunderet. Placatus ergo, postquam hunc ipsum virum ac prius ciuem, blandis verbis fuit consolatus, videri repente desit. Quia in re patet factum est, vnde judicij tam metuendi veniret executio, & quid apud Deum, possint pīj deprecatores, quibus, vro olim Abraham, in perdenda Pentapolii, consiliorum suorum & futuroris

VII.

Car. Sigon.
lib. 5. Imp.
Occid.

Eutrop. li. ii.

XI

v. 21. no. 6

v. 21. no. 7

v. 21. no. 8

v. 21. no. 9

v. 21. no. 10

v. 21. no. 11

v. 21. no. 12

v. 21. no. 13

v. 21. no. 14

v. 21. no. 15

v. 21. no. 16

v. 21. no. 17

v. 21. no. 18

v. 21. no. 19

v. 21. no. 20

v. 21. no. 21

v. 21. no. 22

v. 21. no. 23

v. 21. no. 24

v. 21. no. 25

v. 21. no. 26

v. 21. no. 27

v. 21. no. 28

v. 21. no. 29

v. 21. no. 30

v. 21. no. 31

v. 21. no. 32

v. 21. no. 33

v. 21. no. 34

v. 21. no. 35

v. 21. no. 36

v. 21. no. 37

v. 21. no. 38

v. 21. no. 39

v. 21. no. 40

v. 21. no. 41

v. 21. no. 42

v. 21. no. 43

v. 21. no. 44

v. 21. no. 45

v. 21. no. 46

v. 21. no. 47

v. 21. no. 48

v. 21. no. 49

v. 21. no. 50

v. 21. no. 51

v. 21. no. 52

v. 21. no. 53

v. 21. no. 54

v. 21. no. 55

v. 21. no. 56

v. 21. no. 57

v. 21. no. 58

v. 21. no. 59

v. 21. no. 60

v. 21. no. 61

v. 21. no. 62

v. 21. no. 63

v. 21. no. 64

v. 21. no. 65

v. 21. no. 66

v. 21. no. 67

v. 21. no. 68

v. 21. no. 69

v. 21. no. 70

v. 21. no. 71

v. 21. no. 72

v. 21. no. 73

v. 21. no. 74

v. 21. no. 75

v. 21. no. 76

v. 21. no. 77

v. 21. no. 78

v. 21. no. 79

v. 21. no. 80

v. 21. no. 81

v. 21. no. 82

v. 21. no. 83

v. 21. no. 84

v. 21. no. 85

v. 21. no. 86

v. 21. no. 87

v. 21. no. 88

v. 21. no. 89

v. 21. no. 90

v. 21. no. 91

v. 21. no. 92

v. 21. no. 93

v. 21. no. 94

v. 21. no. 95

v. 21. no. 96

v. 21. no. 97

v. 21. no. 98

v. 21. no. 99

v. 21. no. 100

v. 21. no. 101

v. 21. no. 102

v. 21. no. 103

v. 21. no. 104

v. 21. no. 105

v. 21. no. 106

v. 21. no. 107

v. 21. no. 108

v. 21. no. 109

v. 21. no. 110

v. 21. no. 111

v. 21. no. 112

v. 21. no. 113

v. 21. no. 114

v. 21. no. 115

v. 21. no. 116

v. 21. no. 117

v. 21. no. 118

v. 21. no. 119

v. 21. no. 120

v. 21. no. 121

v. 21. no. 122

v. 21. no. 123

v. 21. no. 124

v. 21. no. 125

v. 21. no. 126

v. 21. no. 127

v. 21. no. 128

v. 21. no. 129

v. 21. no. 130

v. 21. no. 131

v. 21. no. 132

v. 21. no. 133

v. 21. no. 134

v. 21. no. 135

v. 21. no. 136

v. 21. no. 137

v. 21. no. 138

v. 21. no. 139

v. 21. no. 140

v. 21. no. 141

v. 21. no. 142

v. 21. no. 143

v. 21. no. 144

v. 21. no. 145

v. 21. no. 146

v. 21. no. 147

v. 21. no. 148

v. 21. no. 149

v. 21. no. 150

v. 21. no. 151

v. 21. no. 152

v. 21. no. 153

v. 21. no. 154

v. 21. no. 155

v. 21. no. 156

v. 21. no. 157

v. 21. no. 158

v. 21. no. 159

v. 21. no. 160

v. 21. no. 161

v. 21. no. 162

v. 21. no. 163

v. 21. no. 164

v. 21. no. 165

v. 21. no. 166

v. 21. no. 167

v. 21. no. 168

v. 21. no. 169

v. 21. no. 170

v. 21. no. 171

v. 21. no. 172

v. 21. no. 173

v. 21. no. 174

v. 21. no. 175

v. 21. no. 176

v. 21. no. 177

v. 21. no. 178

v. 21. no. 179

v. 21. no. 180

v. 21. no. 181

v. 21. no. 182

v. 21. no. 183

v. 21. no. 184

v. 21. no. 185

v. 21. no. 186

v. 21. no. 187

v. 21. no. 188

v. 21. no. 189

v. 21. no. 190

v. 21. no. 191

v. 21. no. 192

v. 21. no. 193

v. 21. no. 195

v. 21. no. 196

v. 21. no. 197

v. 21. no. 198

v. 21. no. 199

v. 21. no. 200

v. 21. no. 201

v. 21. no. 202

v. 21. no. 203

v. 21. no. 204

v. 21. no. 205

v. 21. no. 206

v. 21. no. 207

v. 21. no. 208

v. 21. no. 209

v. 21. no. 210

v. 21. no. 211

v. 21. no. 212

v. 21. no. 213

v. 21. no. 214

v. 21. no. 215

v. 21. no. 216

v. 21. no. 217

v. 21. no. 218

v. 21. no. 219

v. 21. no. 220

v. 21. no. 221

v. 21. no. 222

v. 21. no. 223

v. 21. no. 224

v. 21. no. 225

v. 21. no. 226

v. 21. no. 227

v. 21. no. 228

v. 21. no. 229

v

235 Cap. XVIII. Terra mala, & precipue motu, unde, & cur ex

Psal. 147. 8.

roris diuini arcana reuelat. Non fecit taliter omni nationi; & judea sua non manifestauit eis.

VIII.
Apollon. in
hist. mirabili.

Plin. lib. 2.
nat. hist. c. 79.

Idem ib. c. 81.

IX.
Gen. 18. 17

Eusagr. lib. 7.
cap. 4.

Pherecydem narrant, in Scyro insula, sicutientem aliquando aquam a discipulorum quopiam petuisse: quam cum bibisset, pronunciasset, terræ motum, post triduum ea in insula futurum. Quod dictum, ut exitus probauit, magnam ille gloriam reportauit. Item, præclara quedam esse & immortalis in eo (si credimus) dininitas perhibetur Anaximandro Milesio Physico: quem ferue Lacedemonijs predixisse, ut urbem ac recta custodirent: instare eius motum terra: cum & urbs tota, eorum corruit, & Taygeti monte magna pars, ad formam puppis eminens, abrupta cladem inferius ruina presit. Que si vera sunt, ait Plinius: quantum a Deo tam videri possunt tales distare, dum viuant? Qui tamen, paulo infra ipse docet, & quo modo e puteis, & quaratione, ex alijs signis venturi terræ motus cognosci possint. Ait enim: Navigantes qui sentiunt, non dubia conjectura, sine flatu, intumescente fluctu silia aut quatiente iti. Intremunt vero & in nauibus posita, & que quam adificijs, crepituq; prænunciant. Quin & volucres non impavidæ sed. Est & in celo signum, præceditq; motu futuro, aut interdiu, aut post post occasum sereno, centennis linea nubis in longitudine porrebitur, spatiis. Est & in puteis turbidior aqua, nec sine odore radio. Talis ergo & Pherecydis Pythagoræ doctoris conjectatio fuit, aut eis potuit.

Alia viâ, Sancti vel præsentem alijs, ipsi absentes, vel futrum terræ motum cognouere. Nam, vt tres Angeli Sodomitarum excidium Abrahæ detexerunt; ita suprà memorati tres viri cui Antiocheno & sudario, tanquam missione mappæ, se signum & rupturæ labi dare, & precibus diuinæ vindictæ manum injici posse ostenderunt. Zosimas quoque Sindenus, Phœniciae monachus, miraculis clarus, quamuis procul abesset Antiochia, tamè terræ motum Antiochiae, qui septimo anno Iustini senioris accidit, sciuit, ac in ipso momento, non per turbidam putei aquam, sed Deo reuelante sensit, subito enim consternatus, gemebundus, tantumque lachrymarum fundens, vt ipsam terram rigaret, totoque illo tempore, quo Antiochia terræ motibus concutiebatur, in terram prostratus Deum placauit. Arceslao autem que-