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Agenda reru[m] ec-||clesiasticaru[m]: s[e]c[un]d[u]m consue-||tum vsum Minden[sis] dio-||cesis:||

Diözese Minden (Westf)

Lipsiae, 1522

VD16 A 727

Benedictio noui ignis.

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tiātes:xū ramis palmarꝫ oſāna clamā-
tes i excelſis. In eccl'ia aū. Turba mſ.
Cāticū. Bñdict⁹ cū Gl'ia pri. ū. Oſā-
na filio dauid bñdict⁹ q̄ veīt i noīe dñi
rex iſrael: oſāna in excelſis. An pulpitū
legat coll. Oremꝰ O ps ſempiťne de⁹:
q̄ vitā hūani gn̄is p nob filio tuo mori-
ento ſaluaſti: q̄ſ: ut i hac popl'i tui de-
uotiōe fruct⁹ ꝓueniat gaudiorū. Per.
Deinde agat miſſa ſua ordīe cū Kyriel.
dñicali ſine Gl'ia i excel. Sctūs et Ag-
n⁹ dei. dñicale: miniſtri vero teneāt pal
mas i manib⁹ uſqꝫ ad expletōnē miſſe
ad miſſā itroit⁹. Bñdictiōes noui ign.
Oremꝰ O e⁹ q̄ filiū tuū anglarē ſcꝫ la-
pidē charitat' tue fidelib⁹ tuis ignē ↄtu
liſti: ꝓductū e ſylice nr̄is pfuturū vſib⁹
nouū hūc ignē ſā ✠ ctifica ✝ ↄcede nob
ita p h' feſta paſchalia celeſtib⁹ deſiderijs

inflāmari:ut ad ꝑpetue claritatꝭ puris
mētibus valeam⁹ feſta ꝑtingere. Per.
Orem⁹. Dñe de⁹ pat oṗs lumē indefi-
ciēs: ⁊ ſctē ꝯditor oīm luminū: bñ ✠ dic
lumē qđ a te ſctificatū eſt: q̄ illumiaſti
oēm mūdū ab eo lumine accēdamur: ⁊ il-
luminemur igne claritatꝭ tue: ⁊ ſicut ignē
illumiaſti moyſi: ita illumies corda no-
ſtra ⁊ ſenſus noſtros: ut ad vitā eternā
ꝑuenire mereamur. Per eund. Orem⁹
Veniat q̄s omṗs deus: ſup hoc in-
cenſum larga tue bñ ✠ dictiōis infu-
ſio: ⁊ hūc nocturnū ſplēdorē inuiſibilis
regnator accēde: ut non ſolū ſacrifitiū
qđ hac nocte litatū eſt archana luminis
tui admixtione refulgeat: ſed in q̄cūq₃
loco ex hui⁹ aliq̄d ſctificatōis myſterio
fuerit deportatū: expulſa dyabolice frau
dis neq̄tia: ut⁹ tue maieſtatꝭ aſſiſtat. ꝑ.

Exultet iam angelica turba celoꝝ:

exultēt diuia miſteria: ⁊ ꝓ tāti reg⁹ vi-

ctoria tuba inſonet ſalutaris. Gau-

deat ſe tell⁹ tātis irradiatā fulgorib⁹ ⁊

ēterni regis ſplēdore illuſtratā toti⁹ orbis

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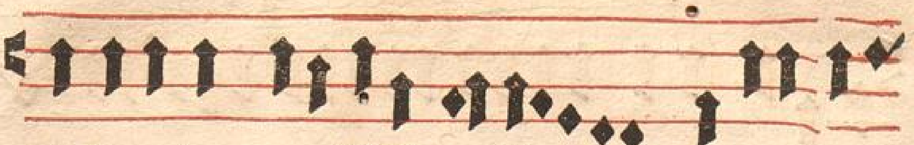
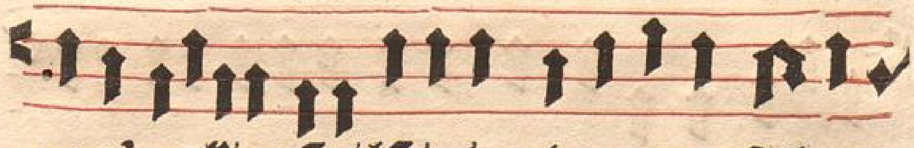


ſe ſentiat amiſiſſe caliginē. Letet̄ et



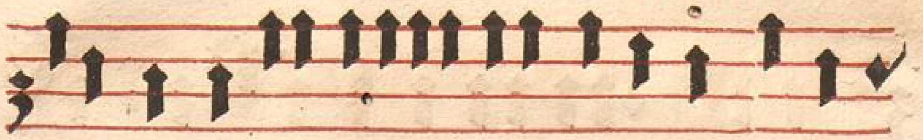
mat̄ eccl'ia tāti lūinis adoꝛnata fulgo-

rib⁹ ⁊ magnis ppl'oꝝ vocib⁹ hec aula

reſultet. Qua ꝓpt̄ aſtātes frēs chariſ

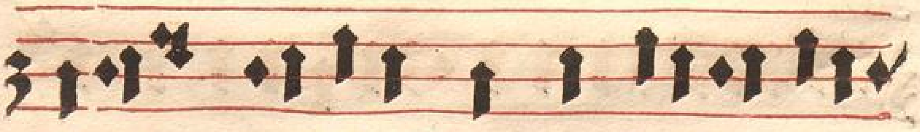
ſimi ad tā mirā ſcti hui⁹ lūinis clarita-

tē vna mecū q̄ſo dei oīpotēt⁊ miſc̄diā in-
vocate: vt q̄ me nō meis merit⁊ ītra leui
tarū nūeꝝ dignat⁹ ē aggregare: lūīnis
grāz īfūdēto cerei hui⁹ laudē īplere p̄ci-
piat. Per dñm nr̄m ih̄m chr̄m filium

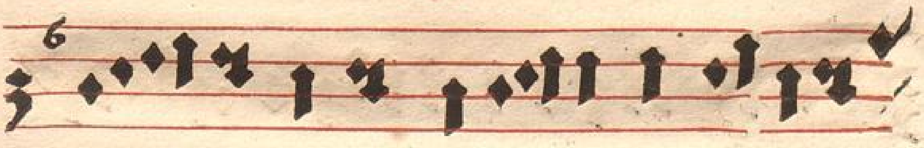


ſuũ qui cũ eo: et ſpũ ſctõ viuit ⁊ regnat

deus. Per oĩa ſecl'a ſecl'oꝝ. Amẽ.



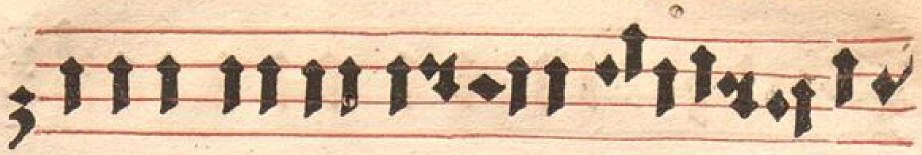
Dñs vobiſcũ. Et cum ſpiritu tuo.



Surſum corda. Habemꝰ ad dñm.

Gr̃as agamꝰ dño deo nr̃o. Dignũ ⁊

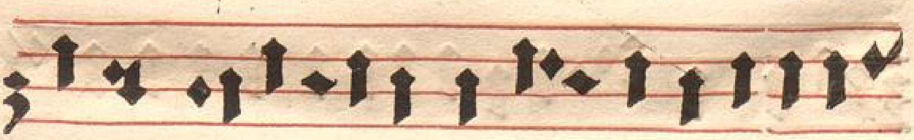
iuſtū eſt. Vere q̄a dignū ⁊ iuſtū eſt in-
uiſibilē patrē oīpotētē filiūq3 eiꝰ unige
nitū dn̄m nr̄m ih̄m xp̄m toto cordis ac
mētis affectū ⁊ vocis miſterio ꝑſonare
Qui ꝑ nob eterno pr̄i ade debitū ſoluit ⁊



veteris piaculi cautionē pio cruore de-

terſit. Hec ſunt enī feſta paſchalia in q̄-

bꝰ verꝰ ille agnꝰ occidit eiuſq; ſanguie



poſtes cōſecrant. Hec nox eſt in q̄ p̄mū

p̄res n̄ros filios iſrael eduxiſti dn̄e de

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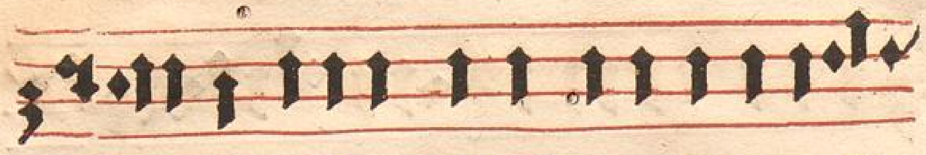
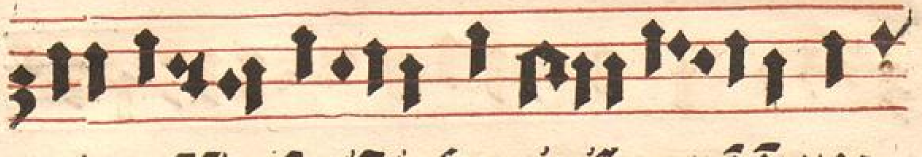
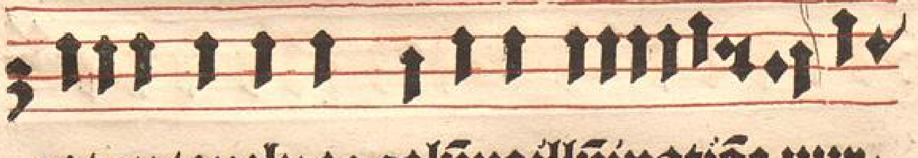


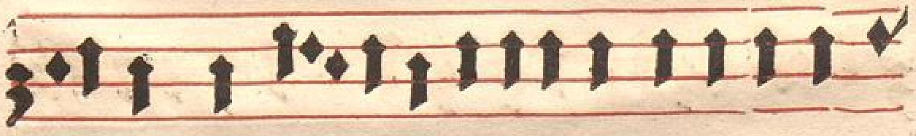
egipto q̄s poſtea rubrū mare ſicco veſti



gio trāſire feciſti. Hec igit̄ nox ē q̄ pec-



catoꝝ tenebras calīne illūinatiōe pur-

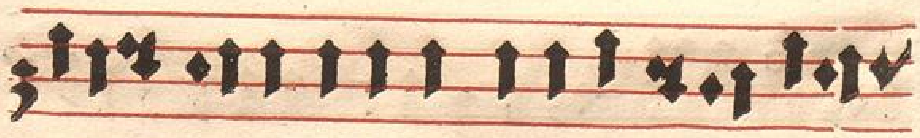


gauit. Hec nox ē q̄ hodie ꝑ vniuerſum

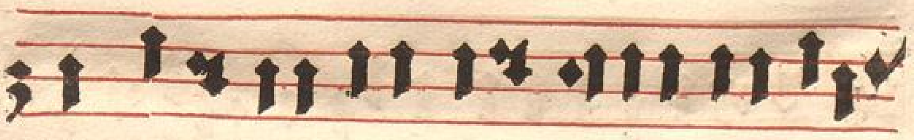
mūdū i chr̄o credētes a vitijs ſecli: ⁊ ca-

ligine pctōꝝ ſegregatos reddit grē ſo=

ciatq; ſctitati. Hec nox ē in q̄ deſtruct⁹



vincul' mort⁹ chr̄s ab inferis victor aſcē=

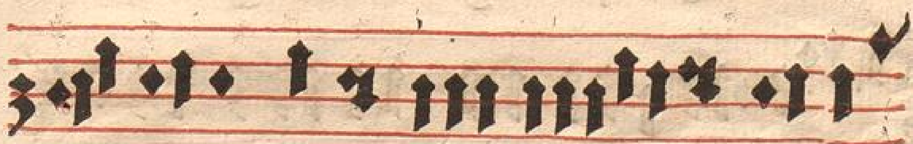


dit. Nihil enim nob̄ naſci ꝓfuit niſi redi=

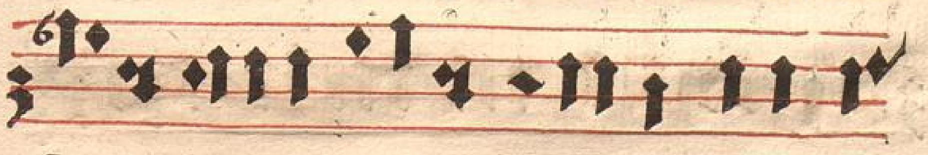
mi ꝓfuiſſet. O mira circa nos tue pie=

tatis dignatio. O ineſtimabil' dilectio
charitat' ut ſeruū redimeres filiū tradi
diſti. O beata nox q̄ ſola meruit ſcire tē
p⁹ et horā in q̄ chr̄s ab iferis reſurrexit.
Hec nox ē de q̄ ſcriptū ē ꝛ nox ut dies il-

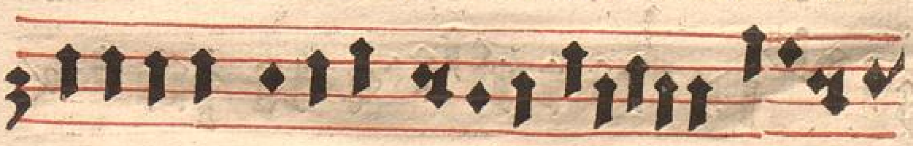
lumĩabit̃ ⁊ nox illũinatio mea in deli=



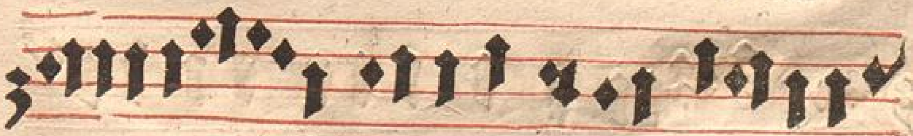
tijs meis. Huius igit̃ ſctĩficatio noctis



fugat ſcelera culpas lauat: ⁊ reddit in=



nocentiã lapſis: meſtis letitiã. Fugat



odia: cõcordia parat: ⁊ curuat imperia.

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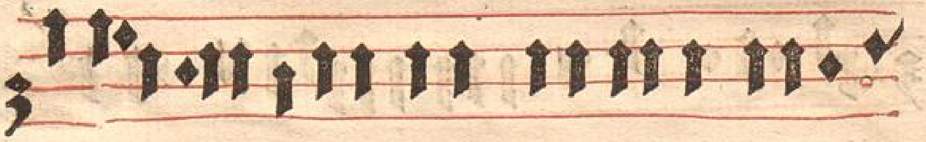
Hic imp̄ me mirrā

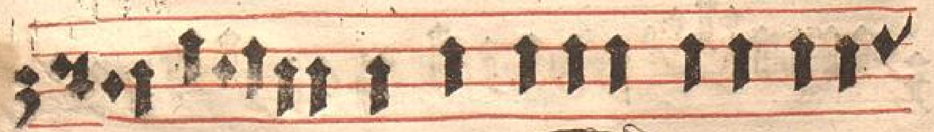
In hui⁹ igit̃ noctis gr̃a ſuſci-



pe ſctē pat̃: incēſi hui⁹ ſacrificiū veſp̄ti-

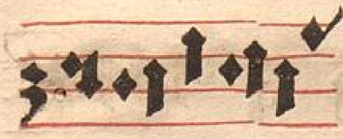
nū qđ tibi in hac cerei oblatiōe ſolēni: p̄

miſtroꝝ man⁹ de opib⁹ apū ſacroſctā



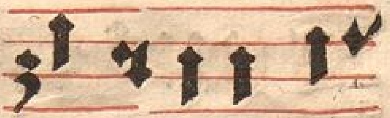
reddit eccl'ia. Sed iā colūne huius p̄co-

nia nouimꝰ quã in honorẽ dei rutilãs

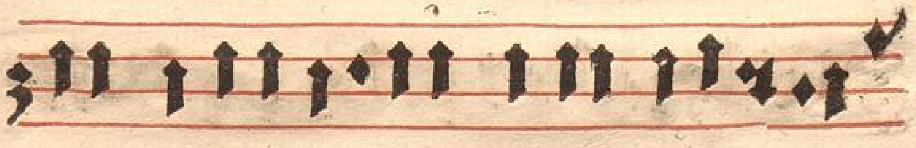


ignis accẽdit.

Hic accende.

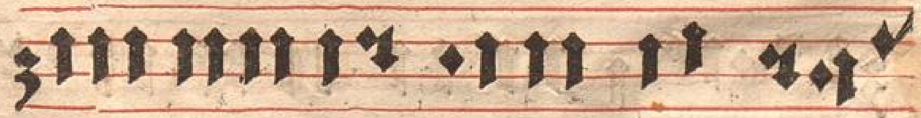


Qui licet ſit di-



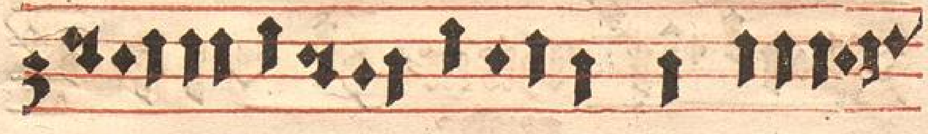
uiſus ĩ ꝑtes mutuati lũinis detrimẽta

nõ nouit. Aliť liquẽtibꝰ ceris q̃s ĩ ſub-



ſtãtiã p̃tioſe huiꝰ lãpadis apes mater

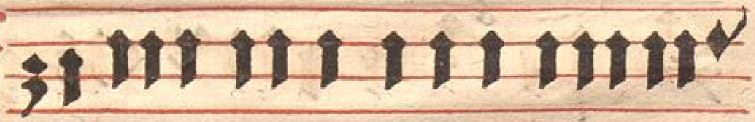
eduxit. O vere beata nox q̃ expoliauit



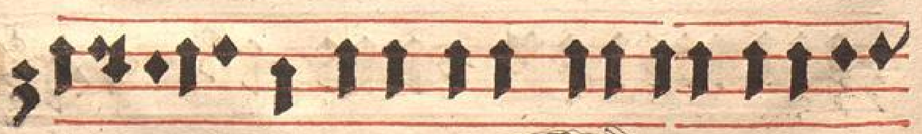
egiptios: ditauit hebꝛeos. Nox in q̃ t̄re-

nis celestia iũgunt. Oꝛamꝰ te domĩe.

Hic fac crucē.



vt cereus iste in honoꝛe noĩs tui



ↄsecratꝰ: ad noctꝭ huiꝰ caliginē destruē-

dā īdefitiēs ꝑſeueret: atq3 in odorē ſua-

uitatꝰ acceptꝰ ſupꝛis lūinaribꝰ miſceat.

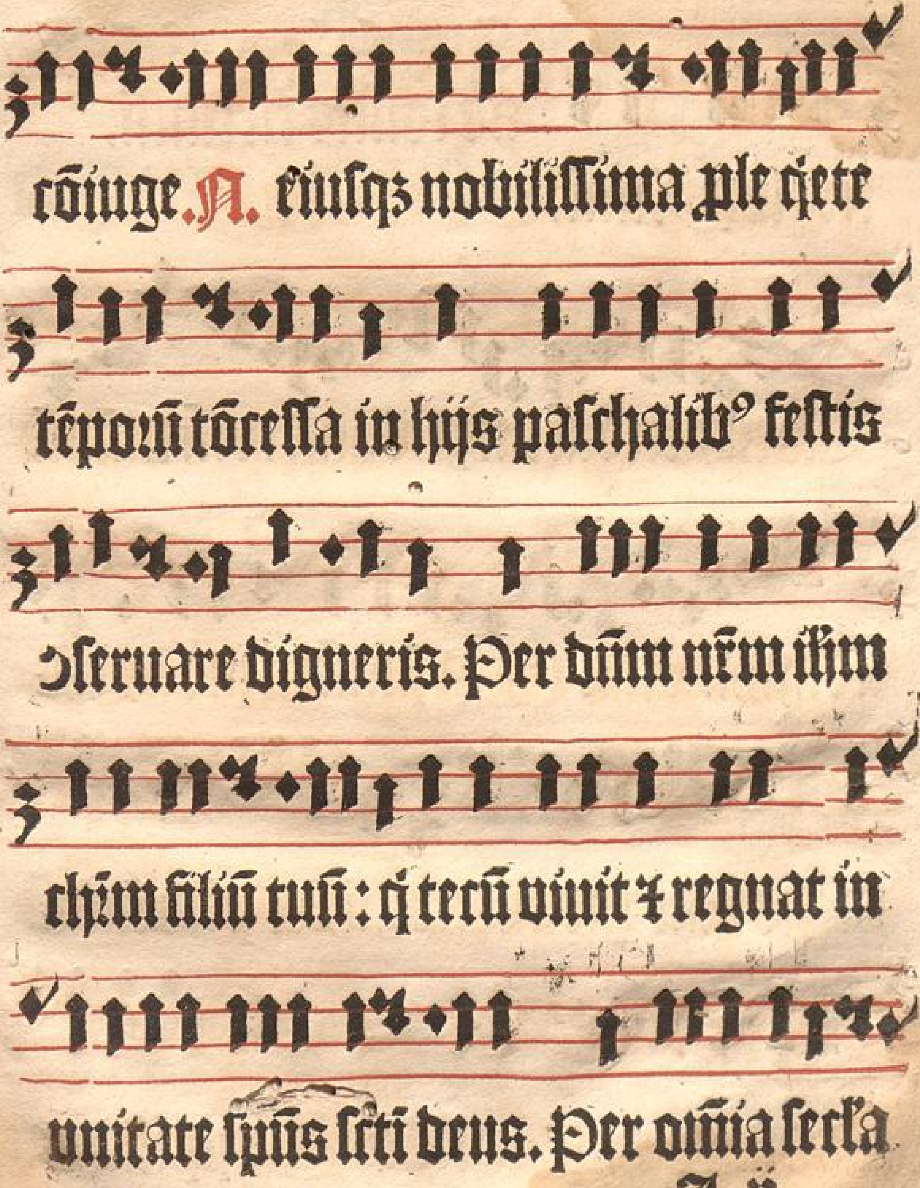
Flāmas eiꝰ lucifer matutinꝰ īueniat.

Ille inquā lucifer q̄ neſcit occaſū. Ille

qui regreſſꝰ ab īferis hūano gn̄i ſerenꝰ

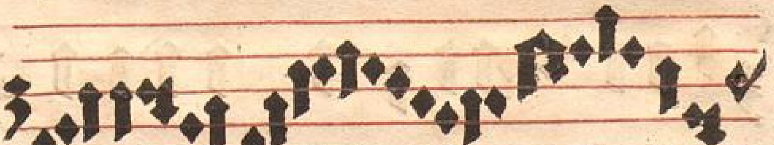
I

illuxit. Precamur ergo te dñe: ut nos
famłos tuos oēm clerū et deuotiſſimū
pplm: una cū famło tuo papa nr̄o .N.
et venerabili antiſtite nr̄o .N. et glo-
rioſiſſimo rege nr̄o .N. et veneratiſſima


cōiuge. N. eiuſqꝫ nobiliſſima ꝓle q̄ete
tēpoꝝ̄ cōceſſa in hijs paſchalib9 feſtis
ꝯſeruare digneris. Per dn̄m nr̄m iħm
chr̄m filiū tuū: q̄ tecū viuit ⁊ regnat in
vnitate ſpūs ſc̄ti deus. Per om̄ia ſecl'a

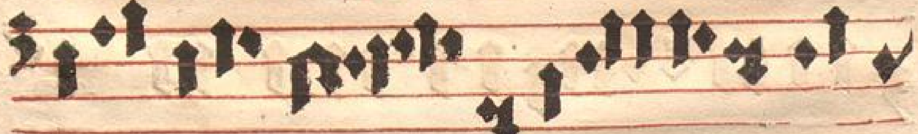
Sequēs hymn⁹ cātat̄ ad fontis circuitū.

ſeculoꝝ. Amē.

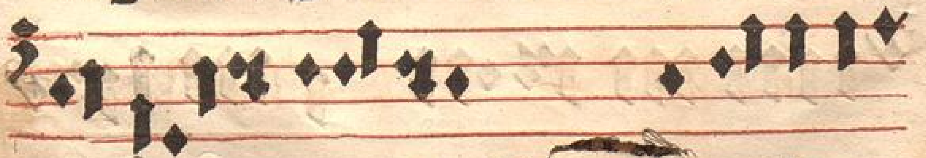


R Ex ſctōꝛū angelorum totū mūdū

adiuua. Rex. O ra p̄mū tu pꝛo nobis



virgo mat̄ germis: et miſtri p̄ris ſum=



mi: oꝛdies angelici. To. S upplicate

chriſto regi cetꝰ apoſtolici. Supplicetqȝ
ꝑ magnoꝝ ſanguis fuſꝰ martyꝝ. Rex.
Implorate ꝯfeſſores ꝯſoneqȝ virgines
q̄ donet magne nob̄ tēpꝰ idulgētie. To.
Oīes ſctī atqȝ iuſti vos p̄camur cer=

nui: vt purget om̄e crimē nr̄o ſubora-

mine. Rex. Huiꝰ chr̄e rector alme ple

bis vota ſuſcipe q̄ plaſmaſti ꝓthopla-

ſtū ⁊ genꝰ gignētiū. To. Mitte ſctū

nūc amboꝝ ſpūm paraclitū in hāc ple

bem: quā recentis fons baptiſmi par-

turit. Rex. Hac ĩfra font⁊ hui⁹ ſacra-

tū myſteriū q̄ ꝓfluxit cū cruoꝛe ſacro

chri corpoꝛe. To. Et letet̄ mat̄ ſctā to-

ta nūc eccl'ia ex ꝓuectu renaſcēt⁊ tante

mſtitudis. Rex. Preſta pr̄is atqꝫ nati

cōpar ſctē ſpiritꝰ vt te ſolū ſemp̱ omni

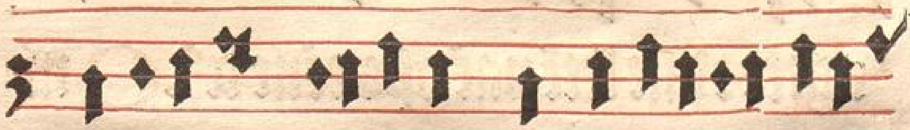
diligamꝰ tēpoꝛe. Totum mūdū ad.

Exorciſmus baptiſmatis paſce
et penthecoſten.
Canta per totum collectam.

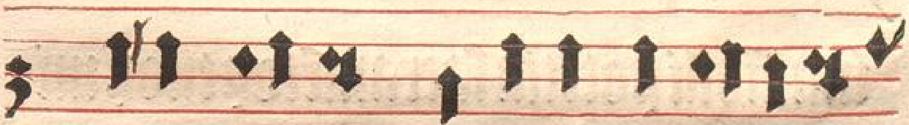
Dn̄s vobiſcū. Et cū ſpū tuo. Oremꝰ.
Omp̄s ſempit̄ne deꝰ: adeſto magne pie
tatis tue miſterijs: adeſto ſacramēt꜀: ⁊ ad
creādos nouos popłos q̄s tibi fons bap=
tiſmat꜀ parturit ſpūm adoptiōis emitte:
vt qđ nr̄e hūilitatis gerēdū eſt miniſterio

tue virtutis impleat effectū. Per dñm no-
ſtrū ihm chriſtū filiū tuū: qui tecū viuit ꝛ
regnat in vnitate ſpūſſcti deꝰ. Per oïa ſe.
Hanc deinceps benedictionē iuxta cano-
nicam autoritatē cantando dicens.

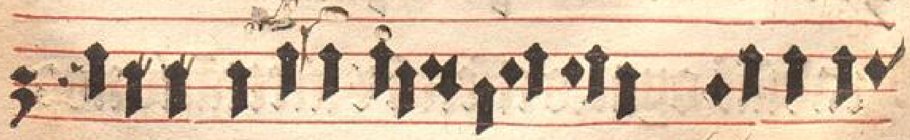
Per om̄ia ſecl'a ſeculorū. Amen.



Dominꝰ vobiſcū. Et cū ſpiritu tuo.



Surſū corda. Habemꝰ ad dominū.



Grās agamꝰ dño deo nr̄o. Dignū ꝛ

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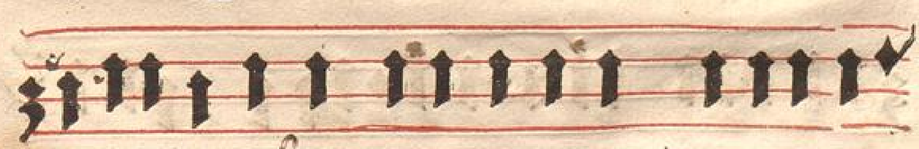
iuſtū eſt. Uere dignū ⁊ iuſtū eſt equū
et ſalutare. Nos tibi ſp̄ ⁊ vbiqꝫ gr̄as
agere: dn̄e ſct̄e pat̄ oip̄s et̄ne de⁹. Qui
inuiſibili potētia ſacramētoꝝ tuoꝝ mi-
rabilit̄ op̄aris effectū ⁊ licet tātis nos

miſterijs exequēdis ſim⁹ īdigni: tu tū

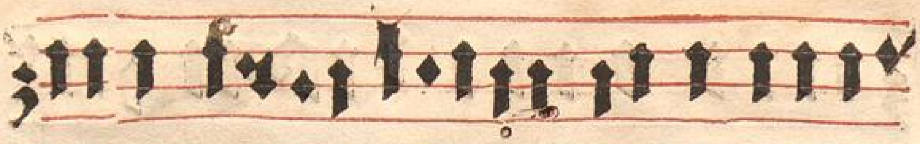
gratie tue dona nō deſerēs: etiā ad nr̄as

p̄ces: aures tue pietat⁊ īclines. De⁹ cui⁹

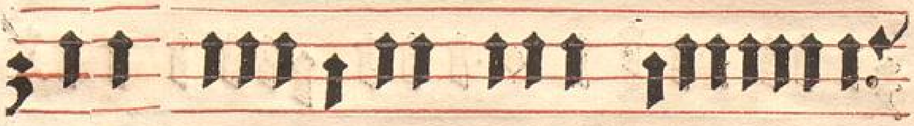
ſpūs ſup aq̄s int̄ ipā mūdi p̄mordia fe=



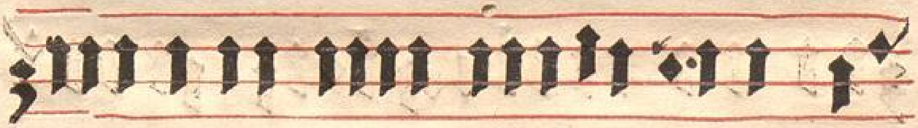
rebat: ut iā tūc virtutē ſcti ficatiōis



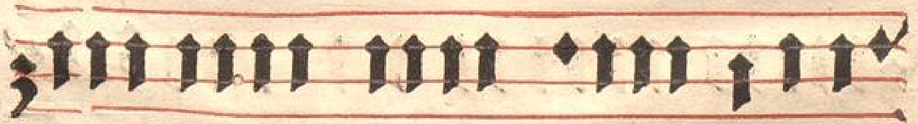
aquaꝝ natura cõcipet. Deꝰ ꝗ nocẽtis



mũdi crimĩa ꝑ aq̄s ablués: regñatiõis



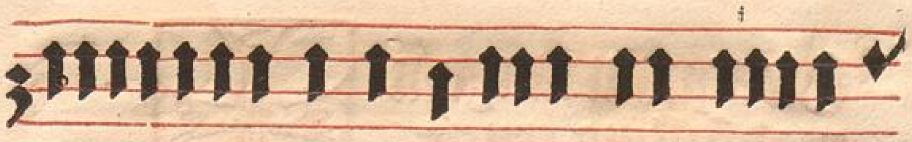
ſpẽm: in ip̄a diluuij effuſiõe ſignaſti: vt



vniꝰ eiuſdẽq; elemẽti miſterio et finis

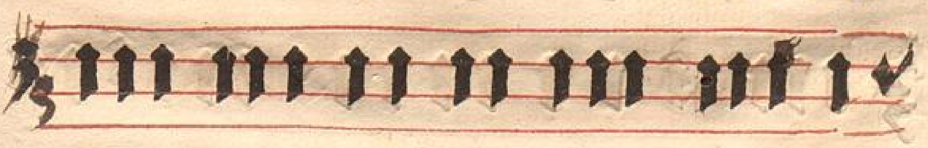
eſſet vitijs: ⁊ origo virtutibꝰ. Reſpice

dn̄e in faciē eccl'ie tue: ⁊ mlt'iplica in ea

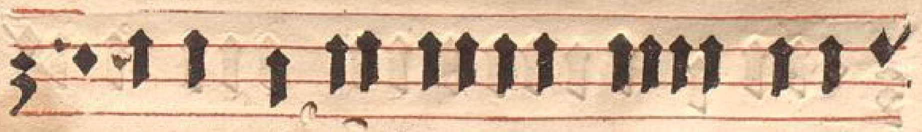


regnatiōes tuas: q̄ gratie tue affluēt᷑

īpetu: letificas ciuitatē tuā: fōtēqȝ bap



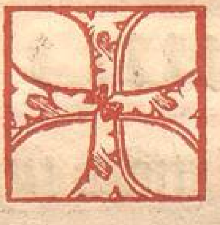
tiſmat᷑ apis: toto orbe terrarū gētibꝰ in-



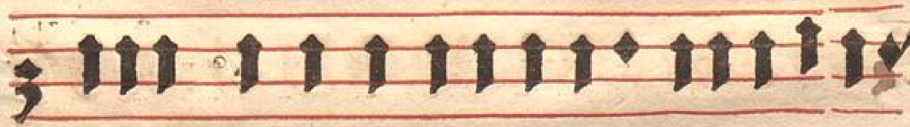
nouādis: ut tue maieſtat᷑ ip̄io ſumat

vnigẽiti tui grãm de ſpiritu ſctō.

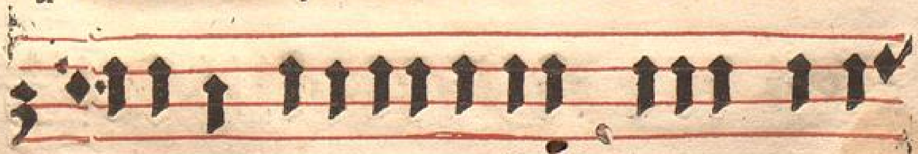
Hic aquam tange in modũ iſtius crucis.



Qui hãc aquã regñandis corporib⁹ p̄



paratã archana ſui lũinis admixtiõe



fecũdet vt ſã ctificatiõe accepta ab i-

maculato diuini fontꝭ utero in nouã re-
natã creaturã ꝓgenies celestꝭ emergat
Et quos aut sexꝰ i corpore: aut etas discer-
nit in tẽpe oẽs in unã pariat gr̃a mater
infantiã. Procul hic ergo iubẽte te dñe

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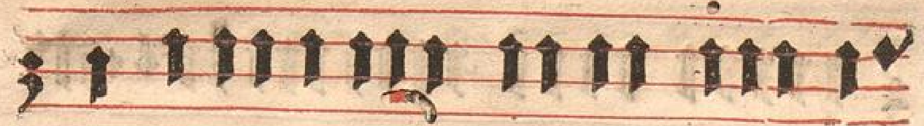
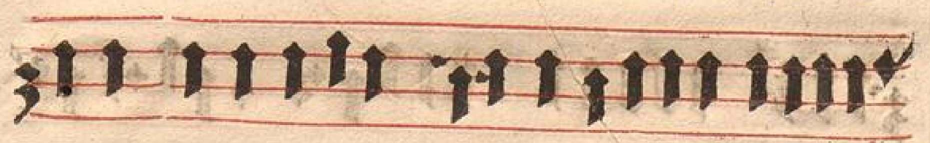
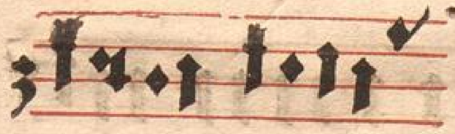


Sit hī sctā ⁊ inocēs creatura: libera ab



om̄i ipugnatoris icursu: et toti⁹ neq̄tie



purgata discessu.

Super fontem facias tot.

Sit ✠ fōs viu⁹ aqua rege ✠ nerās:

unda puri ✠ ficās: ut oēs hī lauachro

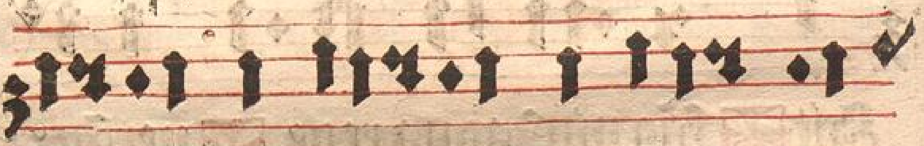
R

ſalutifero diluēdi: opāte i eis ſpū ſctō:

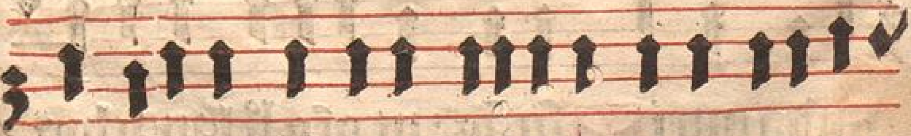
ꝑfecte purgatiōis idulgētiā ɔſequant.

Hic crucē ſup fontē facies.

Un̄ bn̄ ✠ dico te creatura aq̄: ꝑ



deū vi ✠ uū: ꝑ deū ve ✠ rū: ꝑ deū ſā ✠



ctū: ꝑ deū qui te in ꝑncipio v̄bo ſepara

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uit ab arida: cuius ſpūs ſup̄ te ferebat

q̄ te de paradyſo manare ⁊ i q̄tuor flu-

Hic aquā in quatuor partes effunde p̄ modū crucis.

minibus.

totā terrā rigare

p̄cepit. Qui te in deſerto amarā ſuaui

tate īdita fecit eſſe potabilē: ⁊ ſitiēti po-

Super totum fontem.
plo:de petra pduxit.
Bn̄ ✠ dico te ⁊ ꝑ iħm chr̄m filiū eius
vnicū dn̄m nr̄m: q̄ te in chana galylee
ſigno admirabili: ſua potētia cōuertit
in vinū. Qui pedib⁹ ſup te ambulauit

& a iohāne i ioꝛdane in te baptiſat⁹ ē: q
te vna cū ſanguie. de latere ſuo ꝓduxit:
& diſcipul' ſuis iuſſit: vt credētes bapti=
ſarent in te dicēs. Ite docete oēs gētes:
baptiſantes eos in nomie patris: et fi=

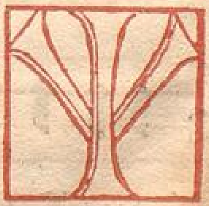
Hic muta vocē: q̄ſi lectionē ſub miſſa voce legens.

lij: et ſpirit⁹ ſancti.

Hec nobis p̄cepta ſeruātib⁹ tu de⁹ op̄s clemēs adeſto: tu benign⁹ aſpira: tu has ſimplices aq̄s tuo ore b̄ndicito: ut p̄ter naturalem emūdatōnem quā lauādis poſſint adhibere corporib⁹: ſint etiā purificādis mentibus efficaces. Hic mittat' cere⁹ ardens in fontem ter: in modū crucis.

Deſcēdat i hāc plenitudinē font': vt⁹

Hic ſuffla i fontē trib⁹ vicib⁹ i hūc modū ⁊ poſtea legas vlt̄.



ſpūs tui.

Totā aque huius ſubſtantiā/regenerādi fecūdet effectu. Et repetes totiēs tri-

na vice Deſcẽdat. ſemꝑ immediate cũ Collect. Totã ⁊c. Hic oĩm pctõꝝ macule deleant̃: hic natura ad ymaginẽ tuã cõdita: ⁊ ad honorẽ ſui reformata ꝓnci pij: cũctis vetuſtatꝰ ſqualoribꝰ emũdet̃: ut oĩs homo hoc ſacramẽtũ regñationis ingreſſus inuere innocẽtie nouã infantiã renaſcat̃. ✠ Per dñm. Submiſſa voce. Hic effunde aquã antequã mittat̃ criſma. Hic mittat̃ criſma in modum crucis in fontem. Scti ✠ ficet̃ et fecun ✠ det̃ fons iſte ✠ renaſcẽtibus ex eo in ✠ vitã eternã. In noĩe pr̃is et filij et ſpũſſancti. Amen.

Bñdictio fontis cũ ſuis tẽporibus nõ fuerit bñdictꝰ. vl' cũ fuerit renouãdus.

Exorciſo te creatura aque: in noĩe pa ✠ tris oĩpotẽtis: ⁊ in charitate ihu ✠ Chriſti filij Exorciſmus