

Universitätsbibliothek Paderborn

Disputatio || excellentium. D. doctoru[m] Iohannis Eccij & || Andre[a]e Carolostadij q[uae] cepta est Lipsi[a]e || XXVII. Iunij. An. M.D.XIX.

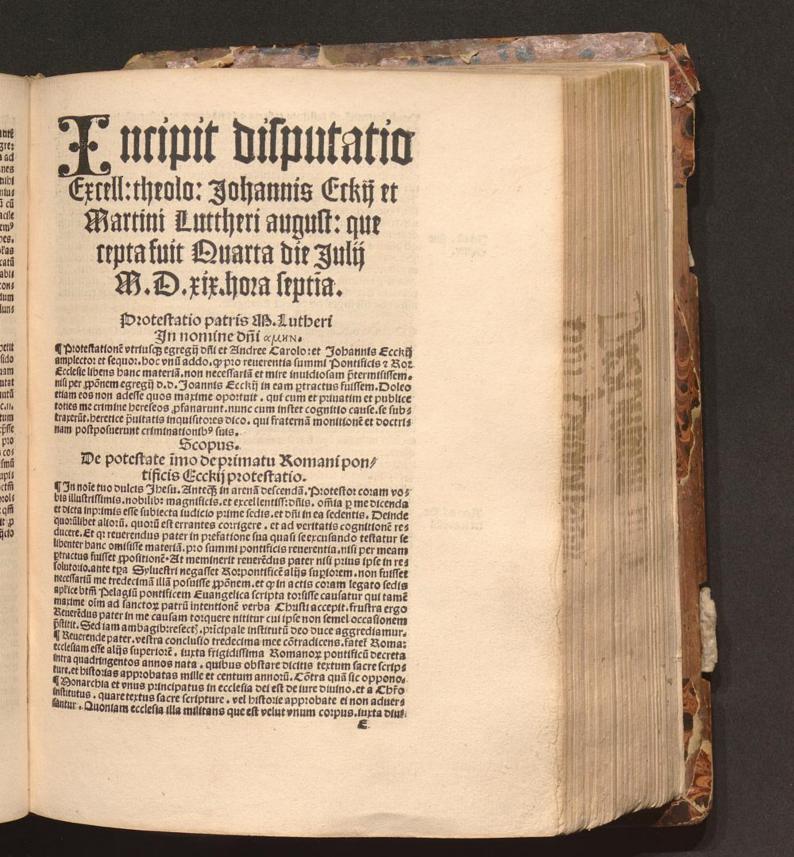
Eck, Johannes Karlstadt, Andreas

[Erfurt], 1519

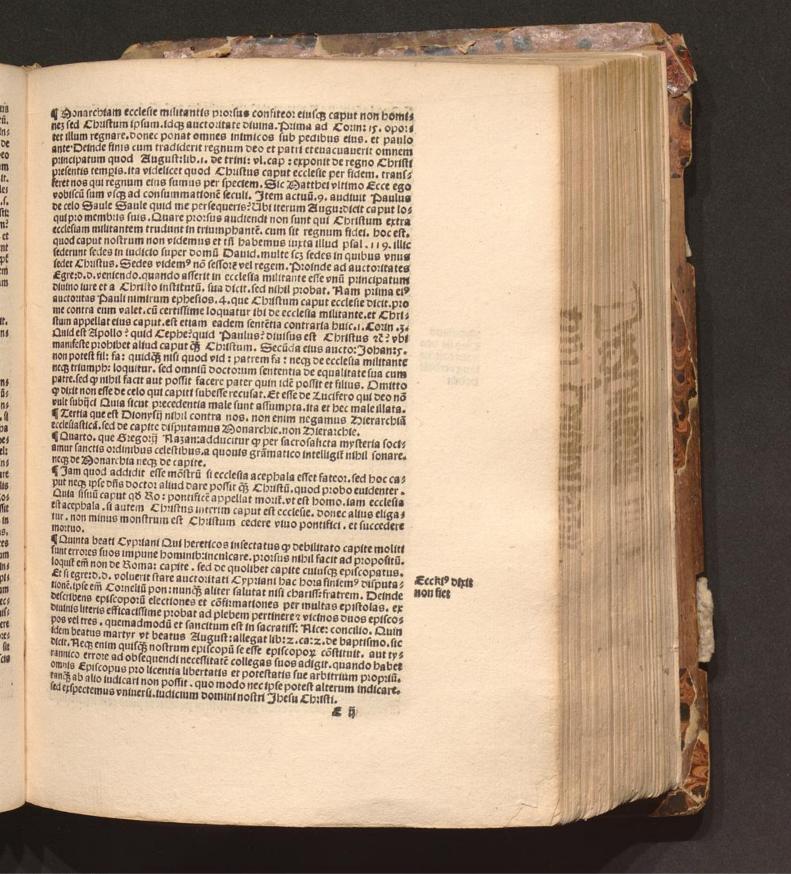
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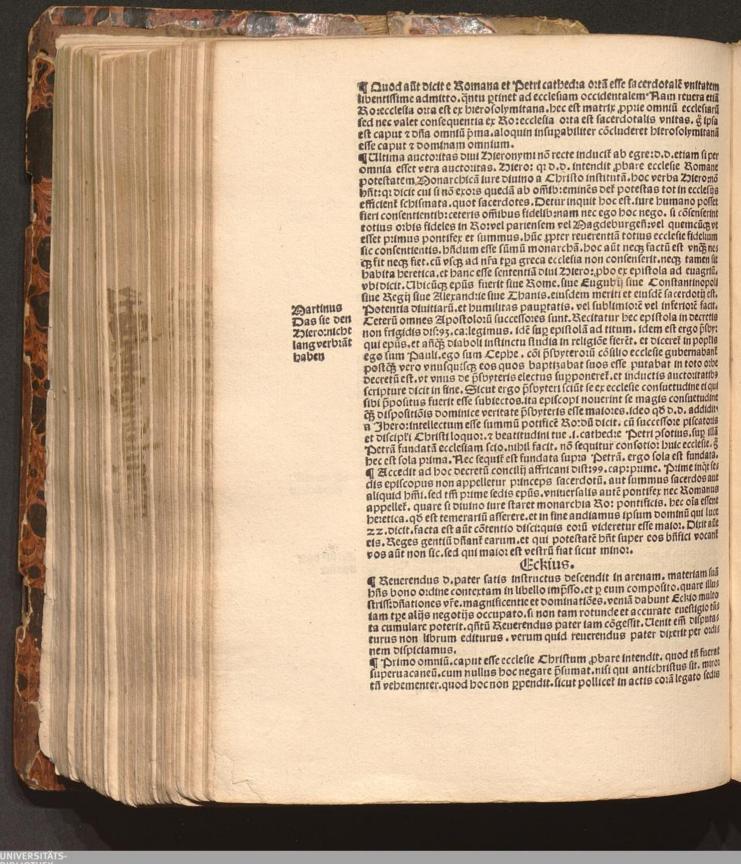
Incipit disputatio Excell: theolo: Johannis Eckij et Martini Lutheri august: que cepta fuit Quarta die Julij M.D.xix. hora septi[m]a.

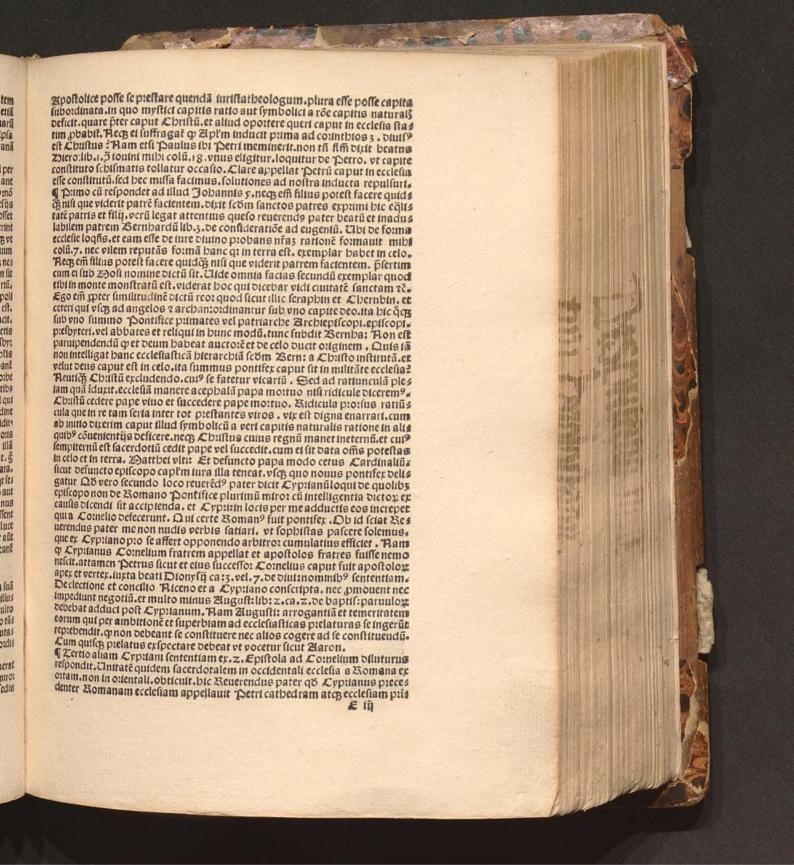
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Pault fententia.eft inffituta et facta ad imaginem ecclefic triupbantie.in ona eft vna monarchia omnib: p oidinem dispositis. vsc ad vnu caput. scs ben. quareet talis oido a chro in terris eft conftitutus.cum fateat Jobanis quins to.fillum non facere quiden mil quod viderit patrem factentem. Quarenove celo eft qui capiti fubeffe recufat. ficut non de celo. fed de lucifero eft qui deo non vult subuci. Que omnia latissime confirmari possunt. maxime p sacram Illam antmab. Dionyfium Breopagitam lib. De ecclefiaftica bierar: vbigit. Hoffra em bierarchia a deo traditis ordinib. fancte disposita fanctis et celes fib9 bierarchijs conformiselt.ita Grego: Aagan:in Apologetico. Gacro.f. myfteria (ait) adinftar celeftis imaginis celebrart. p que vtich in terris celefti ordinibus affociamur. Ram quod monftrum effer ecclesiam effe acepbalam? Idelt. fine qo omnes ferme beretici moliti funt vt fanctus Cypuanus ad rogationum et capite. Dupptanu innut.vt fic debilitato capite errores fuos z virus impune poffent mentib:bominu inculcare. Et bec fuit ratto puncipalis cum aligs anneris, pf quam parifiense felte frudin Johanne Zoinacensem Damnauit . negantem pumatu Ecclefie Bomane. Sic verror fuit wikleffitic9 Bomanam ecclefiam alus non effe fuptorem de lege Enangelij. UBartinus Lutherus. Quando D.D. arguit omnino effe caput ecclefie vniuerfale. Optime fact. Et fieft aliquis qui prinato pacto connenerit cu Dominatione fua ad befens dendum contrarium.furgat in media.ad me nibil gtinet. Eckius. A Quia reuerendus pater dicit nibil ad le ptinere de contrario illius. qu'intendebam probare de ture dinino esse Monarchiam in ecclemilitate. licut et tris: phante.in quo en collaudo quod et in boc otno Johannt in Apocalypitcons fentit. Aldi ciultatem fancta nonam Def:22. at propius ad rem accedente. fl ecclefia militans non futt fine monarcha, velle andire quis effet ifte monarcha alius.aut vnch fuiffet nill Bo: pontifer.aut q alia pilma ledes nili fedes Pei tri et eine facceffora. furta flind beati Cyptiani qui in epiftola .z. ad Comil: Bo:pontificem feribens contra Houatianos fubdole Boma accedentes ins quiti poft ifta adbuc infug cedo epticopo fibi ab bereticis pitituto. nauigare andent.er ad Detri cathediam ats ecclesiam pilncipalem. vnde facerdotalis unitas eroita eft.a fcbilmaticis et profants tras ferre ne cogitare cos effe Bos Monad De manos.quoin fides ab apostolo laudata est. ad quos pfidia bre non posit ert scabella acceffum. Et Ziero:idem teftatur contra Zuciferlanos.ecclefie falus (att) in fummi facerdotis Dignitate pendet.cui fi non exois quedam et ab omnibus. eminens Detur poteftas. tor in ecclefis efficientur fcbilmata.quot facerdotes Et quod ille fummus facerdos fit Bomanus, liquet apud eundem beatum Diero:in duab:epiftolis ad damafum papa.cuig ferme fingula verbaadini ftitutum faciunt, verum breultatis ftudio illa fignemus, Cum fuccefforepis scarous et discipuli christi loquor.ego nullum pmium fequens nili Christum beatitudini tue.i. cathedie Detri glorio: . Super illam petram fundatamets clesiam scio.et infra: Quicuca tecum non colligit.ille dispergit ex quibus quis B bonus Chriftianus facile connctt vnitatem facerdotalem a Boma: finert pontifice.et illam fuille femper cathedram principalem.et omnibus alus pres latamet quod illa fit petra . ficut Ziero picit fe fcire fuper quam fundata fit ecclesia . vel reuerendus pater affignet alium monarcham ecclesie pulcis tempoubus. UBartinus Luttber.

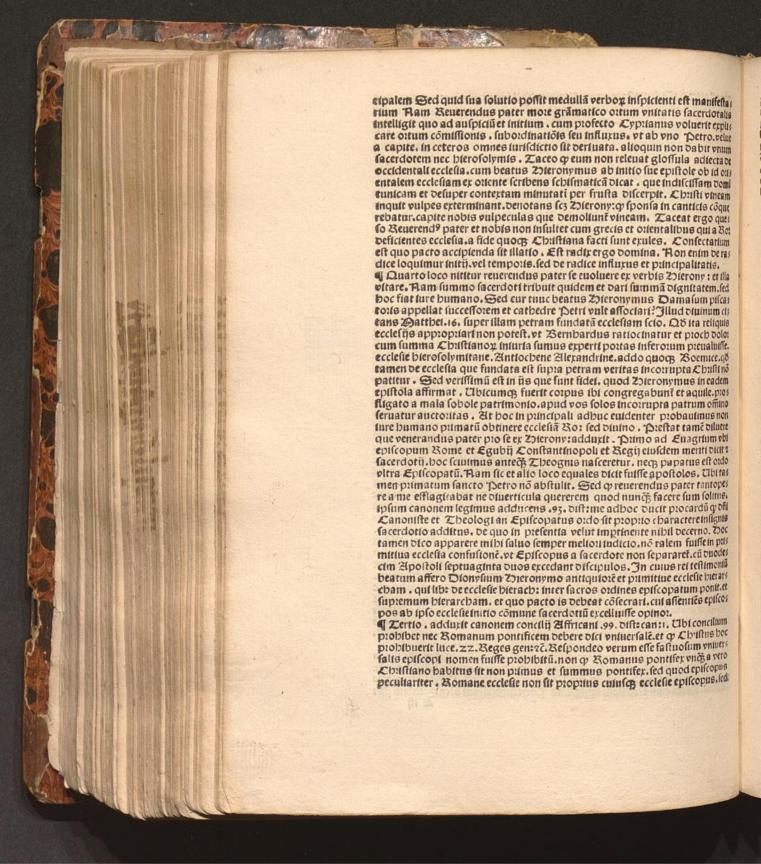






rtū.

eft.



pumus. q altoquin debitus bono: Epifcopis inferioribus non eribueref. Cles rum nibil criminis ineft. fi quifpiam Boma:pontifice vniuerfalem offerit pro pimo.rectius vero dicetur non episcopus vniuerfalis . sed vniuerfalis eccle ; seepiscopus, veluti est Chifft vicarius . Qo domino ambittosam redargute apostoloui contentione, qualis inter seculares quertinr . boc pumati ecclesie Bomainon aufert, sed quod beatus Siegoits primus fectret agnoutt seideo Eccleste catholice prelatum . vt seruum seruox se esse agnosceret. In qua re ses quentes Pontifices non connitique laceffere. fed orationibus. ve tales ffant. & peo impetrare ftudeamus. Dora Secunda pomerí diana Duarta die Julij 1519. Martinus Luttherus. Pulmam responsione meam qua er auctoutate Dauli pulma ad Couintige oftendiab apostolo probibiti ne fideles fibi arrogarent ve Cepbe.vel Daus lum.vel Apollo.ad istum modu confutautt.o.o.egregius q etst Paulus ibis dem Petri meminerit. non tamen fallo Dierony: contra Jouinian ü dicit. Un9 tigitur q capite conftituto occasio schifmatis tollatur clare appellat Petra caput in Ecclelia confittutu.adiecit.fed bec miffa faciamus. Befpondeo non parior propter minoie auctoritate inductam me ofuelli a matore. Rectantus eff Zieronymus vt propter eum Paulum beferam. Hon ergo Paulus folum meminit ibi Derri. ficur conatur extenuare ifta confutatto. fed cum plena aus tontate Docet et probibet ne quis dicat fe che Petri . Unde et idem capitulă concludit. Omnia vra fine Paulus . fine Lepbe fine mois fine vita . Cos aut Ebifii. Chustus aut vei. Stat ergo ifia responso mea adduc innicta et nist robuftius confutata fuerit . oppono cam omuibus pieteritis z futuris argus mentis. b. boct: Clerbum enim bei fuper omnia verba bominii eft. [Ad Dieronyma autem dico per ego missa facto ca .cum sit ambiguissim? locus.vr bene sensit dis Doctor. Secunda responsione meam ad aucroutate Johanis, voi diri Chiftum loqui de equalitate potentie paterne, lufit me.d. Doctoi attentius legere beatum Bernbardu qui banc auctoitate inducit pio ecclesia militante sicut auditu est. Bespondeo. Dinum Bernbardu veneroi et tius fententia non contemno. fed in cotentione accipiendus eft fenfus genuis nuset proputus feripture.qui ftare in acte poffit.a quo fancti patres nonnuc locupletande orationis gratia olgredientur et fine cuipa. Hunc autem er pres cedenti et fequenti tertu clarum fit Chiffum loqui de equali omniporentia fia cum patre. Proprerea perfequebant indet 3befum. quia faciebat becim sabbato ergo magis querebant eum Judei interficere quia non solum solues bat sabbatum. sed et patrem suum dicebat deum equalem se faciens deo. Bespondit trach Ibelias et virit eis. Amen amen vico vobis. non potest filis ale facere quides. mit quod viderit patrem factentem. et sic clare patet quod Bembardus alio fenfu tractat boc verbum Chilft.

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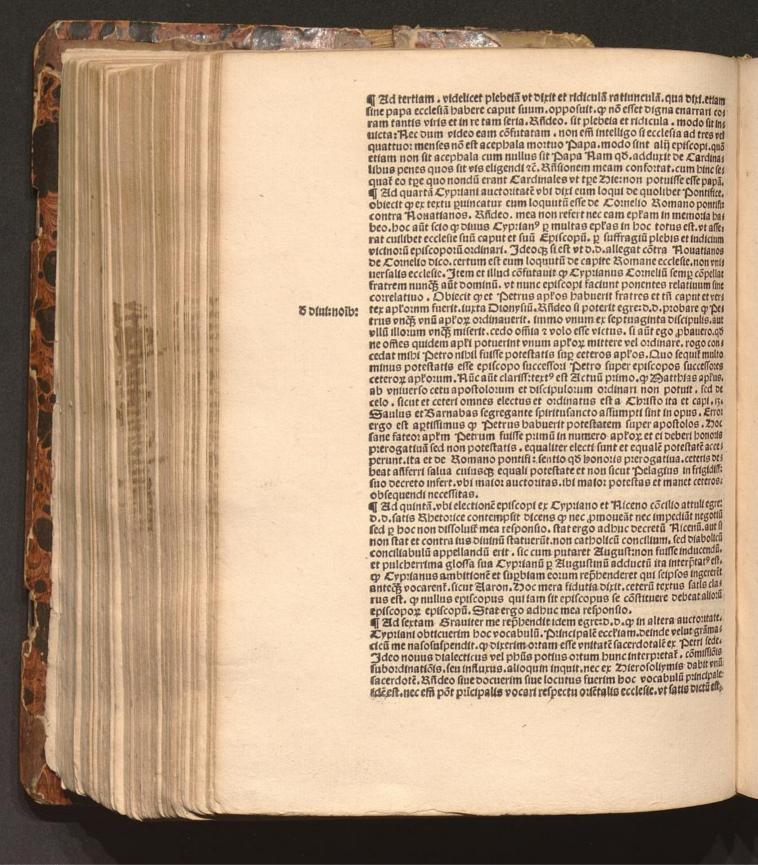
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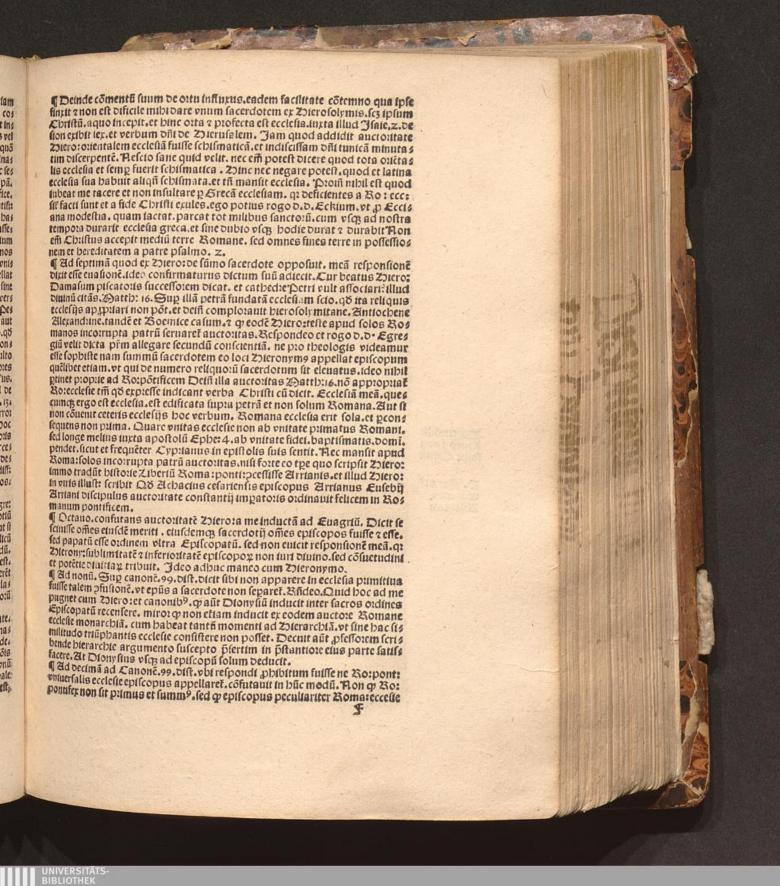
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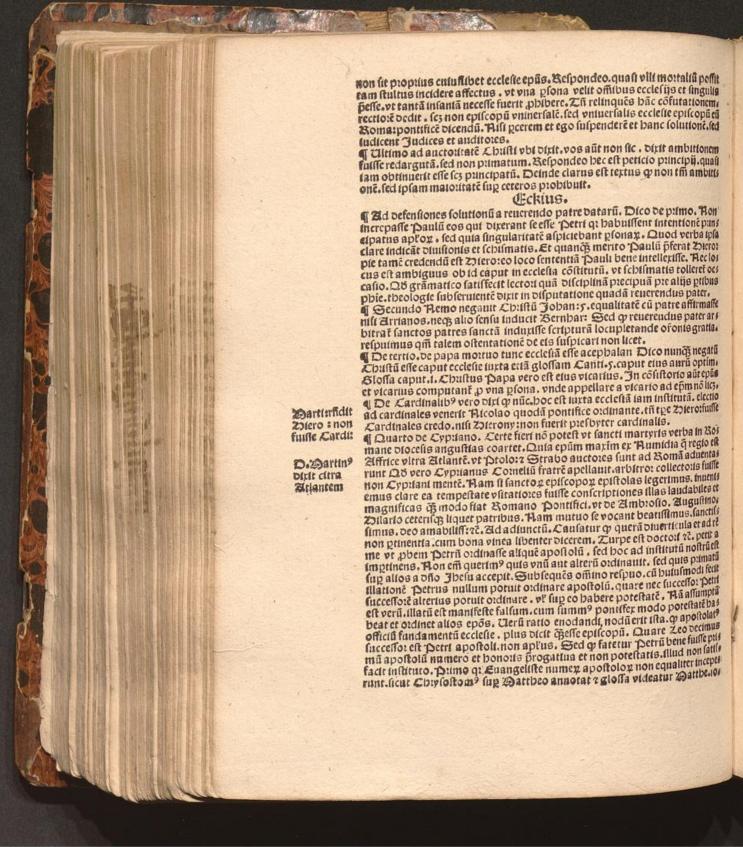
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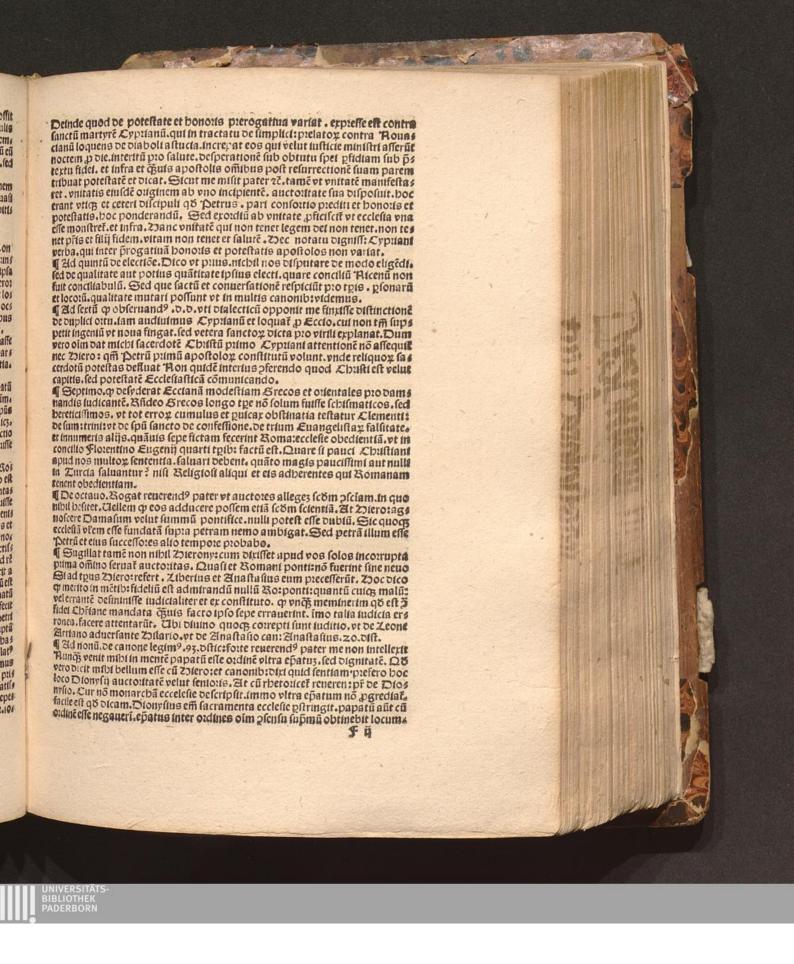
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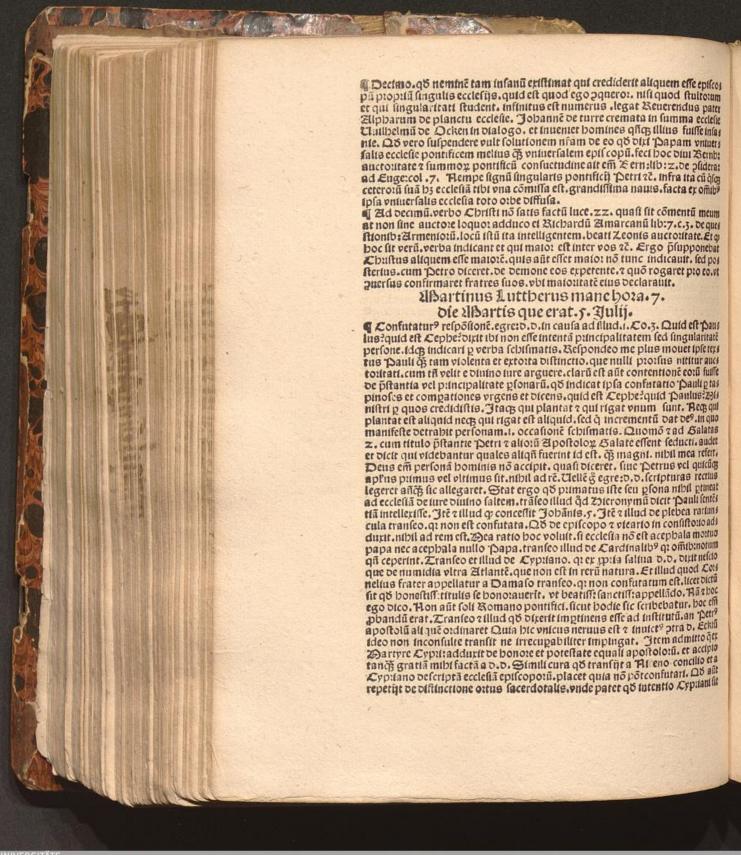
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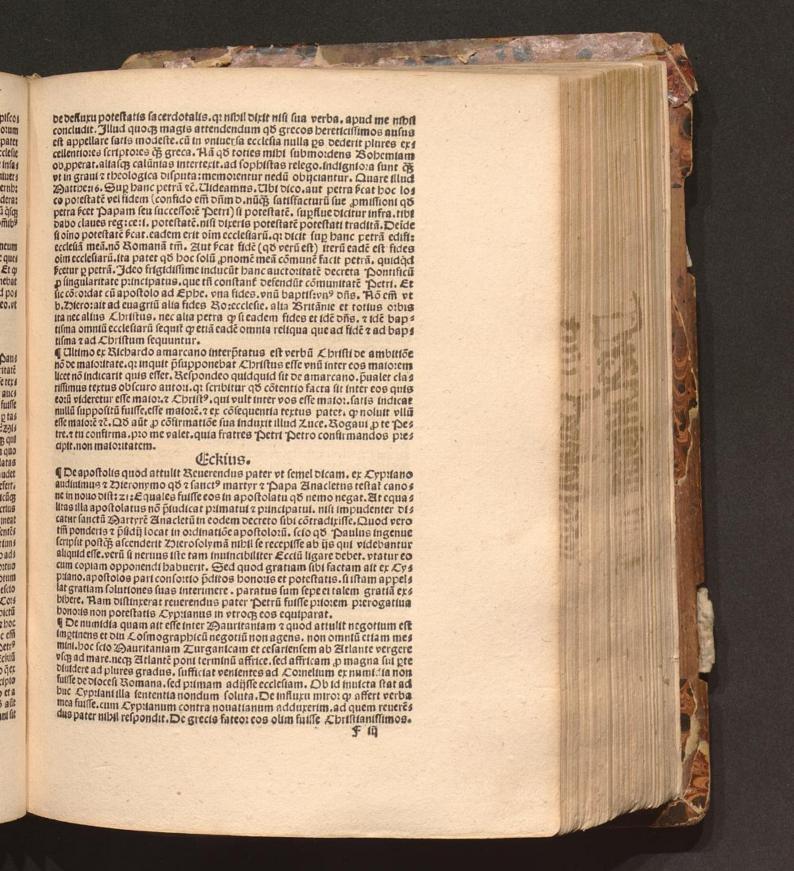


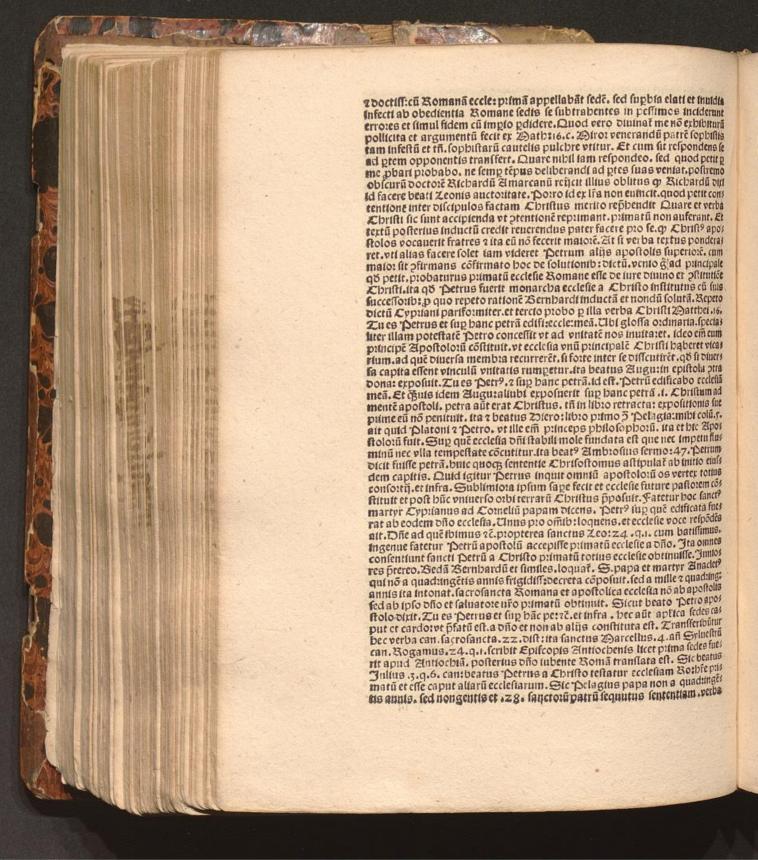


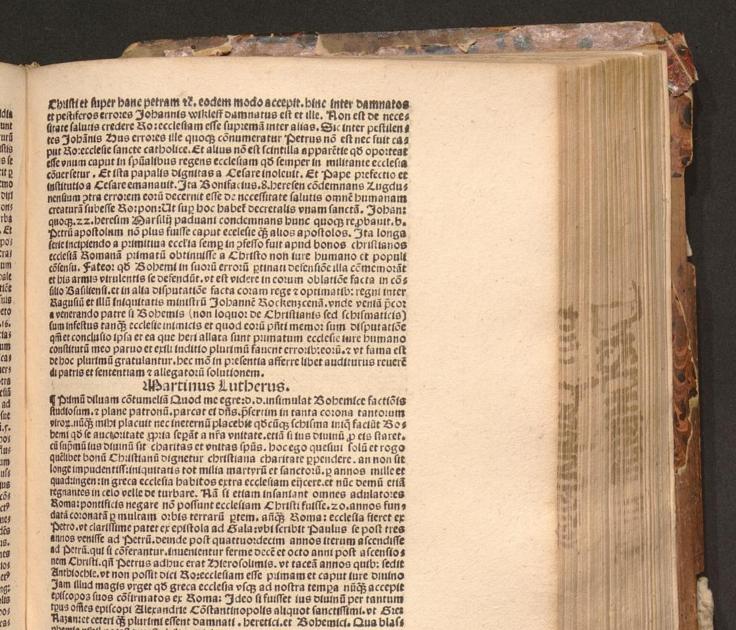












phemia nibil potest derestabilius dici.

Ad argumenta folutionű.

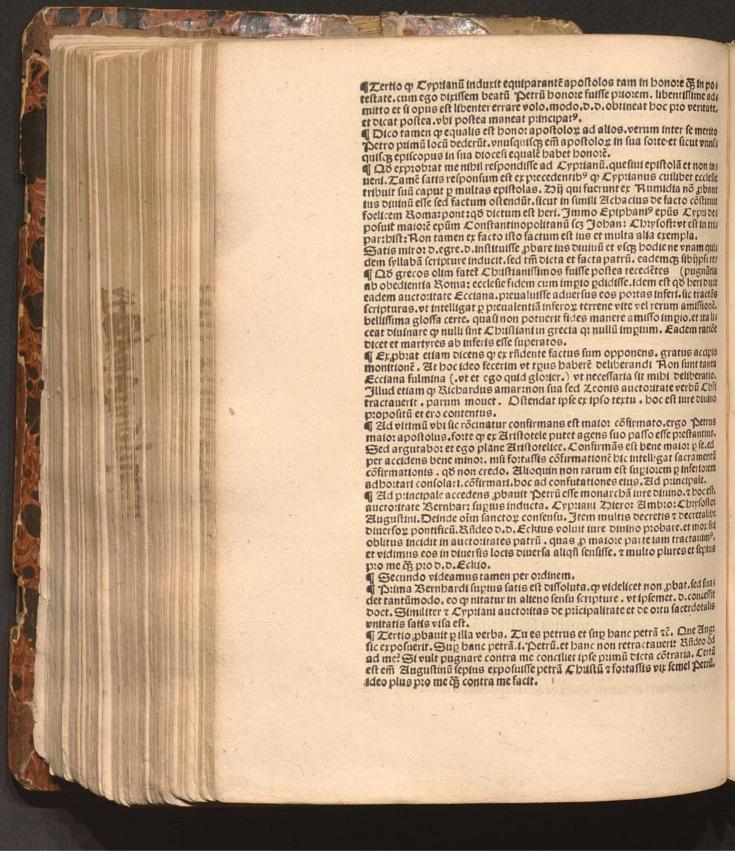
On egreid. D. dicit equalitas aplatus no piudicat piimatui. zadducit letik mari Anacletű diki zi. Lan: in Hona refta: dico breuter boc est ynű de frigis becret, qo ipugno.nec pll9 mibi pfnadebit boc becretu effe b9 fcti pon:2 mars

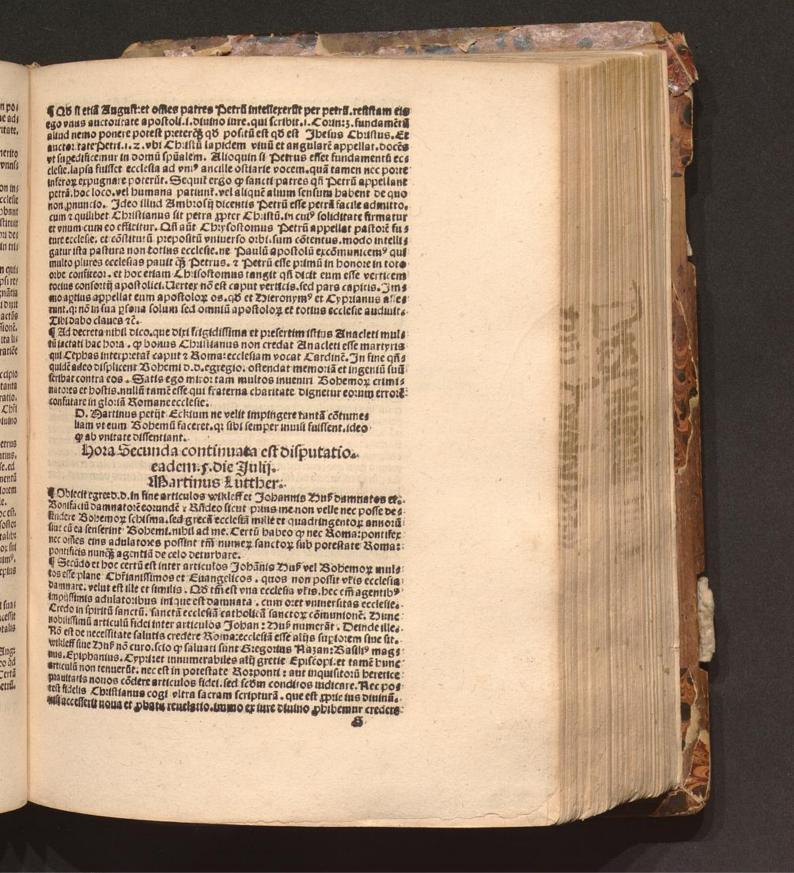
Ad Secundum. A polat vim in ordinatioe apt'or de quo in opponendo videbimus.

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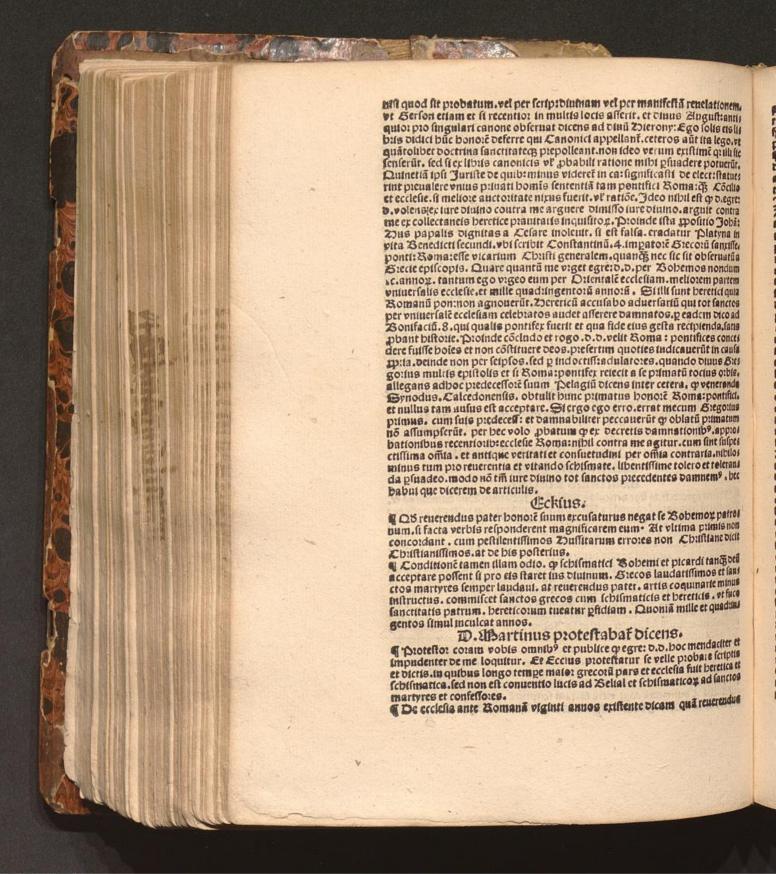
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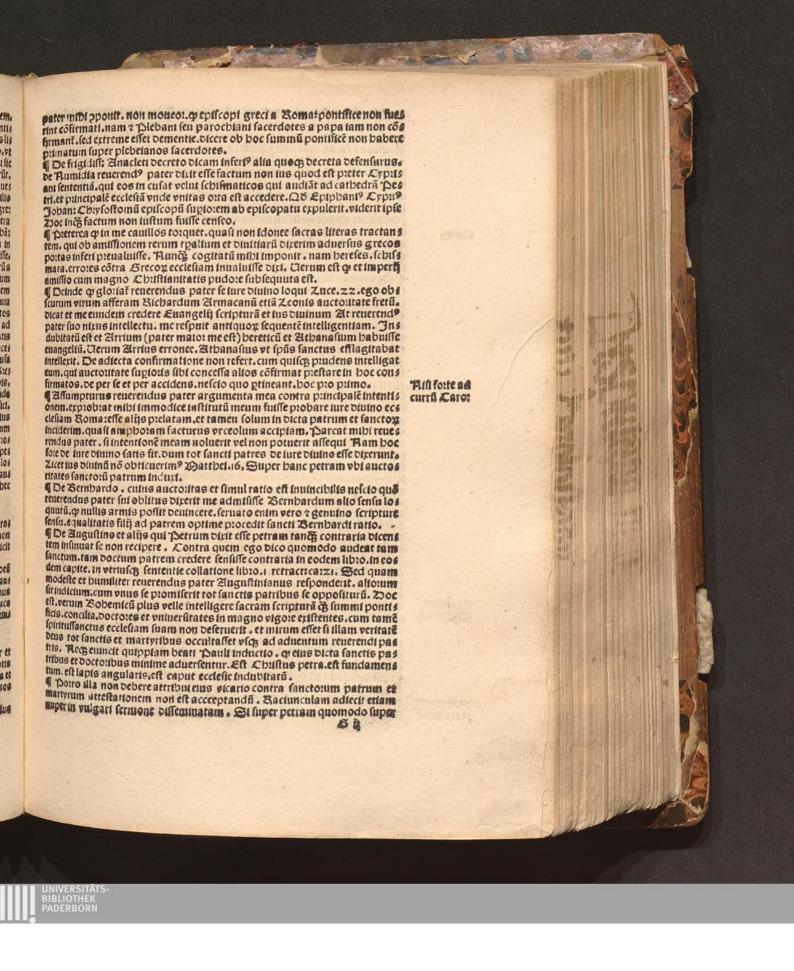
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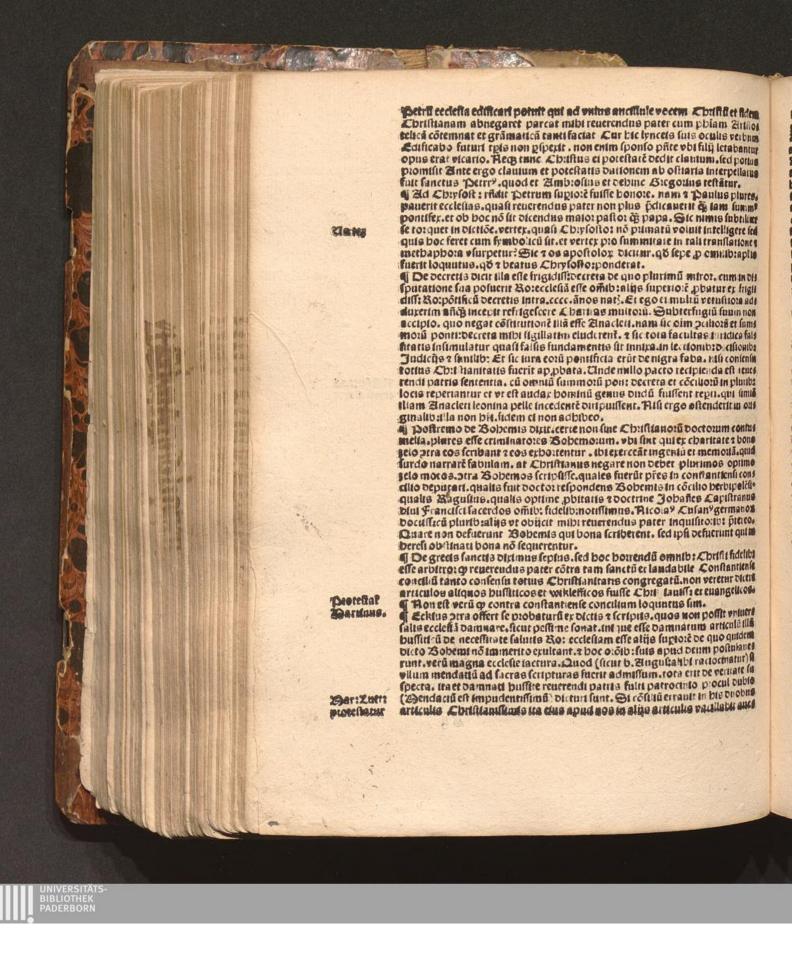


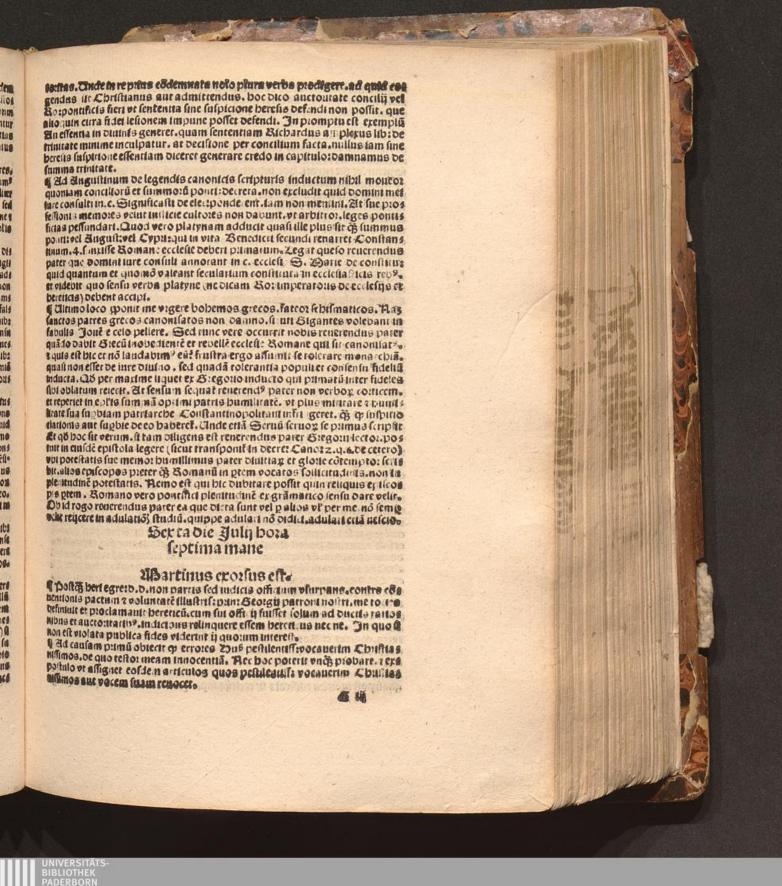


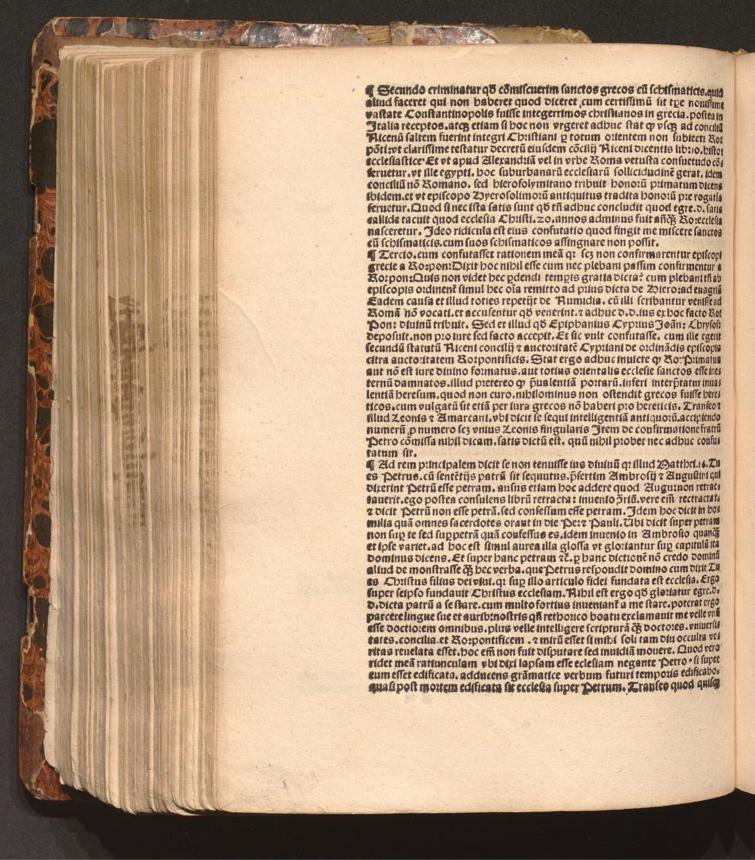
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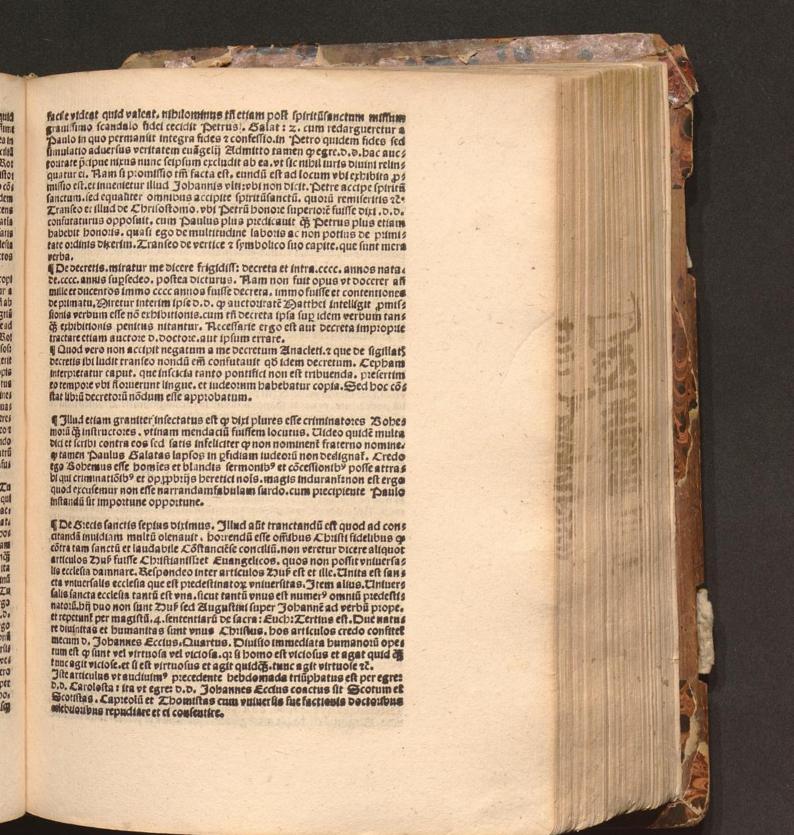


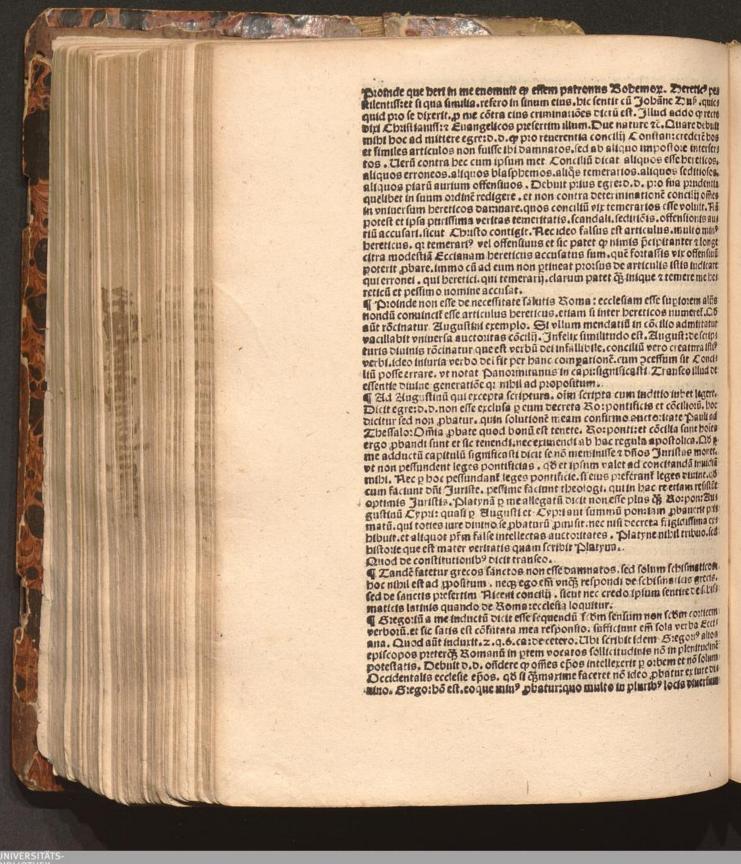


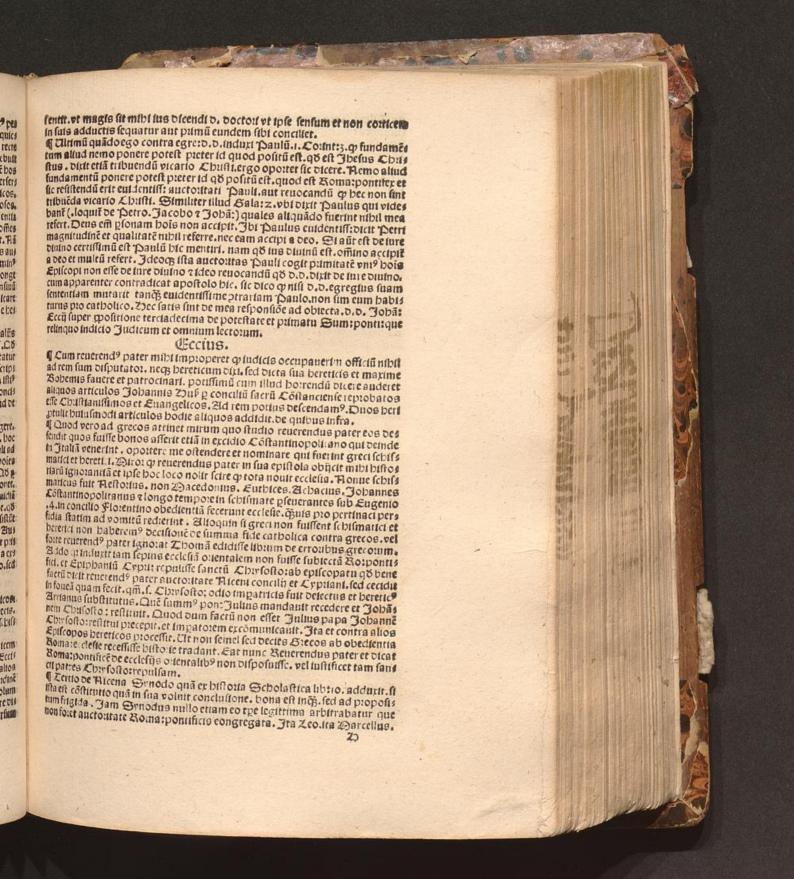


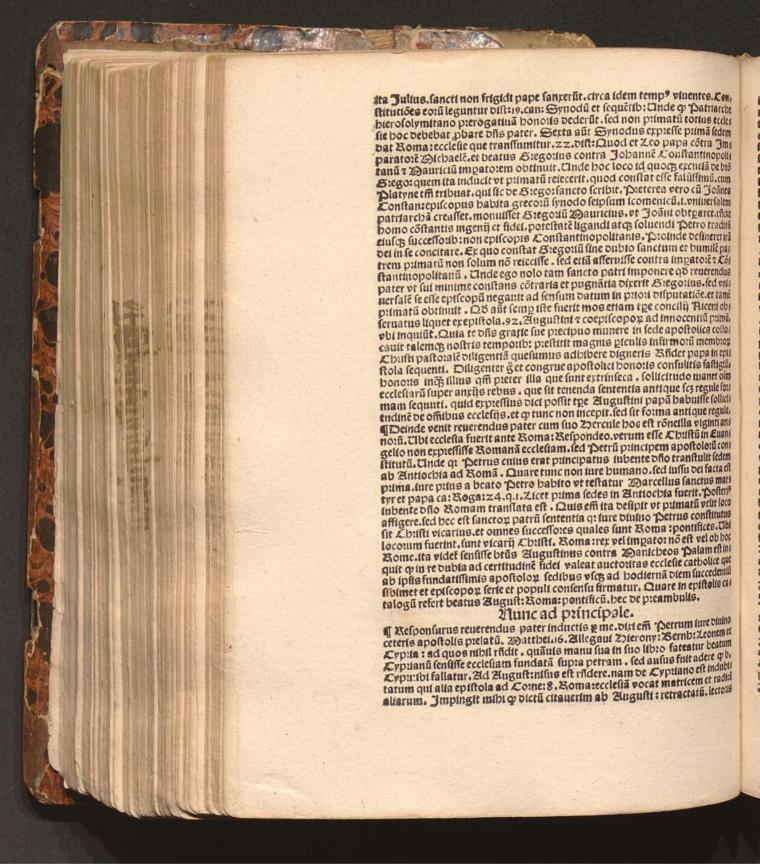


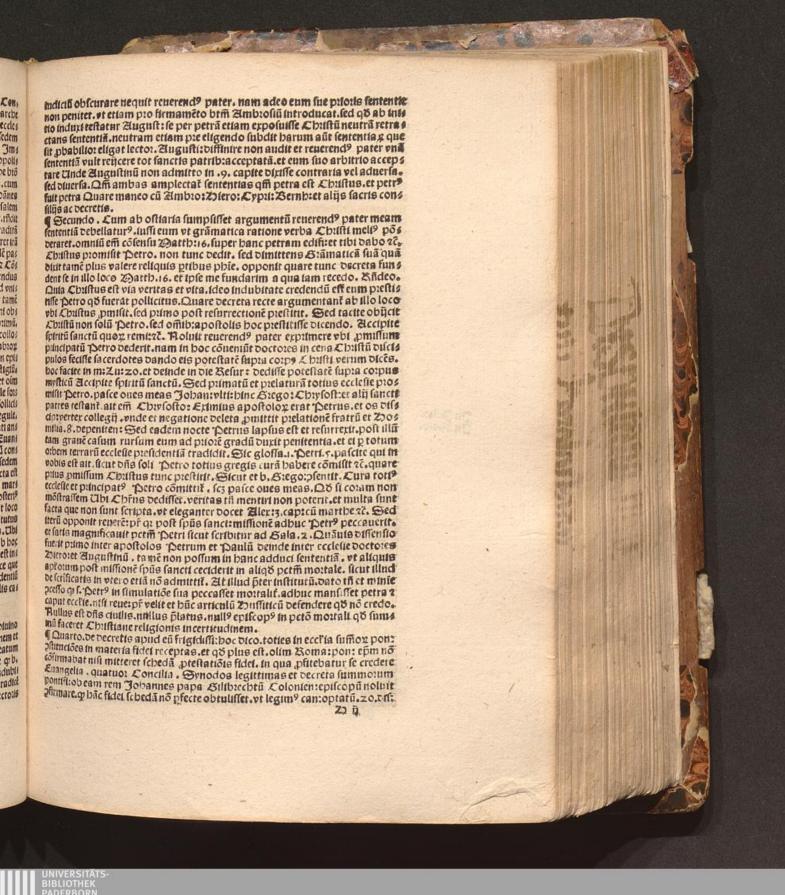


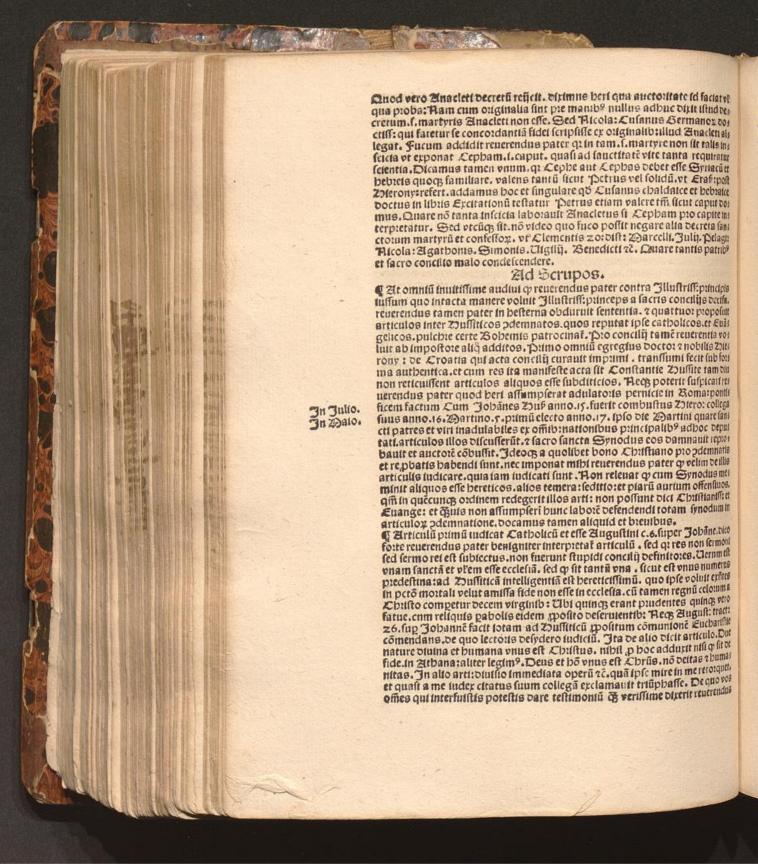


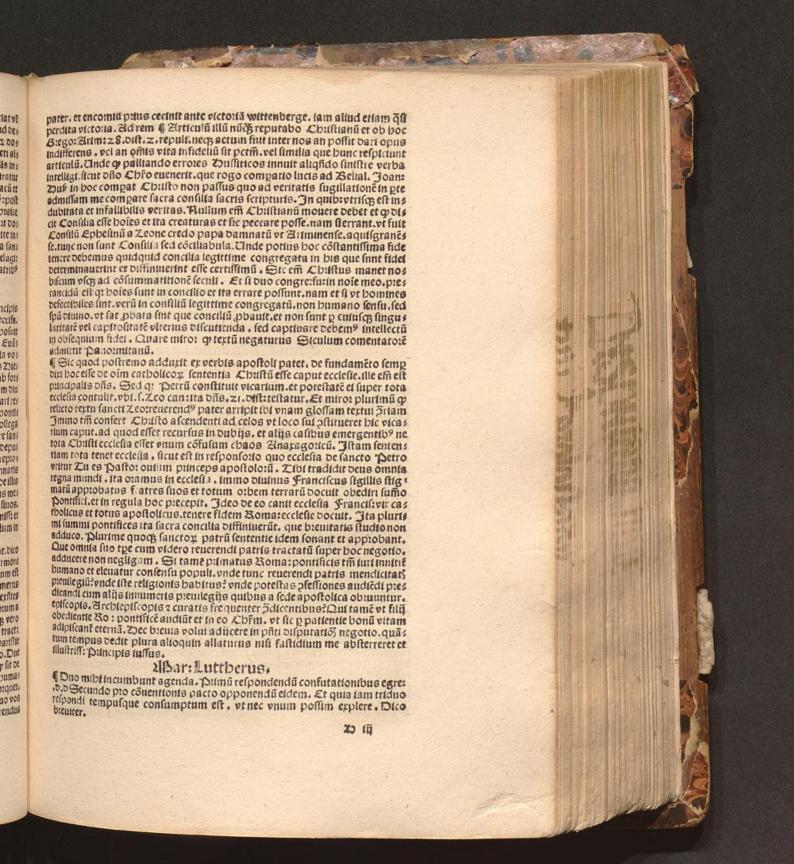


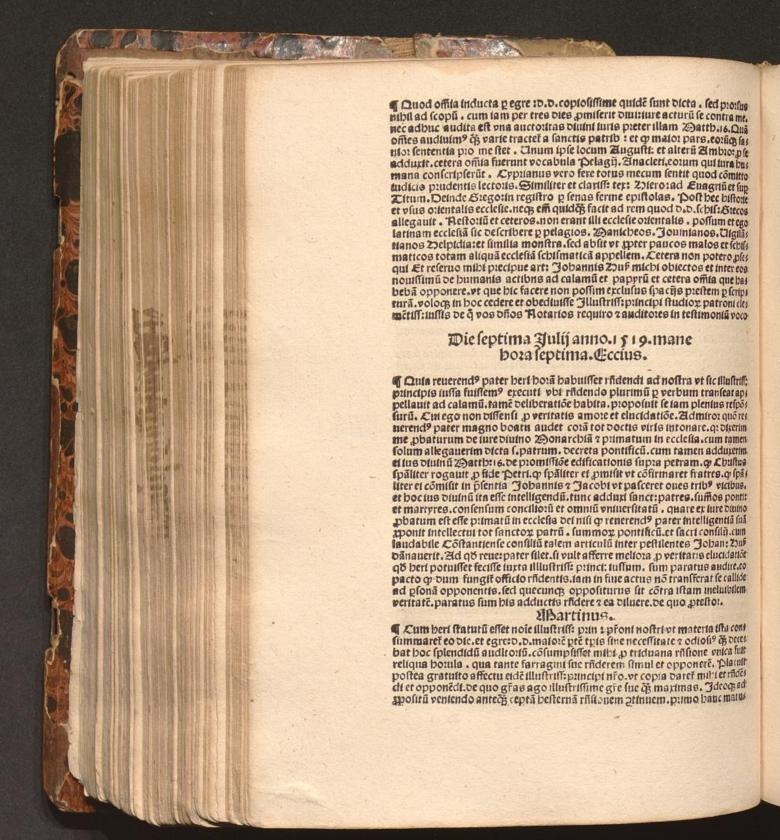


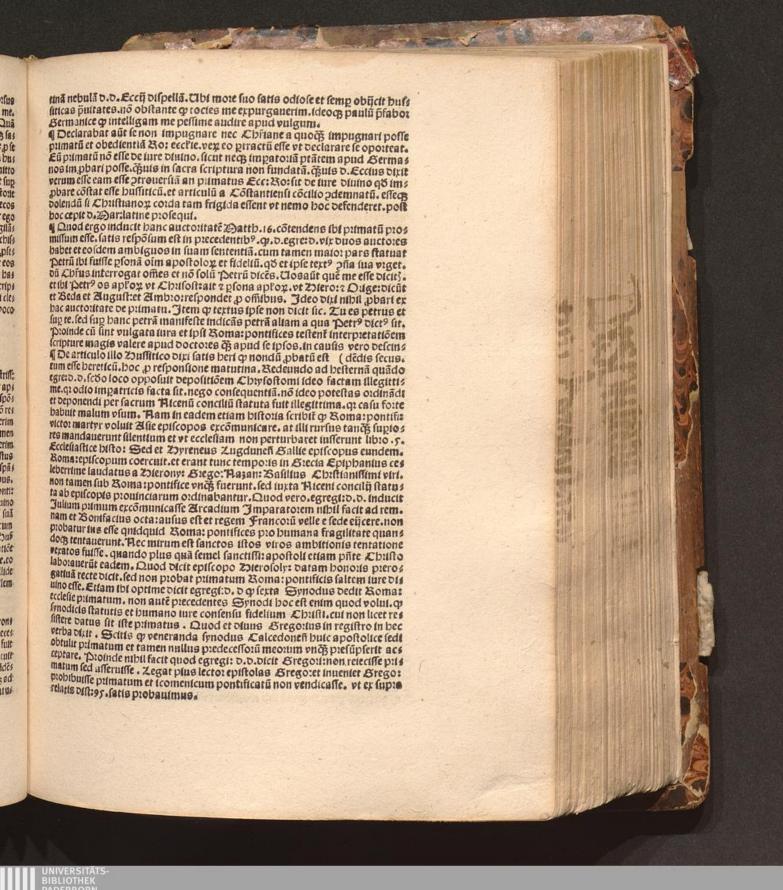


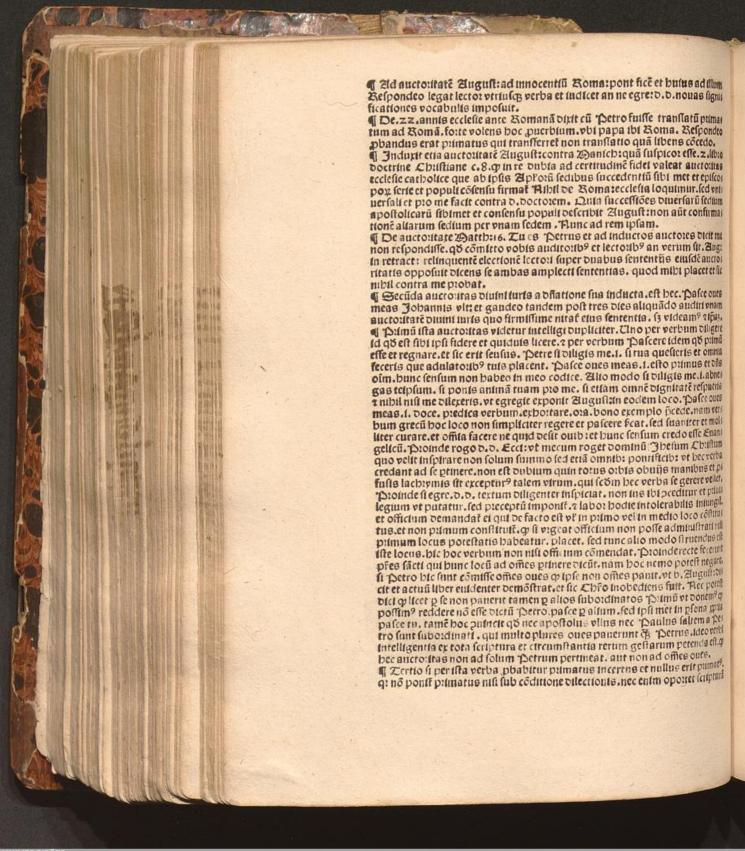


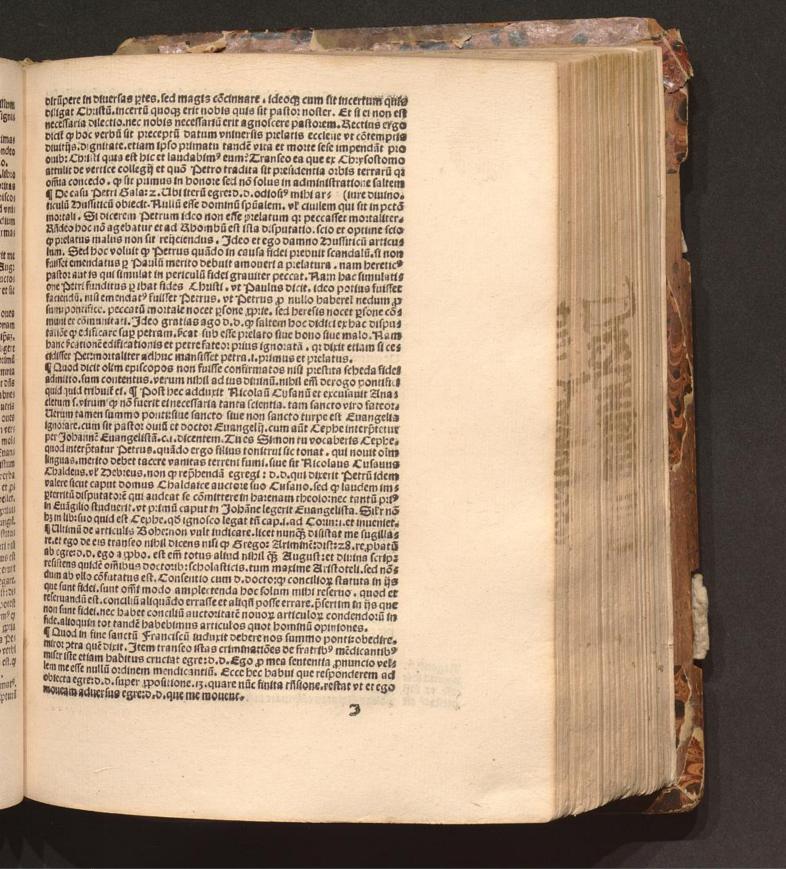




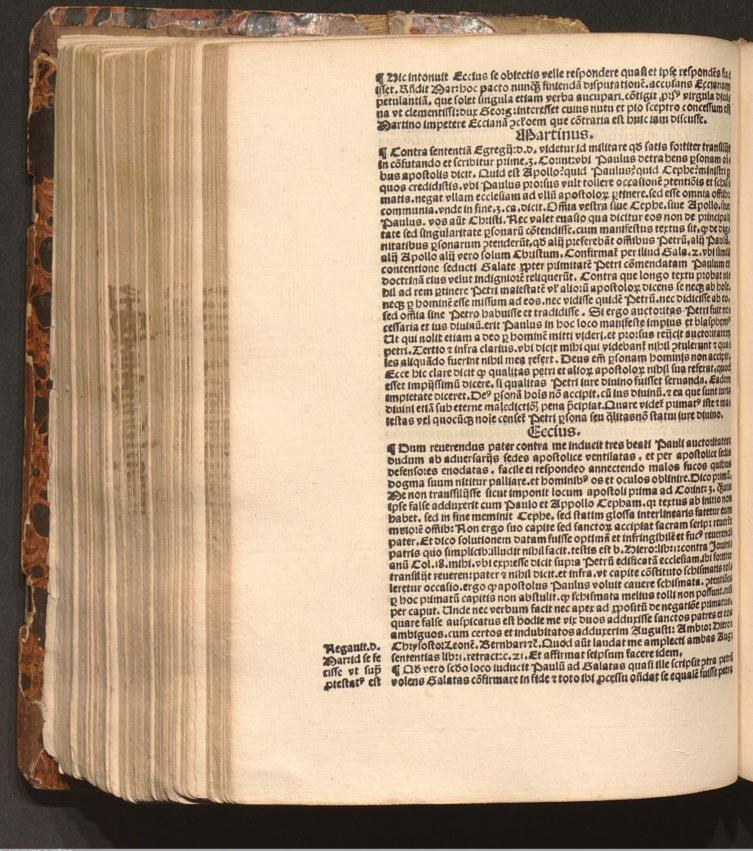


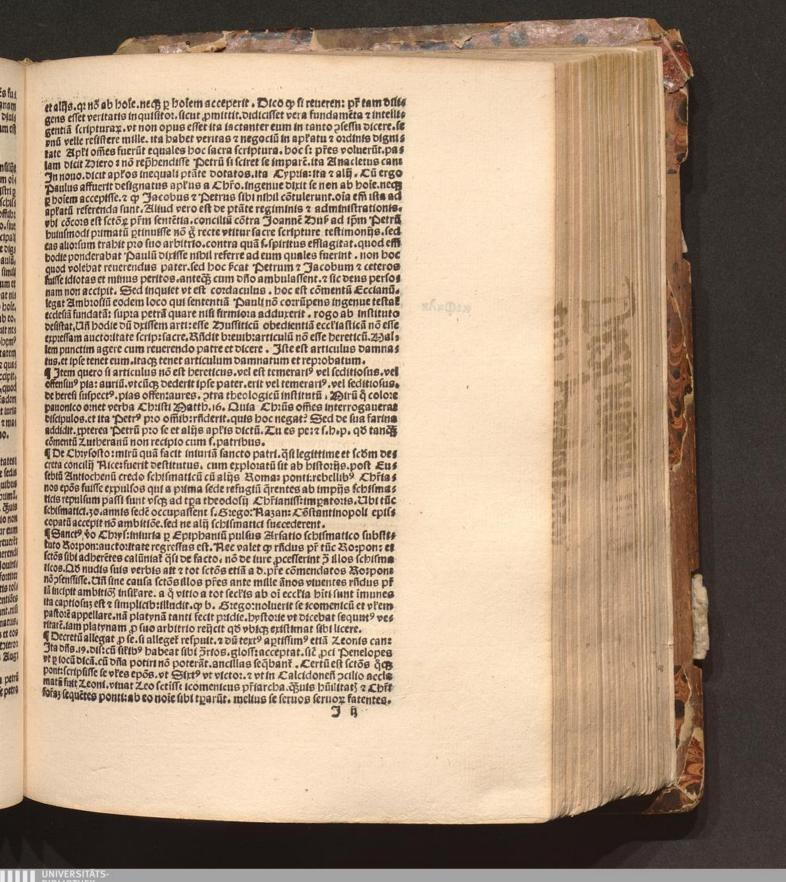


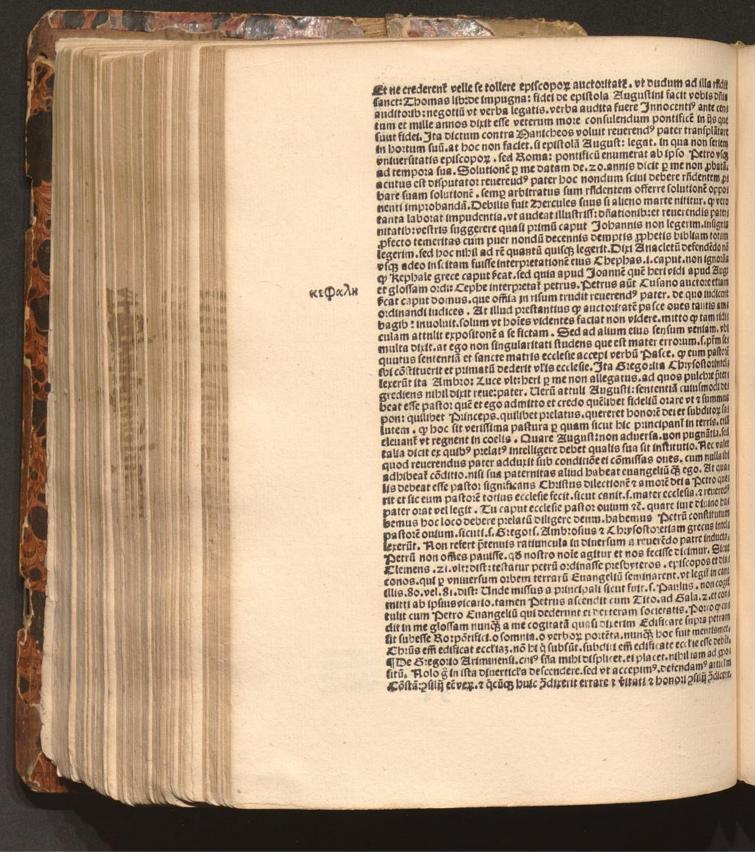


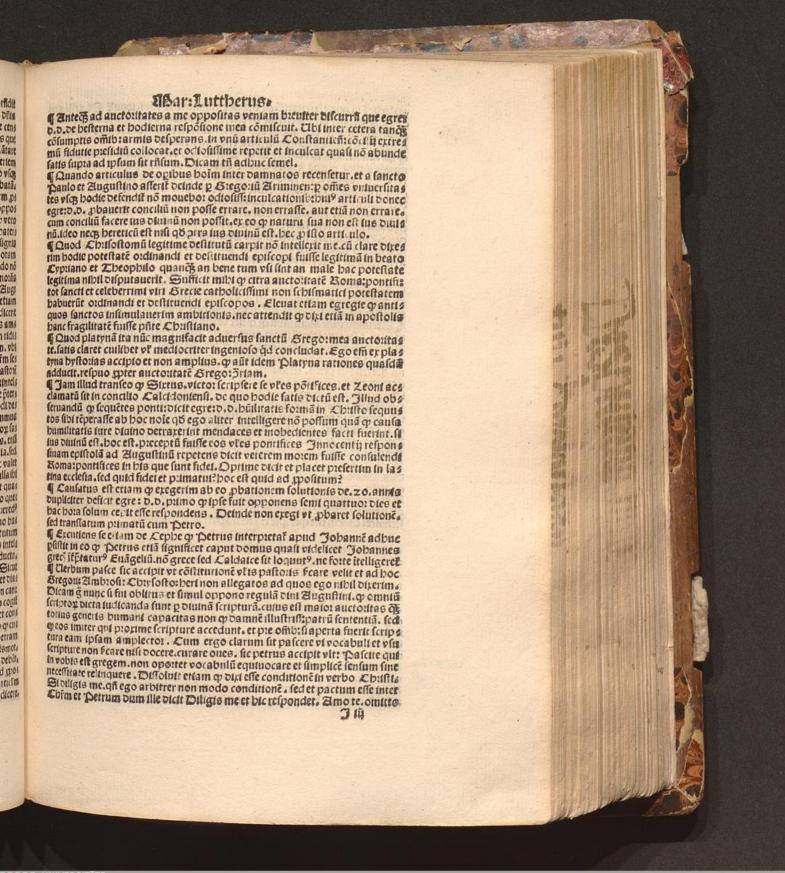


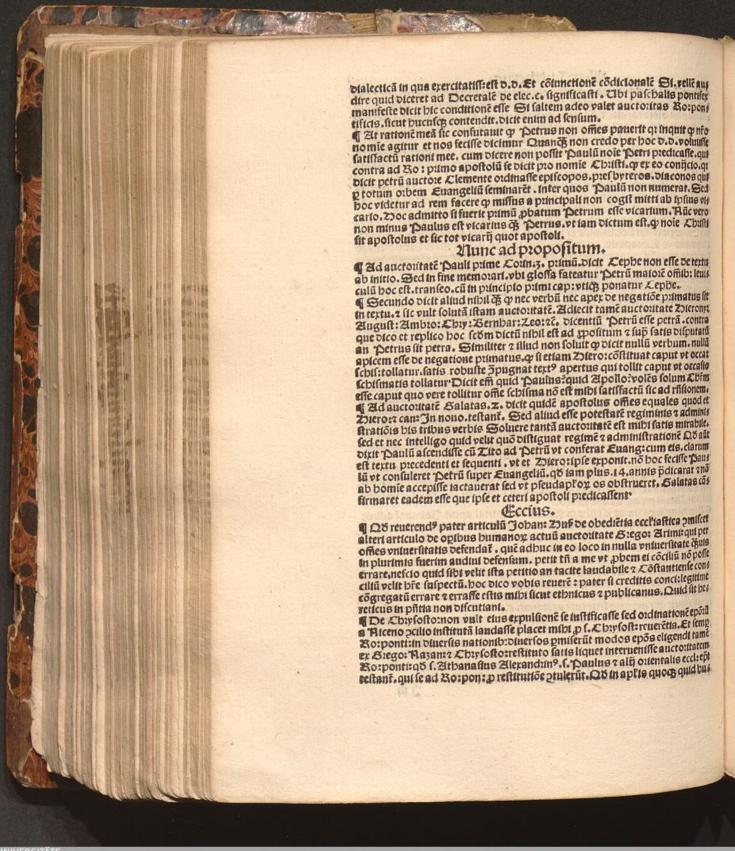
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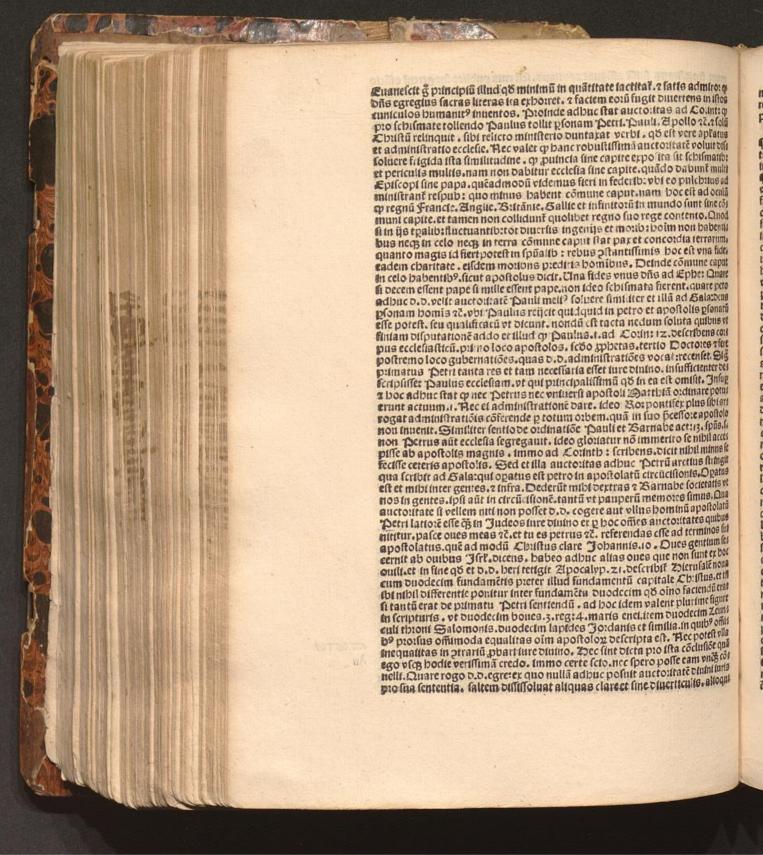




mane fragilitates fulfe affiguat noulmus. led cum publico fungerent officio ablig midicio z caula tam fanctis virte non eft betrabendum. abig nature of de le recipere eins bistoue auctoutate et ego nech auctoutate et platyna addurt sed bistouam. ¶ Ed Innoceniepeam riidet ea nibil facere ad positi que latina illa probat eccisa e non de alia. Sed qu'bec est glossa Autherana nulla auctoutate fulcita vel plualioe, ea facilitate pieno q adducif De, zo. annis rfidit me fussie opponente sam triduo. Debere vitic fussie nisti reneipf sus cautelis aliqui fecislet er opponente rfidente. no em boc opposist argumentu. sed ipse posist. et certe catbedia illam Petrus non secum sumpsie ad Romam fed pumatum transfulit. De voo palcere vult dimittere Brego: Ambio: Chiploft: Quia fimplex vers bu no debeat equinocariotico quis boc ignorat verbu paftoris effe nome offic efibonous vetia oneris. Cli v prelatiois accepte officia v limul palcendi on sa f De oditioe no recipio allegata p reueren: patre qi nec Ebisa sicut iple lemp inberet litere oditiono tungit pasture. nam il cerro: confirmaret Duffittcus qu nonerstens in charitate non episcopus prelatus pastor 27.

A De ca: significasti de electiõe scio Sersonê 2 ultos doct: poderare in materia angulis sit supra papa sed qui verba decretasts no sunt adducta . mbs possum viere.led conclo notens me bucallegare paffale potitione acceptife politate.

De paulo qui pumatu Petri no agnouertt fed fuerit api'us Chri.oes fus fit mus Chit vt arbitro: tfi Petro pulmată nullibi abstulte regiminie. sed 2 mous tuns vt in epta ve tranfitu aptox feribit Detru valedirie ve caput ecclie.que epta an fit b. Dionyfi vel minus incertum babeo. tß Daulu olitt vicariu Chrifed non gfialem.nam että in Apocalppli ponunt. buodecim fundateccrie. 2 tamé fundament u alind les puncipale Remo ponere 11 poteft. & quod politum eft fcg Chuffum. Delcootitt no effe ad polituan Detro lit petra zelt totu negotiu noffru. thiolutione pudle p me bata ad qua me retuli iple reticuit cu experium lit be m 0 lis Pauli imphare prentionem led nelcio q ingenio rene:pf arbitret ipteren Pauli imphare prentionem led nelcio q ingenio rene:pf arbitret ipteren Pauli negaste pmatü. vit tolleret ichilma, foite no fuit in puincia que carute pidepe fuillet em pride infere propie quot disensos prentices possibilida emergüt, vbi no eli picepa e caput inter causas diudicans eagnoscens. Et mirabile videt estata de la caput inter causas diudicans eagnoscens. Et mirabile videt estata de la caput interes 115 ú tilitam paucis obis fc3 apratuse regimis tfi velim foluere auctoritate, pris aplain pantia vois is aplaine legimes. Si Re; pater illa ono minuta vocabula aplaine regia capitie pnetpalis r secudari attedisset. ondu png s nates vi sibi videt sacre scripture r secon patru sententias reconciliasset. quib neglectis necesse est erotica raliena sequi dogmata. 115 Õ5 Die Julij octua. Abartinus. Adauctoutates a îne inductas Pauli ad Coun: et ad Salatas egreso. Do mose suo nivil ridet nus que non soluant mibianetoutates. Ha sicut distinctifu Alcena alia statut loge sacras suas celebus. Ideo quanta sile nivil suo cristi que mon tolla sile se constante de la const čŧ. ffe inibet alleget pellin nondu babet ius dinini de folo queftio eft. ideo pellin Sco vt einderet auctoutates potto & folueret aduent (nibil ad politic. olitinct: aplatus zad ministratiois. que qu buano arbitrio est repta, nech in fa 06 outactrapratus 7 ac ministrațiois, que qi duano aroutio en reptantegii in tris life, necă in î.přídicas interprantive dabet. no îum otento ea midiefe red dită. pletum qua prato no vet pe că iuts ientit dignitatis nome îit. led offică, vet clare est aprus ad Bo: 7 voi B. voi ledicit accepise gram 2 aprată ad obes diendă sidet. Est est aprus nuncio voi. 2 Apratus seu apre officiă voi 2 sic in facta lite apratus siue admistratio fereide erăt. nist administratos; intelligat dentices forese pe rebe engliseccio afficie. CT OF TON ptentiões forcles de reb9 tpalib:ecclisficis. q no eft ppile admiftratio aplicas fateo: que it iffa pmittat libertas fingedt finges rego fanctu Johan: effe cas allarium. allarium et alium apostolum aliud esse. sed bec omnia non funt iuris biuint.



non babebo eum pro recte fentiente de feripturis theologo.et relinquo.immo refero ad tudittu non innidie neque vulgi. fed ordinandox tudicu.et cutufibes pundentis lecrous candidig audito:18. Eccius. A Refcio quid reueren: pater vellt q ab initto fermonts vicit me nibil riidiffe a tamém eius peur fu folutiões meas bert vatas inuictas a robuftiffimas nitit infringere.an illa libi constent ipse viderit. intingere, an ma not content the videntien: non vult se artart, vident the soldent Judices & inste secrit. Picenas Synodi non respuo in his que sunt sident Augustarte motes respicion, vi ordinatiões episcopox p qualitate tempox 2 los comm mutari poffunt. Poftulat er me vt tus olninu et afferam. 90 etft feptus fecetm coclusio tamen mea illud non babet. fed dutarat que renerendus pater In resolutorto Dirit Bo : ecclesia ante tpa Syluestri non fulfe alije sugiorem. quincoclusione men nego.tamé fateor primatif 30: pontificis esse de jure 014 uno sem allegata p me. Deinde reprobatur folutione dicit distinctione men bumano arbitrio inuenta quali no liceat in theologia diffinguere. ficut Zirri? voluit Athanaliu irridendo. nam nimis litere tenar Dirit filium effe creatura. gillad Pater maio: meeft. qo oiluene Arbanalina viltinguedo Pater maioz meeft fecundu bumanitate. fed no fecundu oininitate, qe facras ferir turas no biffingit Arrius, eam no recepit, zita in erroie ptinaciter manfit, Sic in pfitia enm quielucidant facram feriptura vitam eterna babebunt. Dinerfos paffins fenpture conferendo ne in facris literis prictas admittat. Diffinctiones Dande fint.nelitere nimis tenar occidat. led magis a spiritu vinificet et quia Detrus alijs preferrer septus in facris scripturis. sepe eis equalis regitur. ad contras neratevitanda neceffariu eft viftinctione ponere. facre feripture conforme Sic et Dierony: innuit et Expulanus p meallegatt, et epistota. 9. qui et equalitate apostolatus fatent, et tamé pumatu Detro tribuut qo fiert non potest mitad omerfareferas. placet mibi apl'atum otcere offittu. ita tamen quetta otcat bos notem funt em tita noia ? bonoits et oneris ve diti. quapostolus ad Boindis est cao, quo enangelisabut mis mittant? De administratioe treru affentior reueren: pri. sila in spalib: este multo inferiorem & illa in spualib: Deum optimurogem9 vt epticopt noftit illud agnofcat. et ipualia non p vicarios ? tgalia per leiplos administret Denotaut g administratione regiminis in spuas libus prattue.nec obstat or reuerendus pater dicit sic le posse fingere Johans cancellaria. Darcu figilliferu ze. qfi vt August: att itberis verbis vtunt pbi. nobis veroad certam regula loqui fas est ideo talia opoitet afferre que funs dament ürecipiant er facra ferip. lieut putmü membi ü apostolatus in apostologequalitate. alter ü membi ü regiminis in "Detri primatu. Unde fateorros builifielle auctoutare Pault. fed que mibi nec in vna litera aduerfet.cotemps fit reneren: pater fimile p me adductu de febilmatib: in puncia plide carente. qmiamita fit in regnis fideliu Dispante Sallie. Anglie. Ungarie, que funt fine capitez tamen fat par que cocordia. inter illa miros quo renerendo pater tans tain cedin. belloy. piclioy. tam fuerit oblitus que non poteft ignorare. Dicere nolo tam diuturnu diffidia z ppernum odium inter Sallos et anglos. Odiu tiam inueteratu inter Ballos 2 Zufpanos.qui tottes pro regno Heapolitas no cum maxima Chustiant sanguints effusione bella gesterüt. 2 viinā tandem par estet sabilis et pmanens. Unam sidem . vnum bominū Lbustū agnosco cum apostolo. sed Bo:pontificē vt Chustī veneroz vicarium. Stat ergo puloz foluno mufcta qualida meo faltem exili fuditio. De quo Doctioies indicent. Quia office fumus cect

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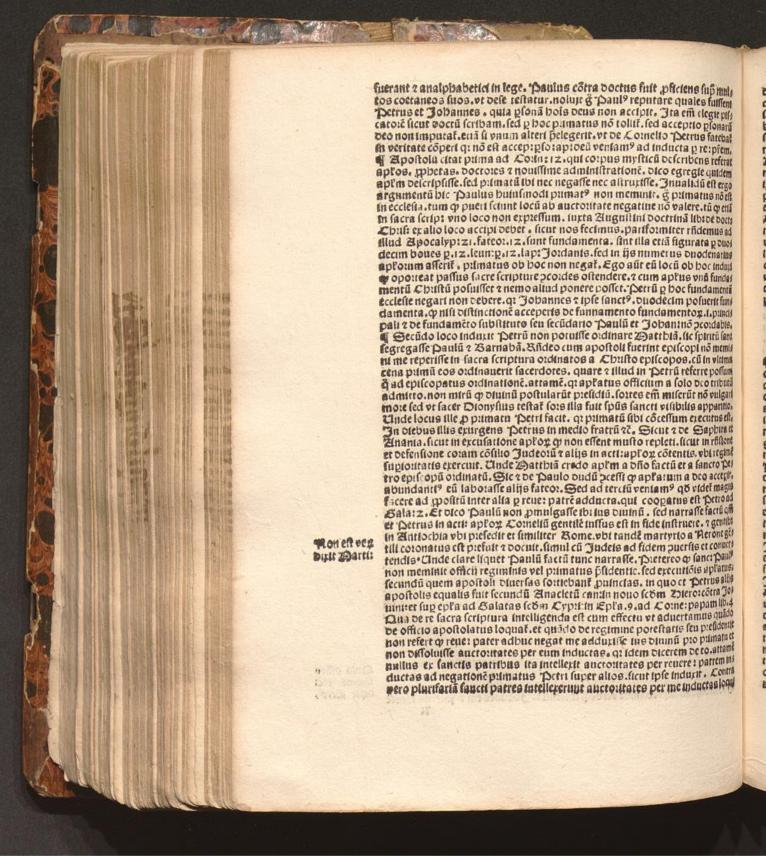
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de pulmatu Petri. Unde circa illam pelnitone il aliquado accidius et danise quide loquatus ium contra reueren: patrem. nollem arbitremuni in plonama uamoletum. sed causa ipia que vertit tam pregnans et necessara midivides batur. vi verba aliqua acriora essent vienda. In reliquis pelusionido de cercana sem experemini modesta, vode et ego istam pelusionem volo sintre in pitua. Escetana sem experemini modesta, vode et ego istam pelusionem volo sintre in pitua. Escetana septemini modesta, vode et ego istam pelusionem volo sintre in pitua. Escetana sociati Petrus pulmatu totus ecclese a Lousso renusse et pulmus noiatur Patribio. Sem glossani bide. Ex solutio et ributi Patribio, voli solo plesinte equiparato de distribio. Sem Elugice et amb: Ex eo o Coustina regante pos side etus indesectibili. e unita cum ostrmare fratres Zuizz. Seom Edusso et sancia Leonem. O pasto o unum Cousti costiturus est Jodannis viti: seom Edusso de concine pasto: de concine magisterii. Seom Eduspolitii: o folus unsus est genere marryii sed et oidine magisterii. seom Eduspolitii: o folus unsus est sectire su mare ad Loussiu. Vici mundus per mare designatus totus et sub steina seom sentre sup mare ad Loussiu. Vici mundus per mare designatus totus et sub steina seom Sermbaico Consis experibio e concisso et sub sub terms sermini activi poste pundentie paratus captinare intellectus meum tini is et quibus cas a signi stadicio indica oidinando il sed apostolice et aliez pudentum et bonoum viroum

Boli Deo gloria.

Dota fecunda Martinus.

Cogimur adificere cotonide que gre? D. D. diluce obiecta mea fimul plurima oppoint et rurius me rudere coeguet quanch id voluifem pretertie.th vt or dinandis fudicib:pomfa meam fententia beclarem paucis respondeo. Dimi opponebat of Petrus piefabat electioni Darthie ethorias apl'os 22. Credo autne ipito.o. videri per hoc phari pilmatu Petri fi Petrus piedicat. cum in supsoit upfe mibt respondere altud esse apfatum et altud administratione regiminis.non recte goitit Detru fic pdicando exercuffe adminifrationeres giministalioquin er Stephanus eitt primus er papa . quet iple predicaute et multa fectt in populo. Et q credit Battbia apoitolu effe epifcopu ordinatu a Petro. fum contento ve credat quidquid volet.ego non credo nifi probet. It? o Detrus exercuerit puimată în peuffione Zinanie et Saphire poteft dici fed no phatur. nam fuscitauit moituos pet alij apostoli fecerunt. Item percus faut apostolos ne viderent effe eb: in. nec boc indicitiest primatus. cum ve dici egreso, o. lemp vifingerit pitmatii ab omibiogibiz administrationibicoibices itils. Jiem op Detrus ambulautt fup mare et Bernbar: per mare interpietal munda concedo, fed nibil ad primata, cum et nos calcara Debeamus munda. Illindlibens transfeo de fidet indefectibilitate rogante Chiffo pmiffa.pcedo emfidem Petri nunch cocidifie,et fitple ceciderit a fide. Zuc em latro credidit file petri. qui Petrus negaut. vi Aug: att. longe alud est fides es pumatus. Item illud qu Petrus vedit staterem p Chusto et sein quo equipatus veil Ebisto.concedo. sed nibil ad primatu. imo contra pumatu. nam mor sequif viet Dierony: interpietat ceteros apostolos ideo offensos op Detrum suspitatentur foie matoiem. ceperunt disputare quis este matoi. Ideo Ebustus aduocato parunto compefenti comm ambittonem et fic fequentia tertus fors tiaspugnaut contra pitmatum qua piecedentia pio pitmatu.illud Johans nia vittmo o foli Detro bictum eft. Sequere me. Interprete Zbeophilo. fit ms telligendum non modo de genere martyrij fed 2 ordine magisterij.nego Thes ophilum. cum o Auguftinus melius videatur fentire Dicens fic . Sequere metempoialia mala perferendo et il Angultinus non diceret . tple tertus:

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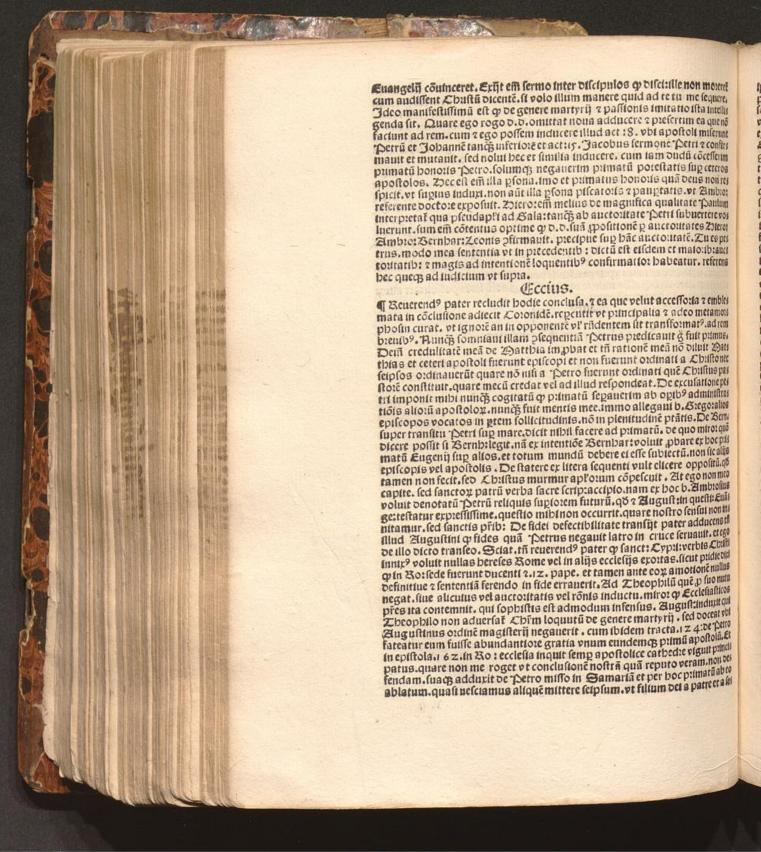
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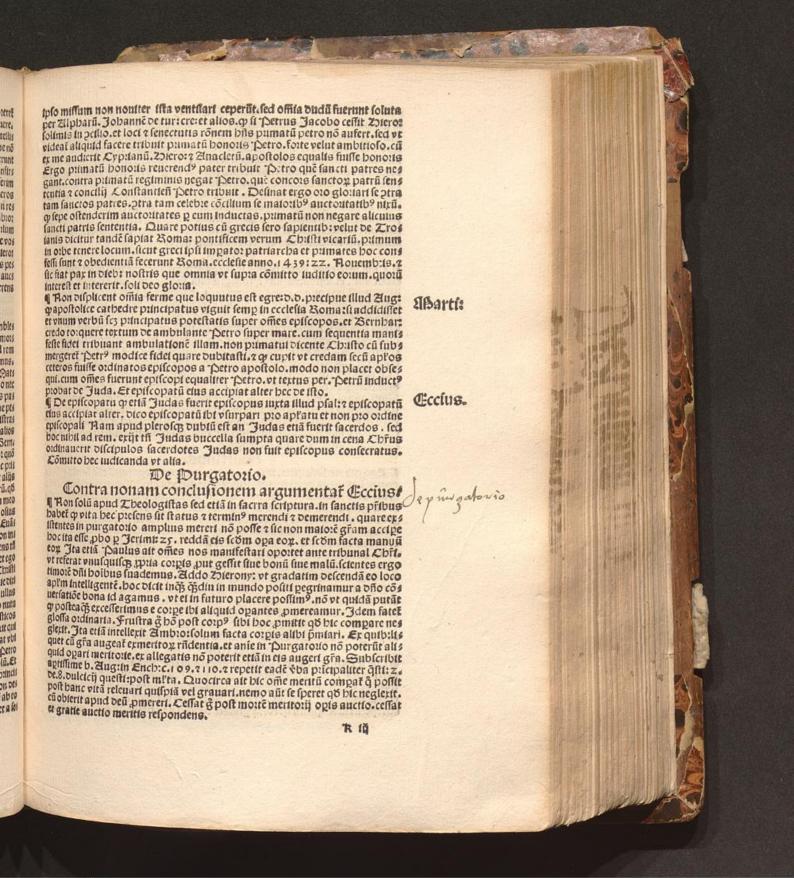
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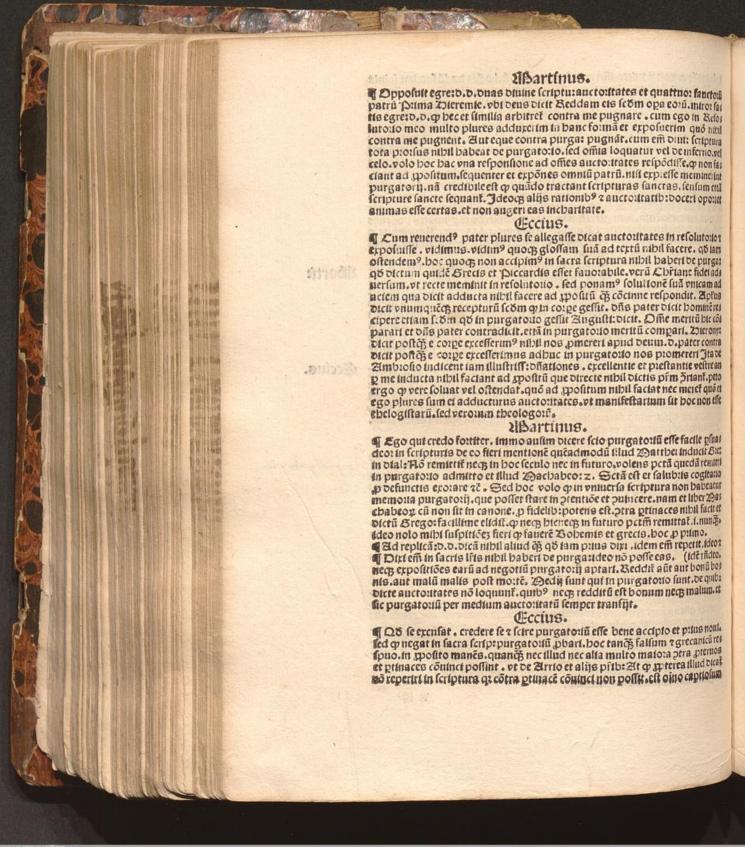
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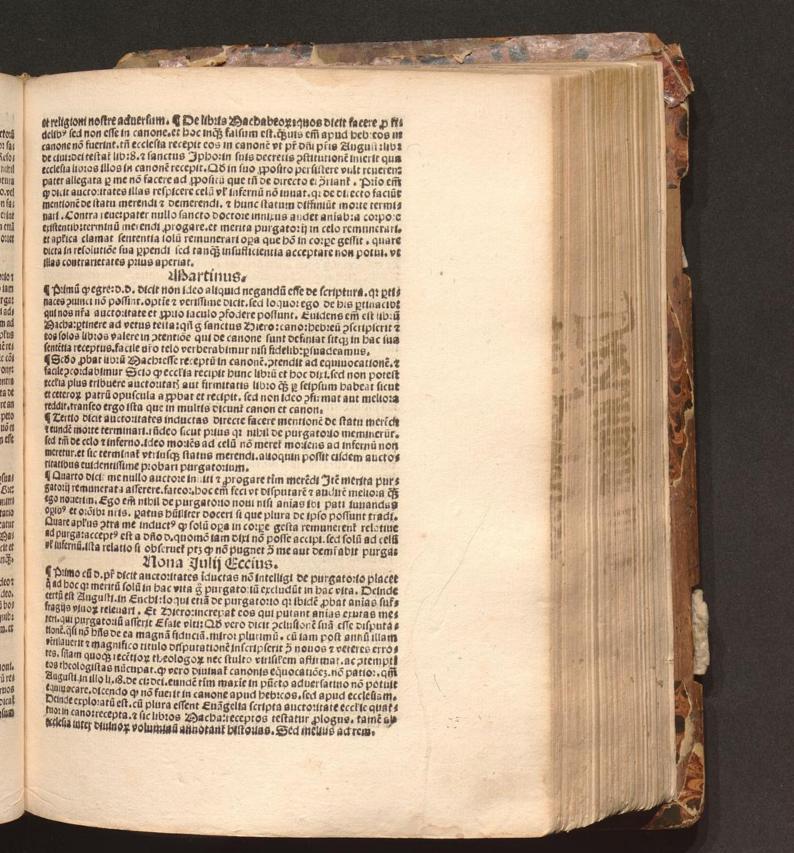
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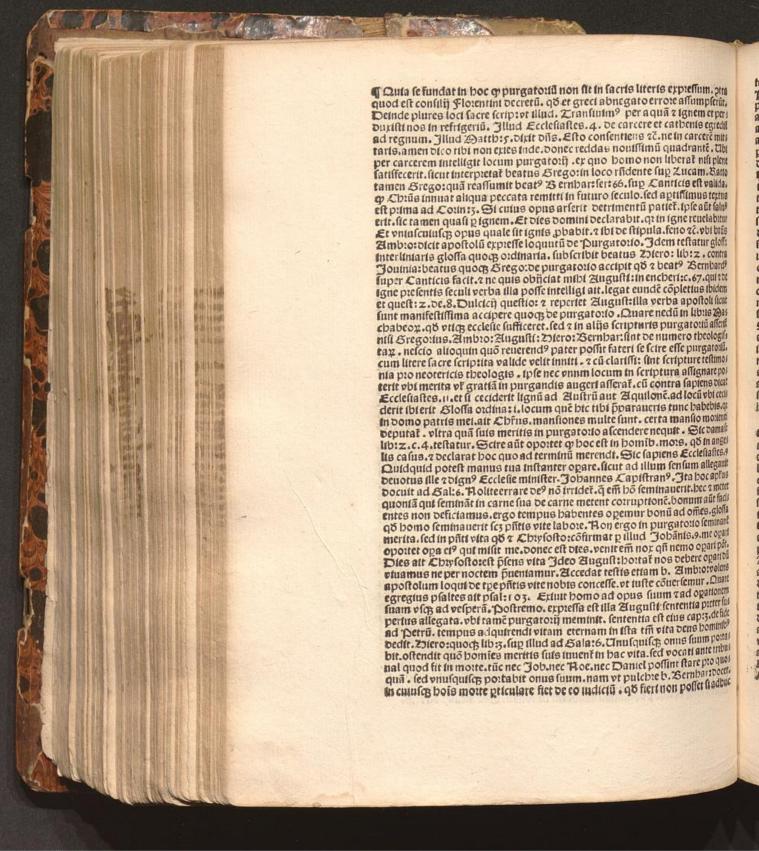
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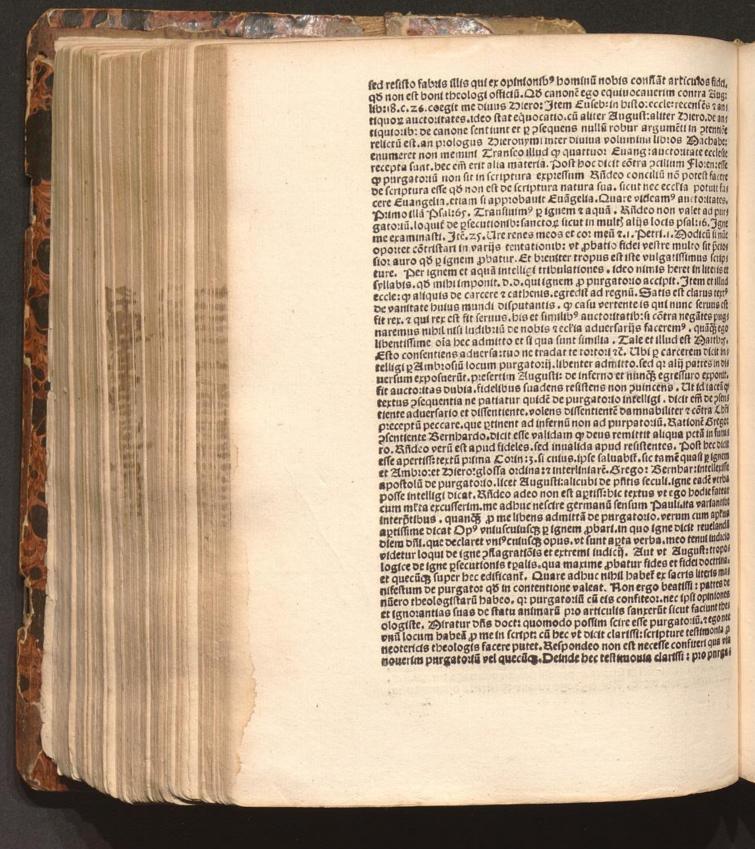


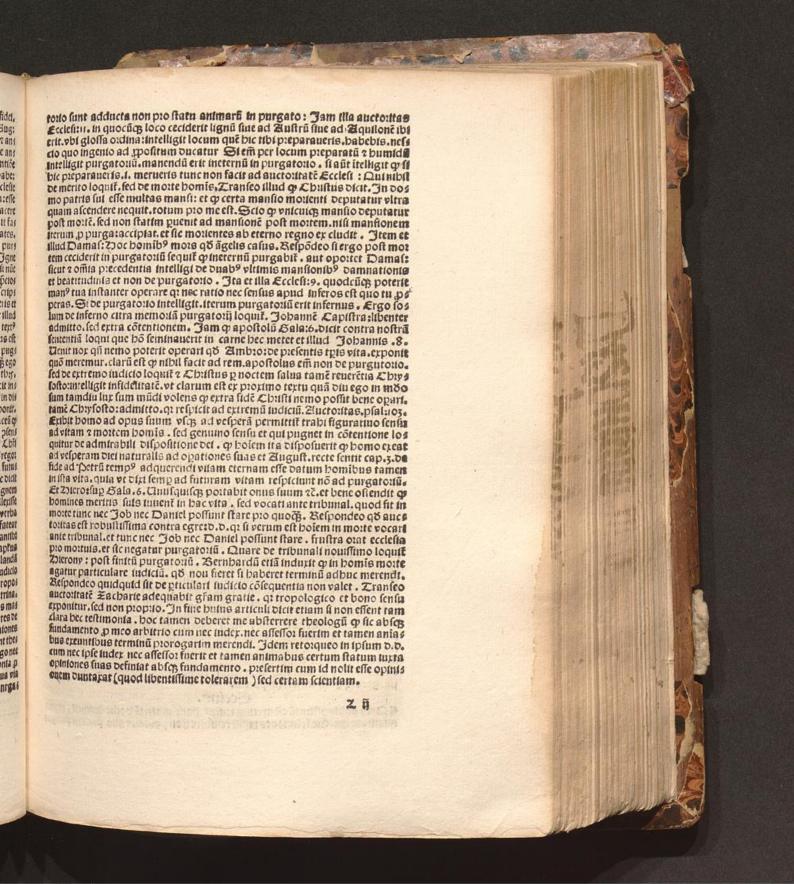


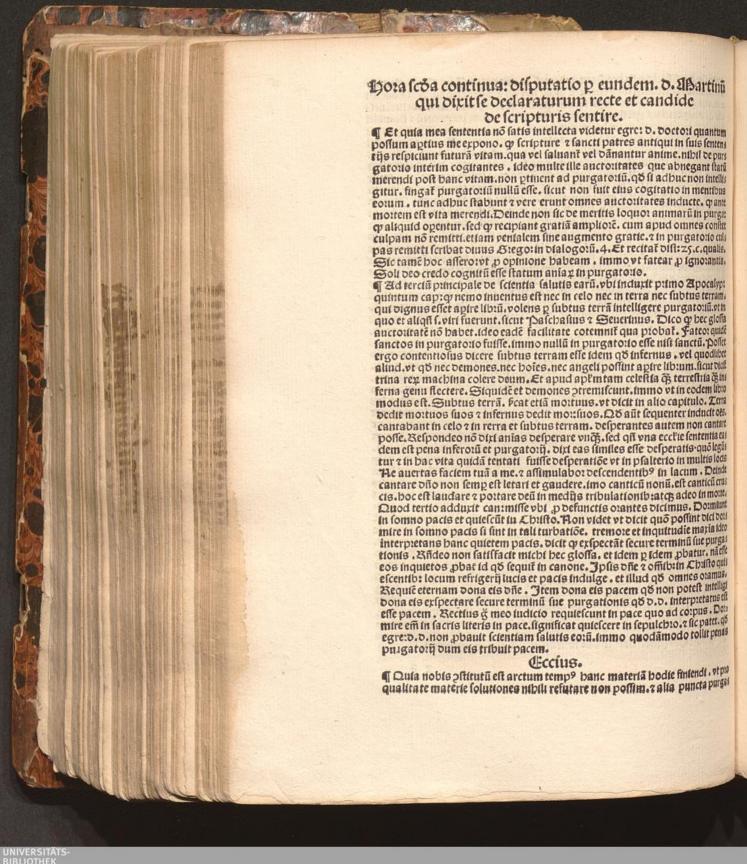


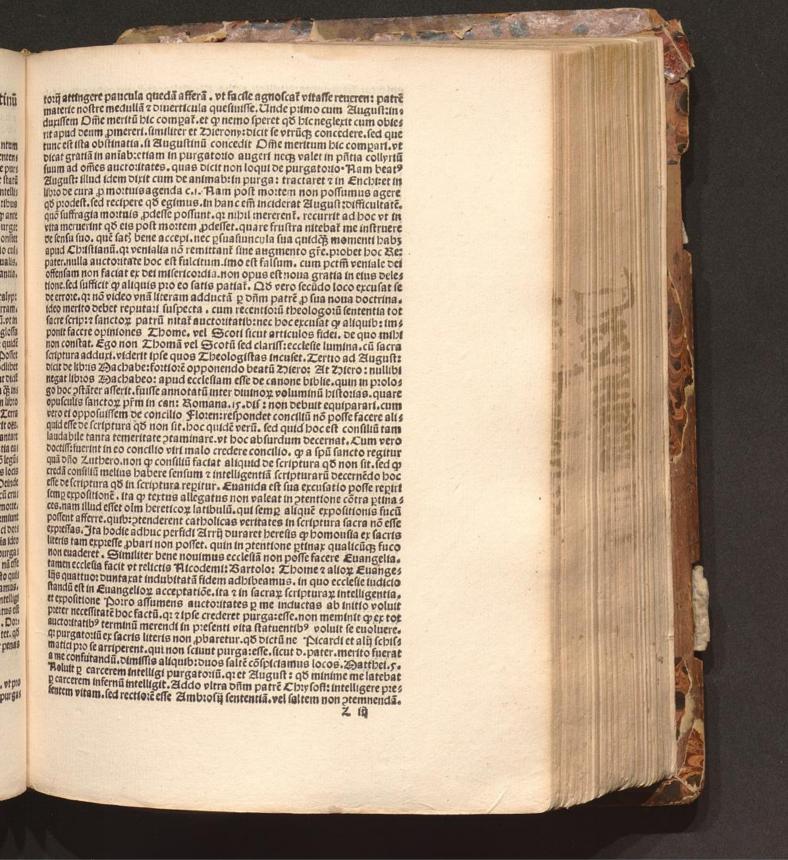


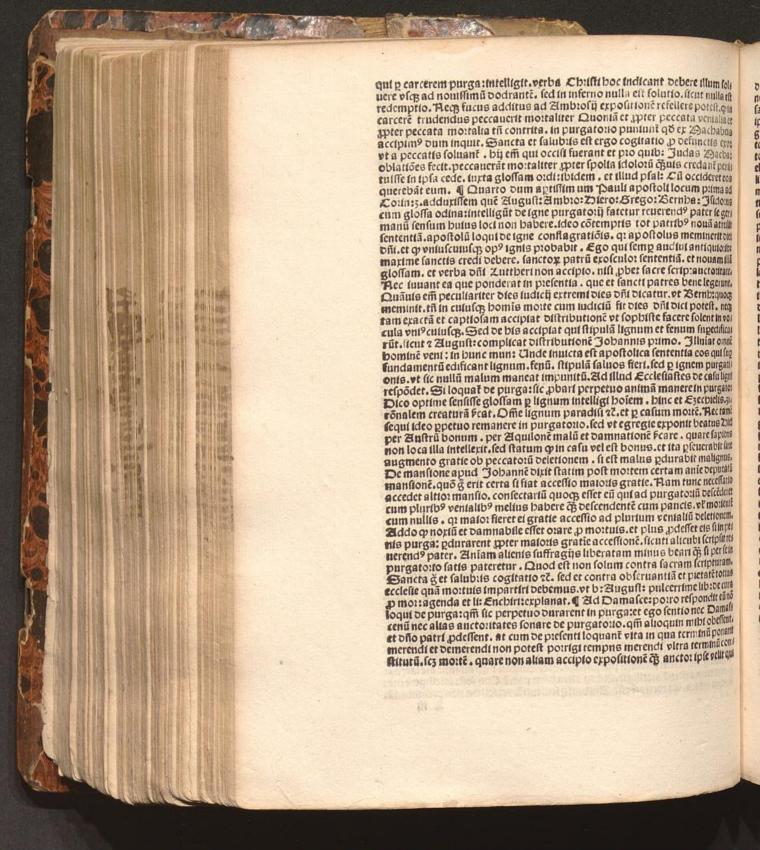


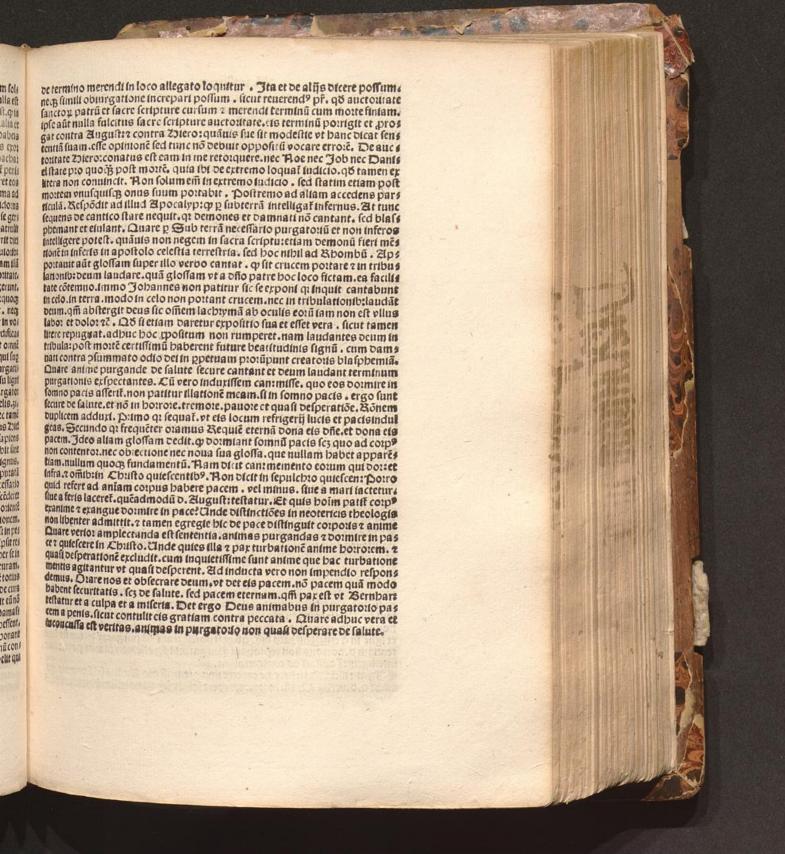


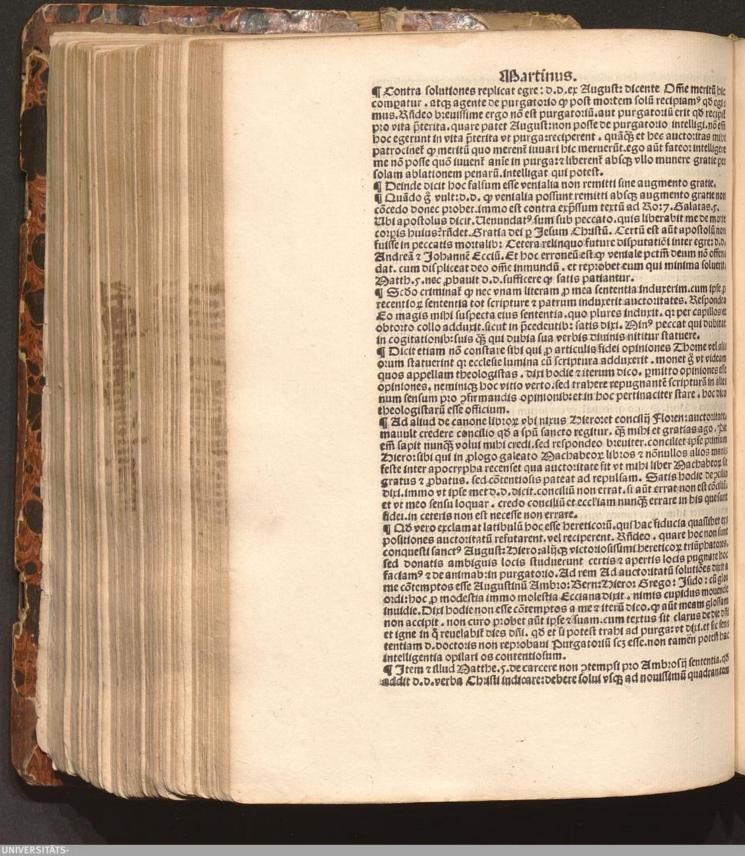


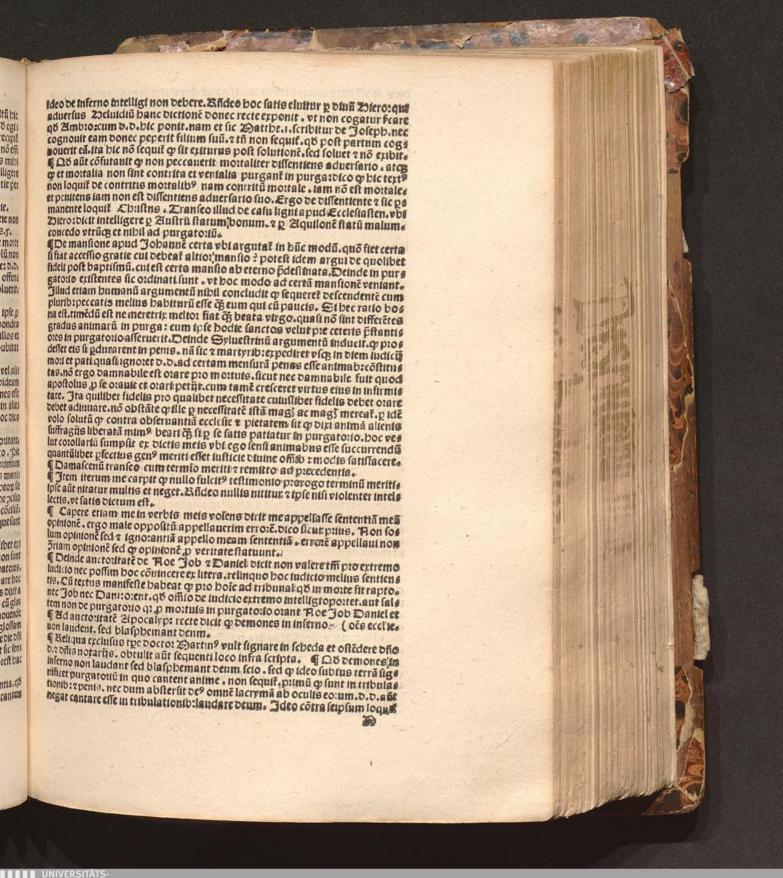


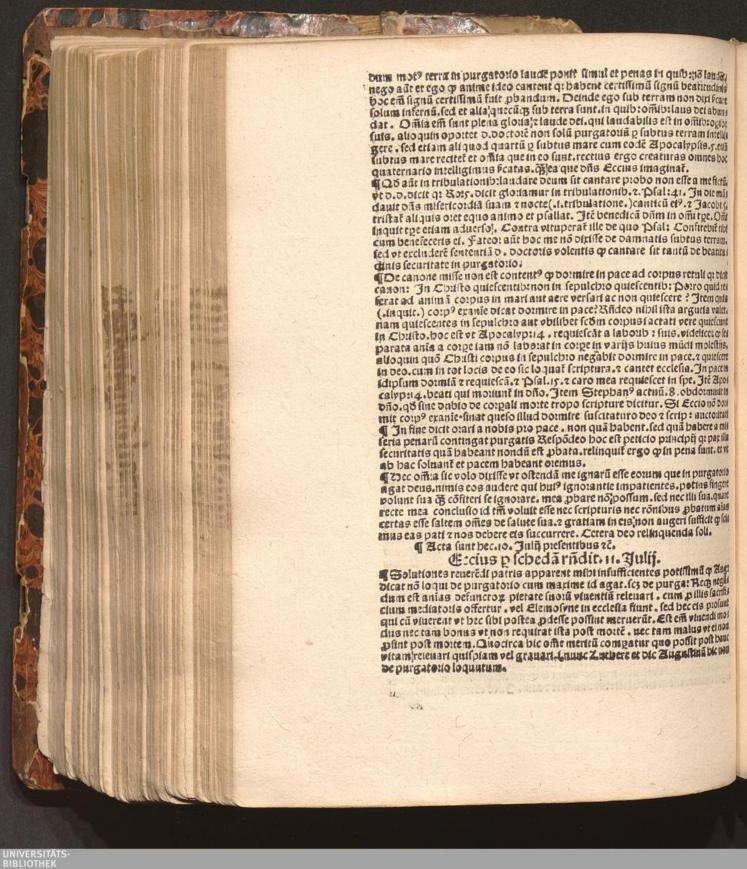


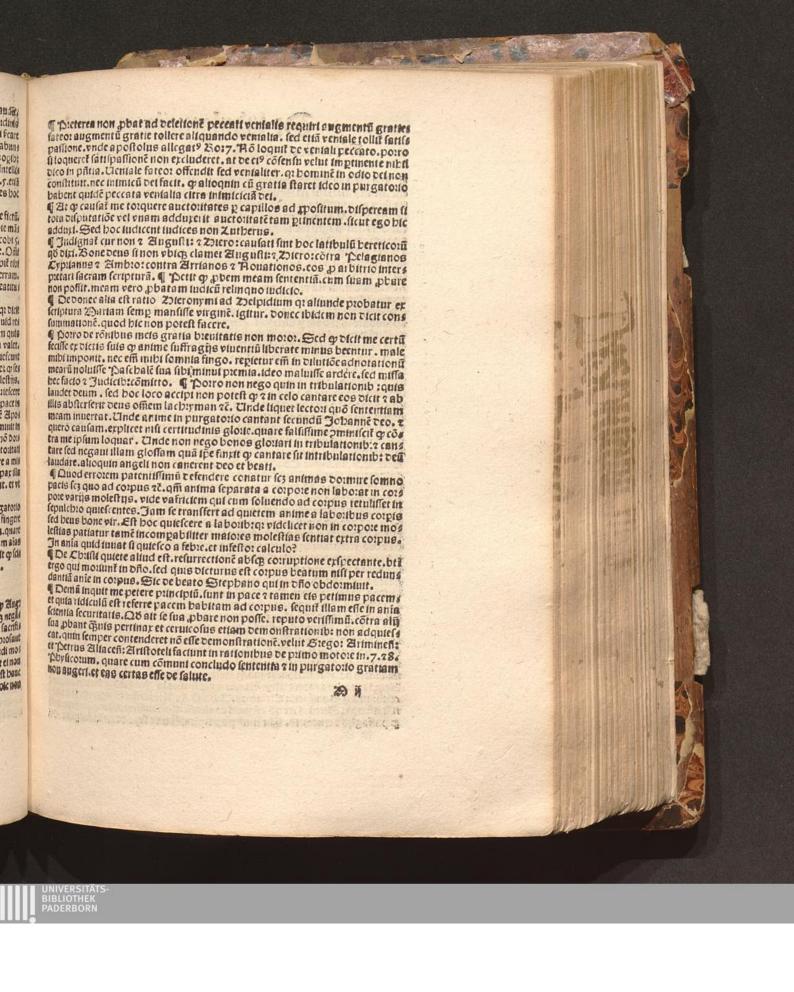




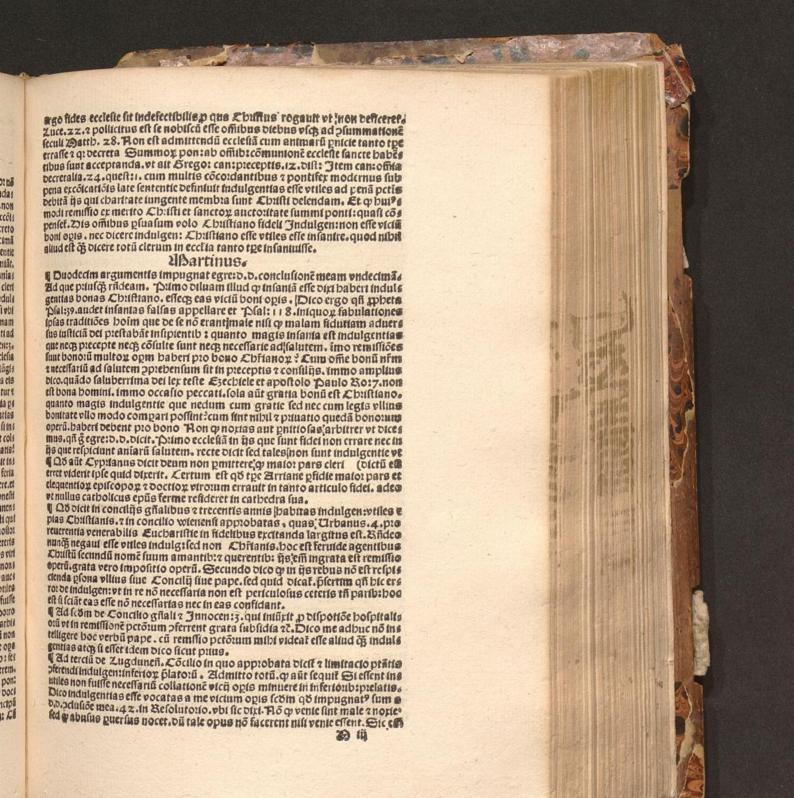


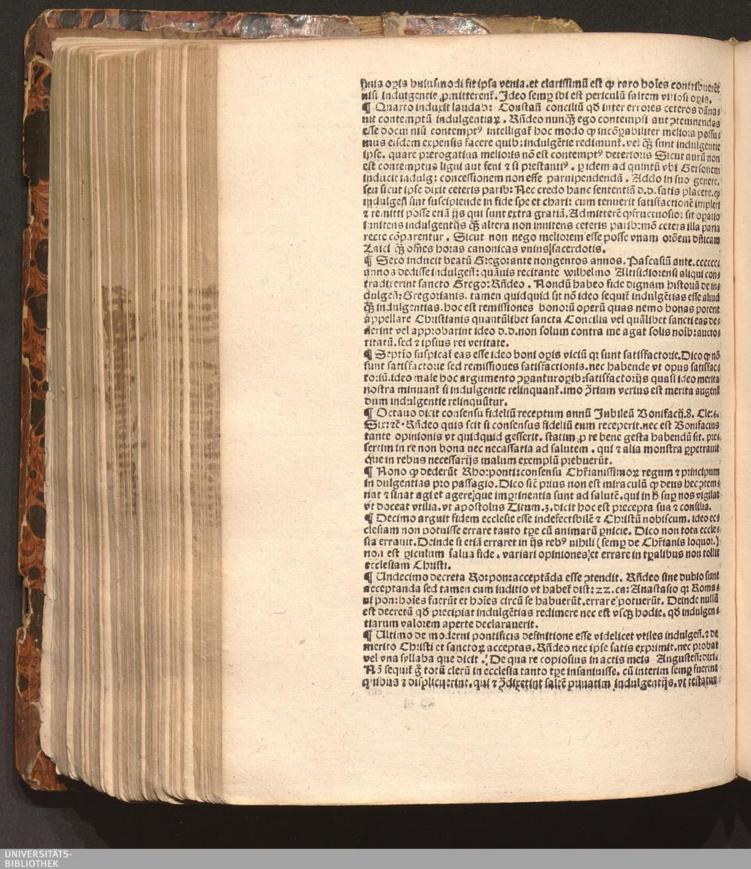


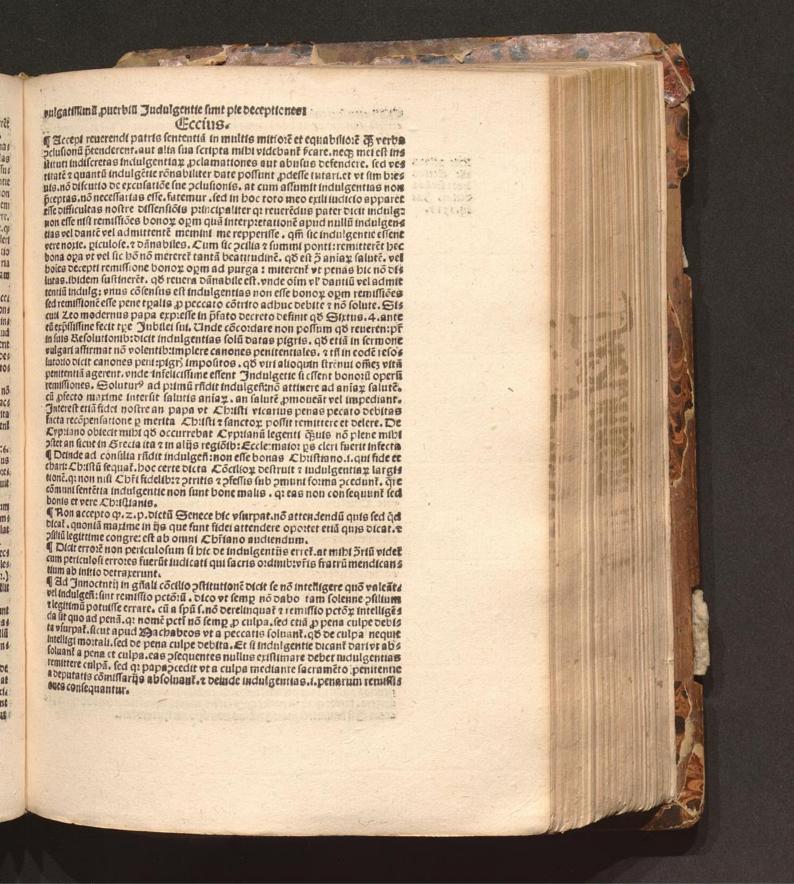


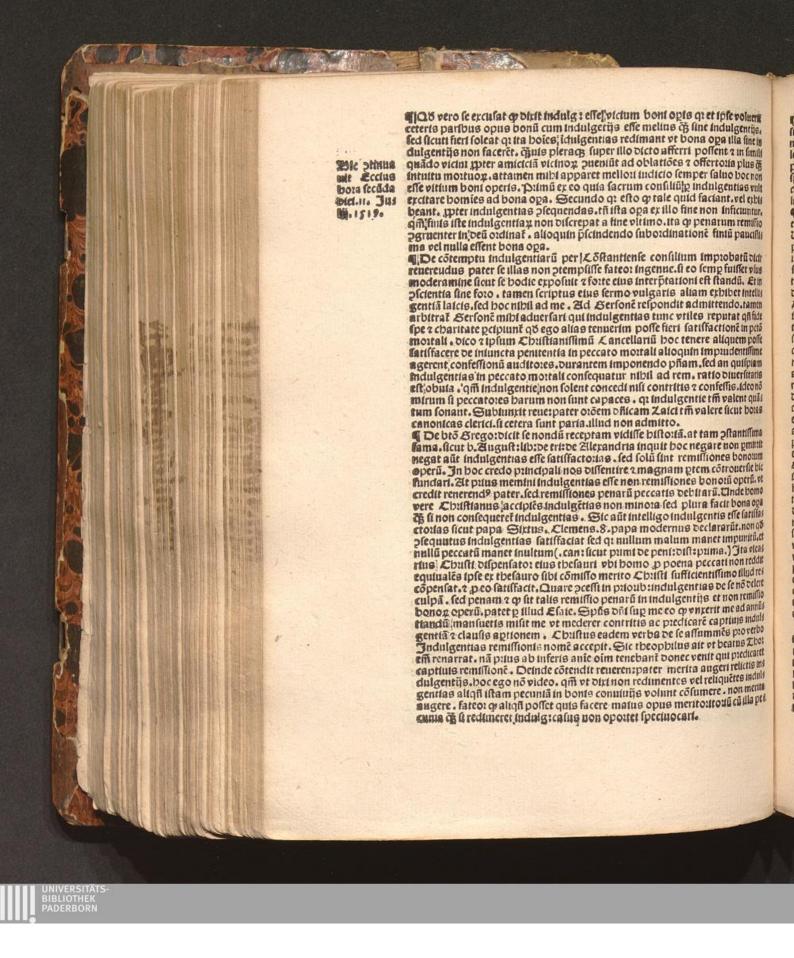


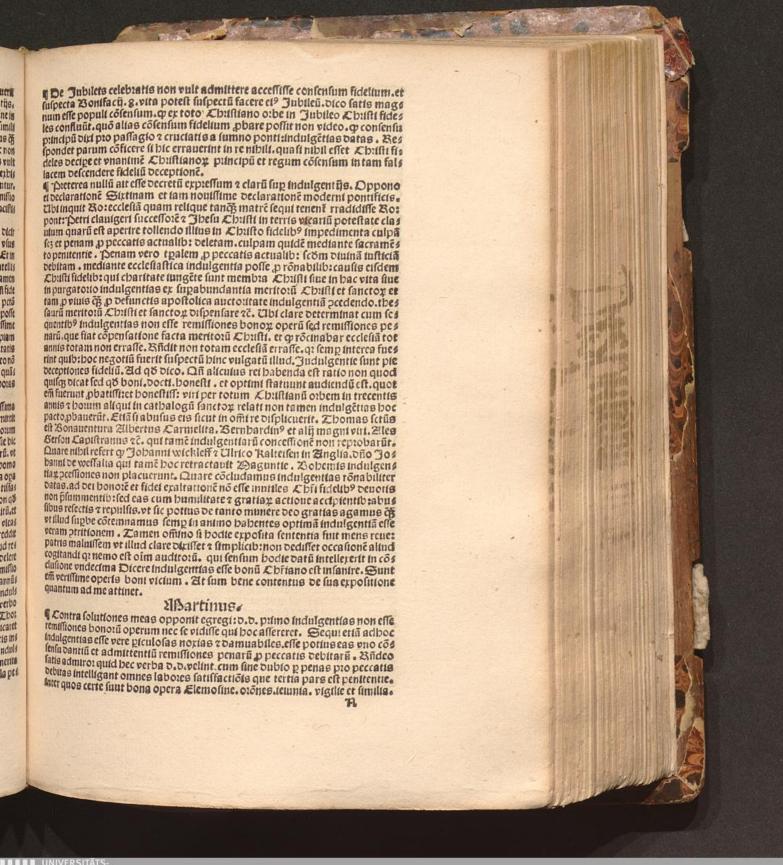
De indulgentifs. Die vndecima Julij que fuit dies Lune. Suprimis antech bescendam in banc disputatione indulgentiaru ptefforis effe meatis mecaut politum velle bac mea disputatioe cotrauentre mandas ets fum ni pontificis quibus mandar in Decreto incipiente Cum politinon Debere Defende sel palcari prium certis puctis de indulgenthe fub pena ercol cationis.fed magis effe intentiots mee Defendere vertratem in codem Demio approbatas. Quo sic prefato accedo ad inpugnanda conclusione vadecimi Dicere indulgentias effe villes Chaftianis eft verum et plum.nec indulgente funt vicia bont opis.quare no videt bene dictum q boc affirmantes infanial. boc pbatur. Quia ecclesia in ijs que funt fidei non errat 2 que respiciuntanias poc poartif. Little etcelle in in in glue in in the content majore pen den frum falutem. Immo vet s. Lypcianus alt. Deus non pmittet majore pen den frumte sed in conclus ginaliste p vonuerstate clert iam a trecents annis indult genrie reputate sunt viles e pie Spisstants. Os patult in cocillo wienens vil approbate sunt date p Urbans. 4. p venerabilis Eucharstite veneratio. nam consisti danc addidirations motiva ve Chissis sides essentia magis paratic oblequia venerationis e bonous facramento impendenda . Sic Innocenta in concilio generali obi vitilifimă confitutione Offis viriulga tota ecidia receptam edidit. De indulgentina quoch offpoluit bolpitalion bicens. Juligli mus vodisin remissione petoum quatens de bonis vodis collatis grands subsidia educatiants erogenis, ve p subuentione vestram sploy inopie plalature wos preponat zalia que difo inspirante feceritis ad eterna positis gandiapi mentre. In eodemiquoca Concilto limitata fult inferior platorii indulgentia Dandi poreftas, que in Zugduniefi confilio Deinde fuit approbata. Sed fini dulgentie effent vicium bont opis et Chillianis inutiles quid opus effetoli latione vici ogis minuere in inferiori pielato ? pferre in plenitudine poteffansi Accedit q laudabile Conflantiense consiliu. que et inter errores damnault in dulgentia y cotemptu. contulit iudnigen : omib:in Concilio existentib: stria ferta leinnantib: 28 fulfet bona opa tantop patrum inquinare et inficut. Berfon querenerend pater illustre theologi appellat. ficut fuit veri 2 bonell Andiolifim 18 Decidir indulgentian preffione no effe puidenda fen premini dam. fcd Denote amplectenda in fide fpe z chart: Dit nofth 3belu Chuftiqui talem potefrate clauti ecclefiafticap bedit boibus. Confrat em offructuolist eft z deo acceptabilo: opatio talibus indulgentijs innitens & altera et centis paribus noninnitens dec Serlon Siczalij fancti et optime existimatios vid epe Dataz indulgen : voluerut que a beato Siego: quog Date funt ente nons gentos annos a Dalcipalio ante ler centos annos. Unde fola tantipfisauci Coultas vebet quelibet Chuftianu mouere ve credat indulgentas elleviles Chuftianis, Bais non ignoie q wilbelm Altifidozentis referat non vefulle qui etiam viuente bto Brego:fancto patri in indulgentifs Sdirednt . Poro boc addam . Stindulgentie funt victum boni opis boc potiffima mesarbii trata er co suspicari postem o funt sattsactone, sed p opus sattsactoni non min eneremur & li no effet lattifactoud.altoquin pftaret nos nulla facert opt fattifactoda.ne mentra n'ia pilto ftatu minuerem . Sed in benedictionibilit minantes De benedictionibiquog metemus. Ged bic audia reneren:patrin Accedat tantus totius Chilftianitatis colenfus in Jubileis g fummos post celebratis p Sontfactü: Clemen: 6. Arbanü. 6. Arcolaŭ. 5 integerrimă toori tissimă pon: Sirtü. 4. et qo comuni consensu Ebrianistimoră regăz principă & pallegije t cruciatie. Summ' ponti-plenifimas fepe vedit indulgen Li

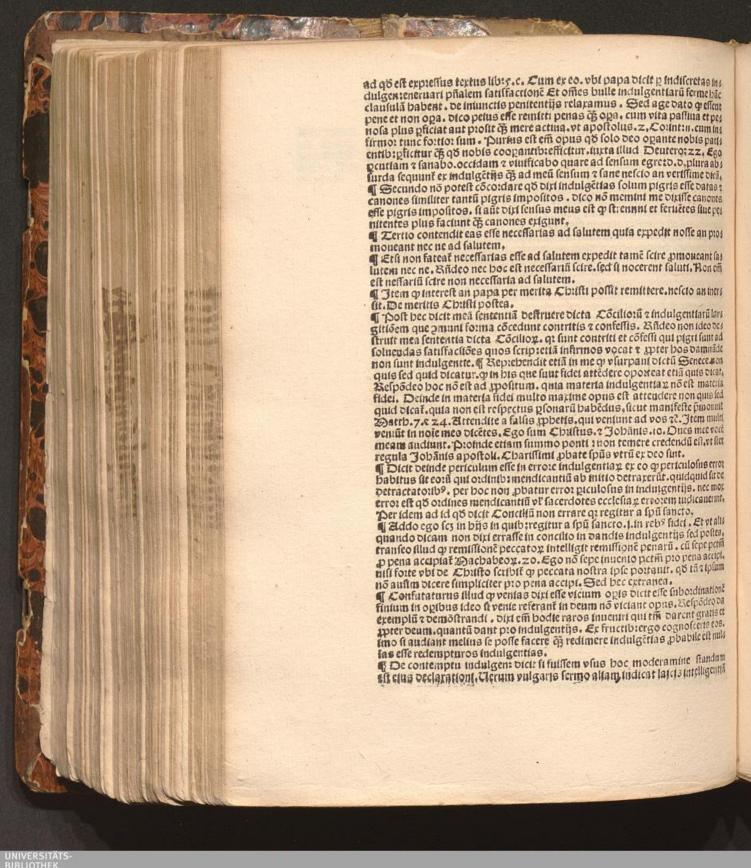


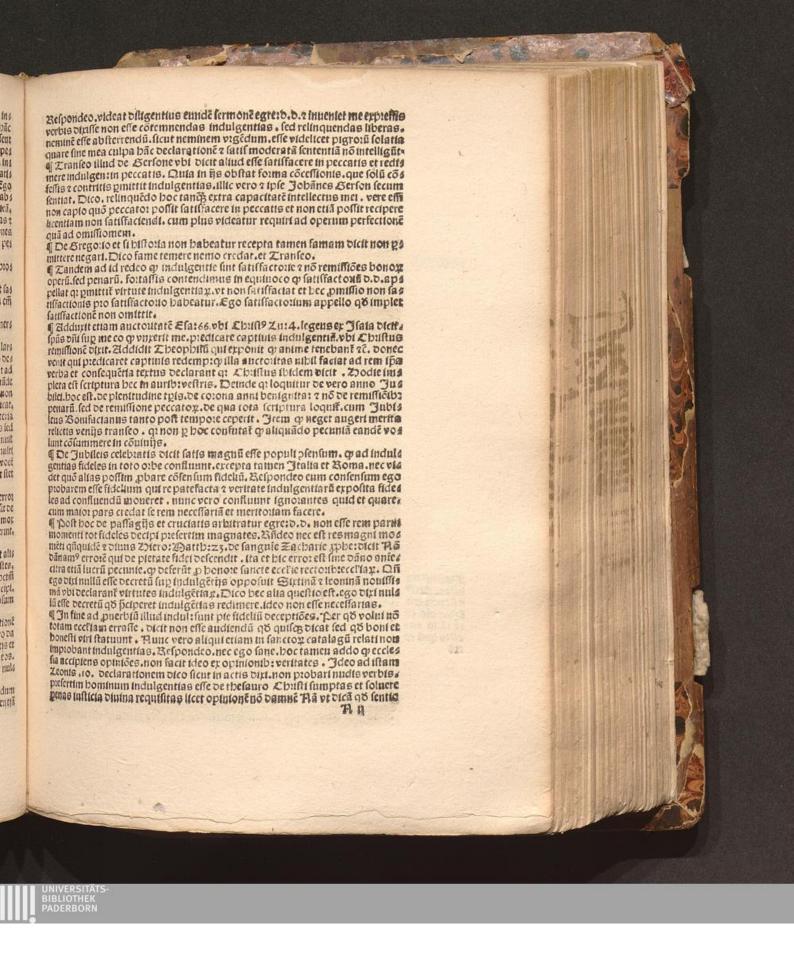


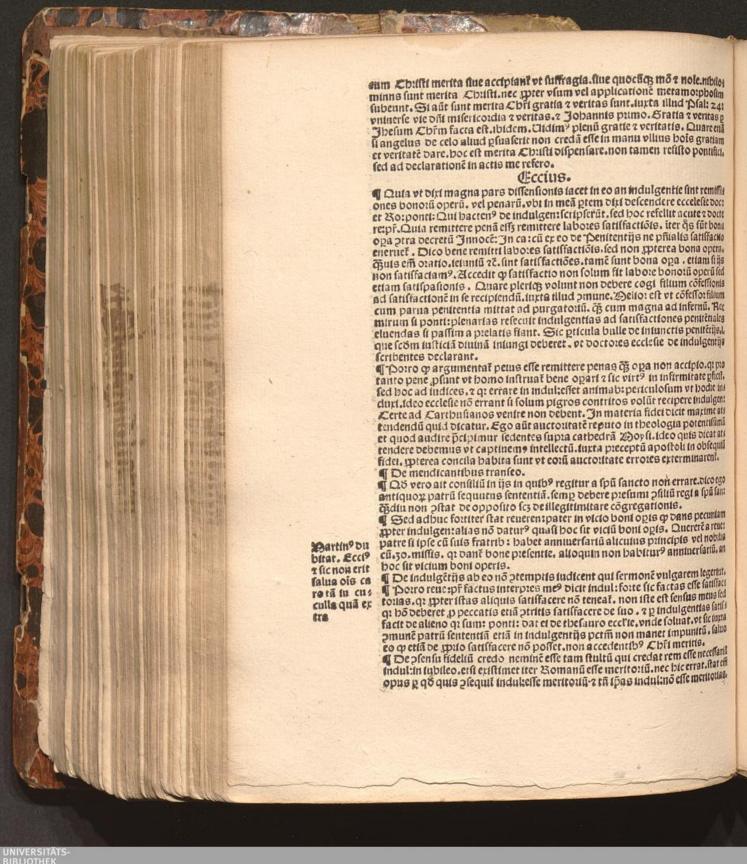


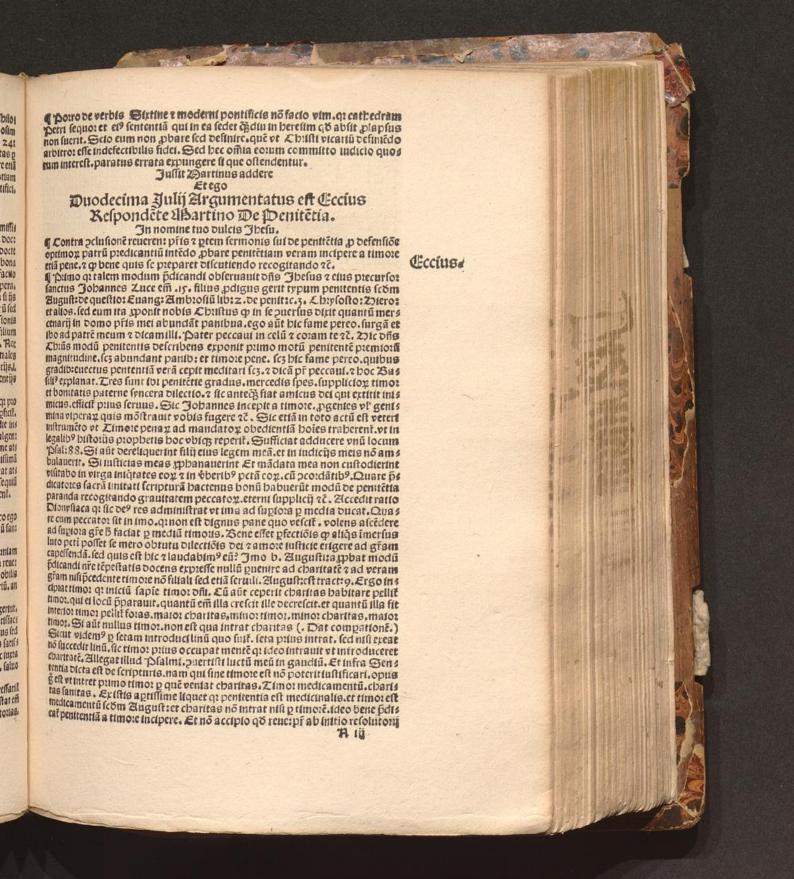


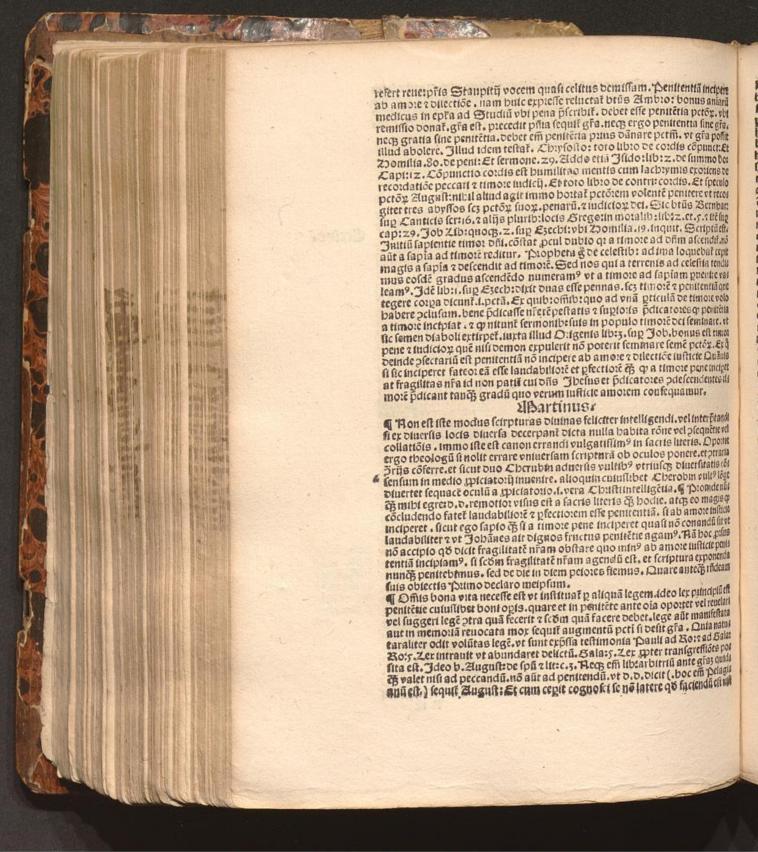


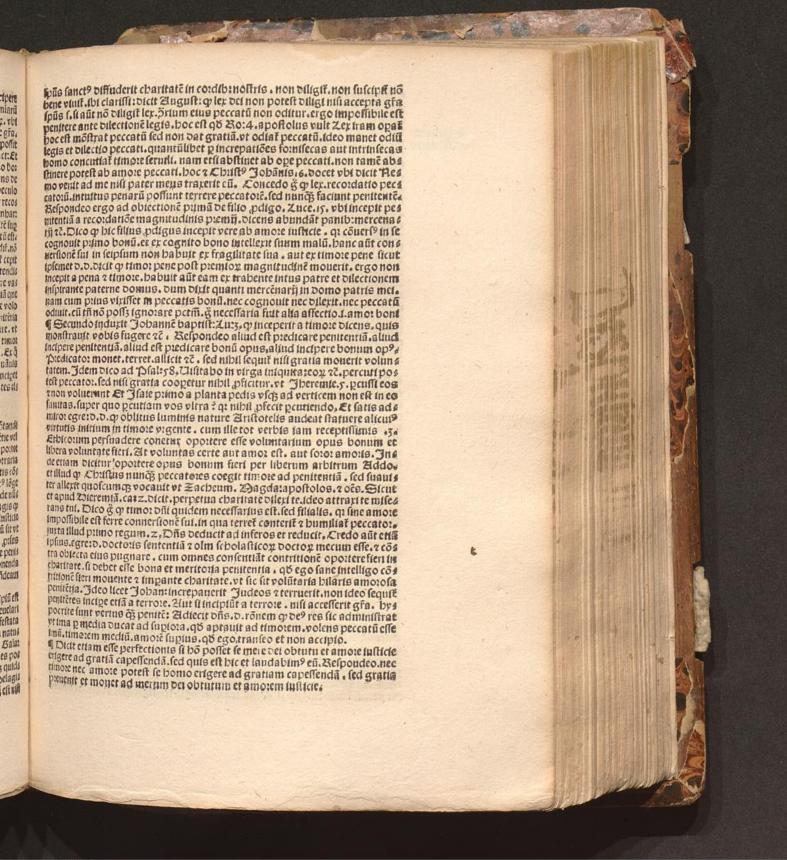


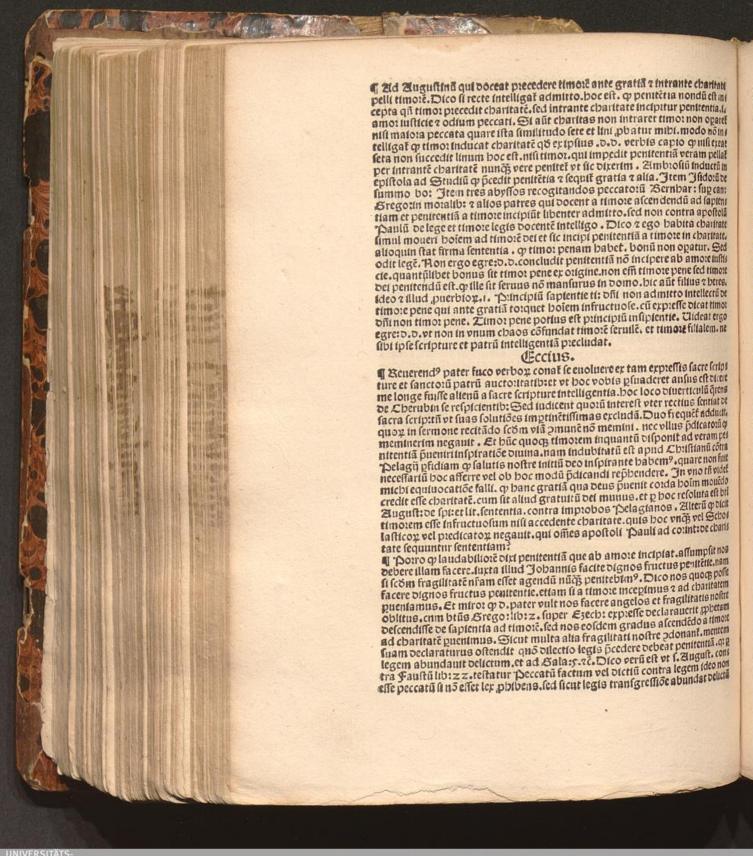






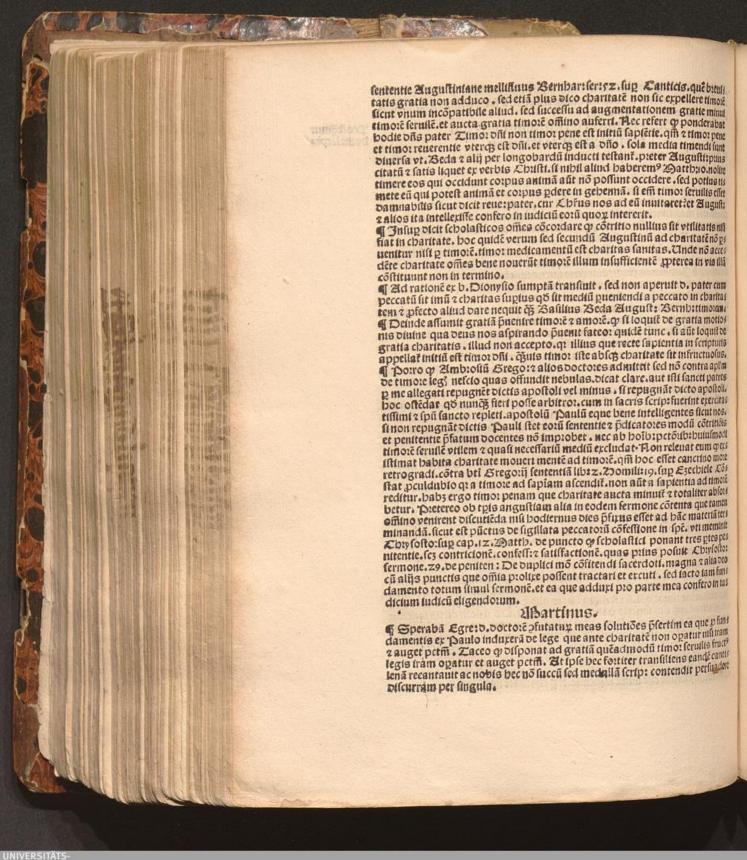


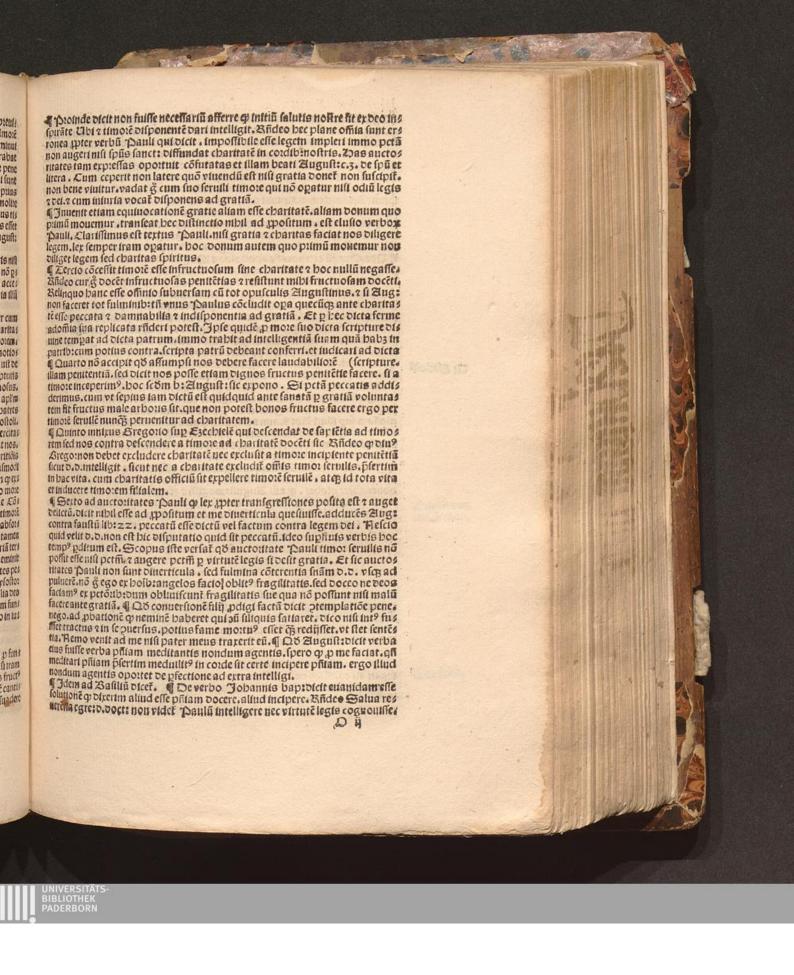


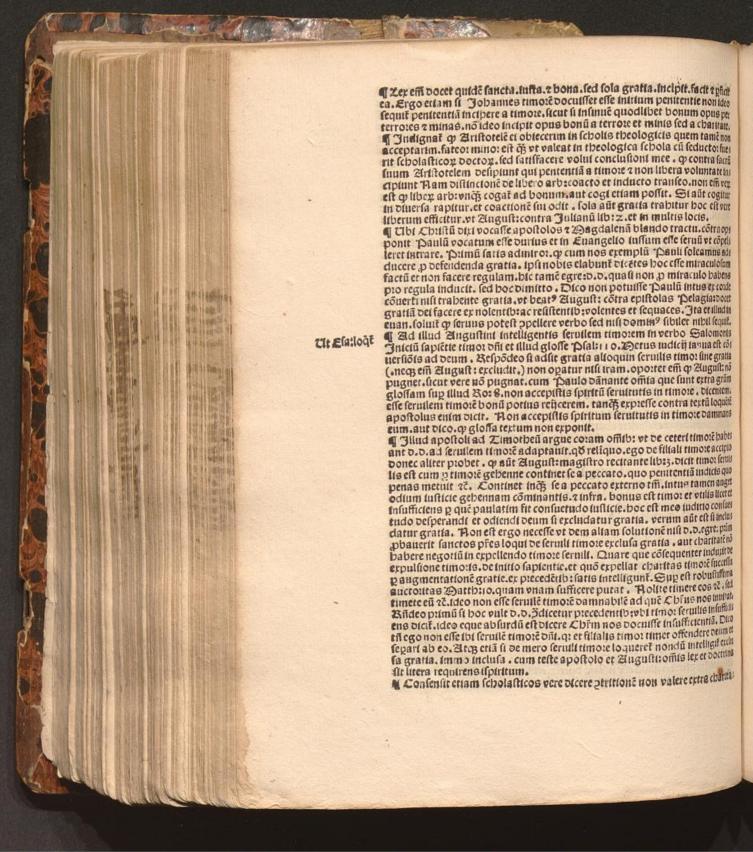


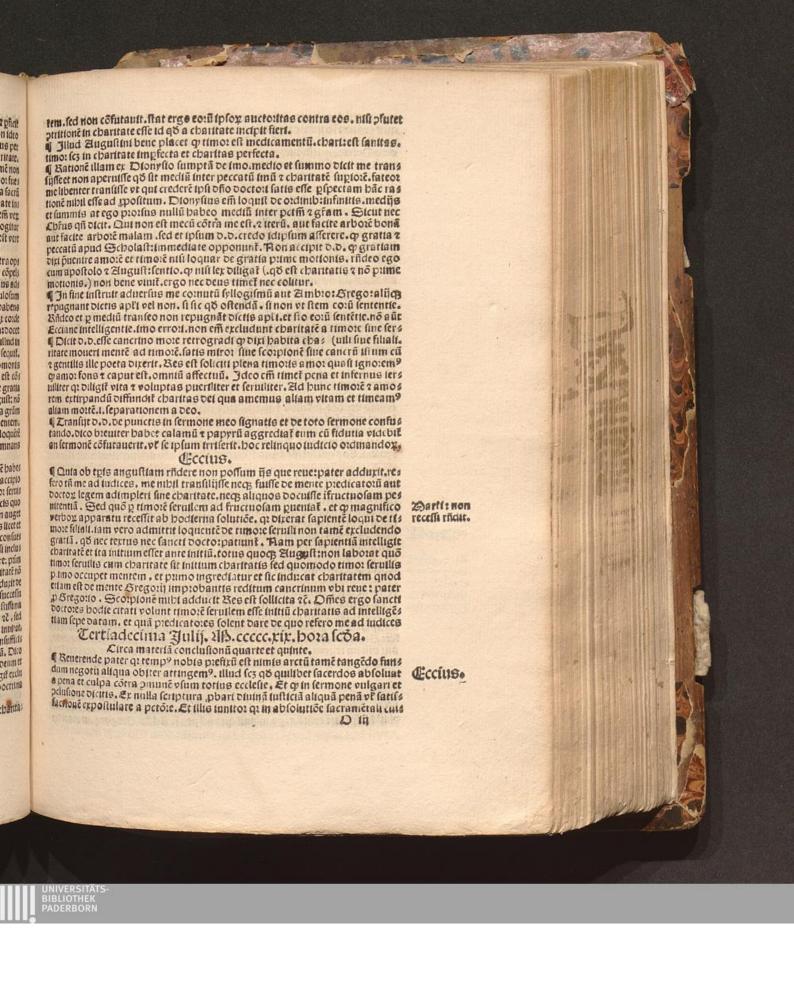
ttati na legis observantia augetur meritumi quare offino ista diverticula ad ipos frum non conferunt et folutiones datas effe contra facre feripiintelligentiam ftime 18.1 poft prandfum manifeftabimus. garet Dora secunda Cotinuauit Eccius Bioledmur ō ins bodieicepte femiplenam orationem. ereat Renerendus pater ad illud de filio prodigo radit preceffifie amorem fufficie fella urta illud a conner fus in fe. qu memoria paterne bomus babuerit. fed boc no ctű in viluit obiectu. qu conersio illa fuit facta cotemplatione pene. Dum nemine bas rûve beret qui eum filiquis fattaret. Durante em pecunia non convertebat in fe fed can: famelicus eft conerfus in fe. Elccedit qo b. Zinguft:ait verba eins fuiffe verba ptens penicentia meditantis nondu agentis. of fi couerfus in fe fuffet amore infticle. ftelä iam pententia incepiffet contra Augusti: Quare solutio sua propositum non ritate infringit.et Bafilio manifeste reluctat. itate. ad Johanne riidit alind effe incipere. alind predicare, zalias birit pdicatos Std resterrere fed non facere penttente per penarum cructatu. Iterum euantda est folutto qu'il Johannes predicautt certe intendebat fructu fue predicationis et infri4 mote equia infinnanit els timore.fignu est boc pacto penitentia auspicari. Et nostri 18919 tüde piedicatores predicant. quo incipiant feit vens. Dorro of penitentie initium gratie tribuit.et noftri predicatores et boctores imot Buig negauerunt qu Deus afpirando preuenit. ergo Detera. Anftotele no vult acceptare in scholis theologicis et tamen andet n. nê eum mibi opponere, sed vico offante esfe etbnico y sententia. sistendo in timo te penenon esfe esceam virturem. surta illud. Oderunt peccare mali so midine pene. Ode: pec: bout virtutis amore ze . nec opus virtutis deber effe coactum crips fedith: alind theft librarb.iductalio eft librarbicogi. fareor China binolis irens vois vocanit apostolos Zachen. Dagdalenā. sed ipsuzaliquādo ourins vos carefactum Pauli nobis innuit. De quo Zinguftin9 ait. 23. queft: 4. can: quif. lat Dt cal Ebuffus vim intuit que coegit et in Enangelio de vocatione ad cena dicit dudt. Compelle intrare. Sicut plurib; verbis beatus Biegorius in Domilia profes ounq quif. L'aceatergo queforeue: pater folum beneuolenté afferens vocationem. m pes Deterea folum timote filialem necessaria arbitrat penttenti de quo plurima mirot.ca bodie me ad verà scripturara intelligentia monuerit epsetpsis pumo cotra n fult nonemendanit. nam 2 b. August: in loco bodie allegato super Johanne los quif de timore seruli que soras mittit charitas, et de tilo dicit loqui sapientem videt niedo Intium fapientie timo: officer ita de itmore fermilitatellexit gloffa fup 'Dfal: est bri Intell fapientie zc. Betus tudiciftanna eft connerfionte ad den et eft gloffa p ticit schoi Caffiodoit. Sie gloffa fup illo appostoltad Bo:8. Hoem accepifits fpiritu fernituite in timote. Dieft timotem fernilem effe bonum er a Deo, Sie Paulus baris testatur illum bonum .1.ad Zimothen. 4. pecente cora oibiargue. vt 2 cetert timotem babeant. Ita August: super Psalmis att. et Zongobardus eum res naratin. 3. Zimot serulia est cu p timotem gebenne continet se bomo a pece it nog .nem tatoquo presenti indicis et penas metuit et infra. bonus est iste timor evilles lice infinsticiens p que panlattin sit consuerado tusticie. Beda quor exponit. poste tatem Inicia fapietie timo: ofil. fc3 feruiles quare aliud querat fibt patrocinfil alia bet folutione, qm ifta fanctis patrib: non cocoidat. Of finolit dictis fanctox toftre etam flare babebit adnersum se facre serip: locos . nam dum timo: diff est intium imote aptentie.adbuc charitas foits pellit timotem. fed timot filfalis furta paufd in entem etemu pmanet.erin feculu feculi. Quare altus eft timoz quo fapientia inicuit. a.qip allus eft qui cum aucra gmanet. Unde cum reneren: pater negat timore indus . cons terecharitate.expieffe fancto Zingufit:ptradicit qui in loco allegato boc soti o non att umore.les fermic effe initia fapientie.et p charitate iterüerpelli. Enbicibit elicte

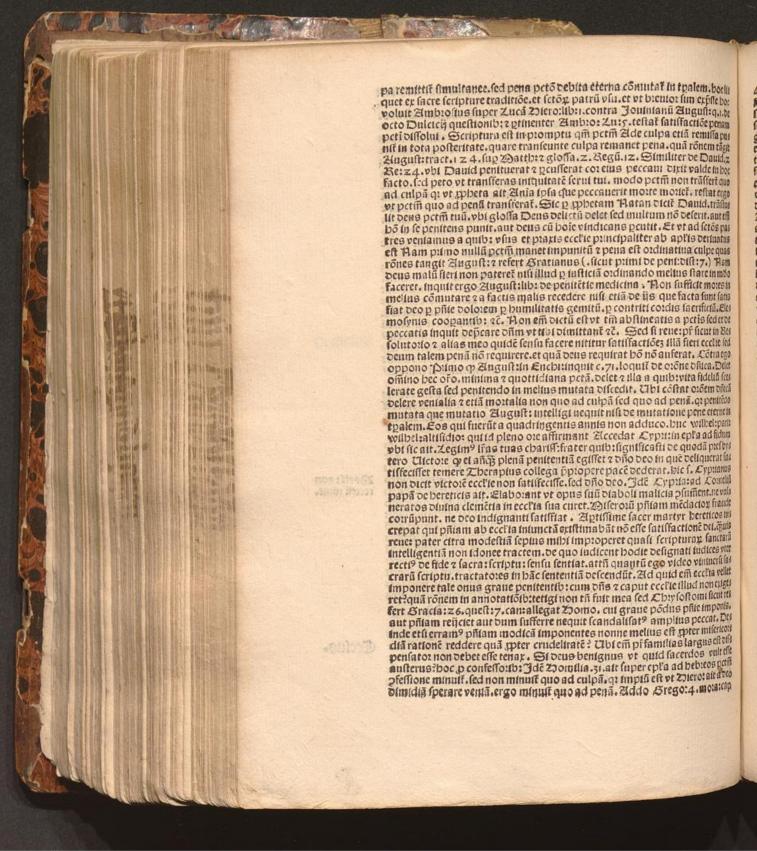
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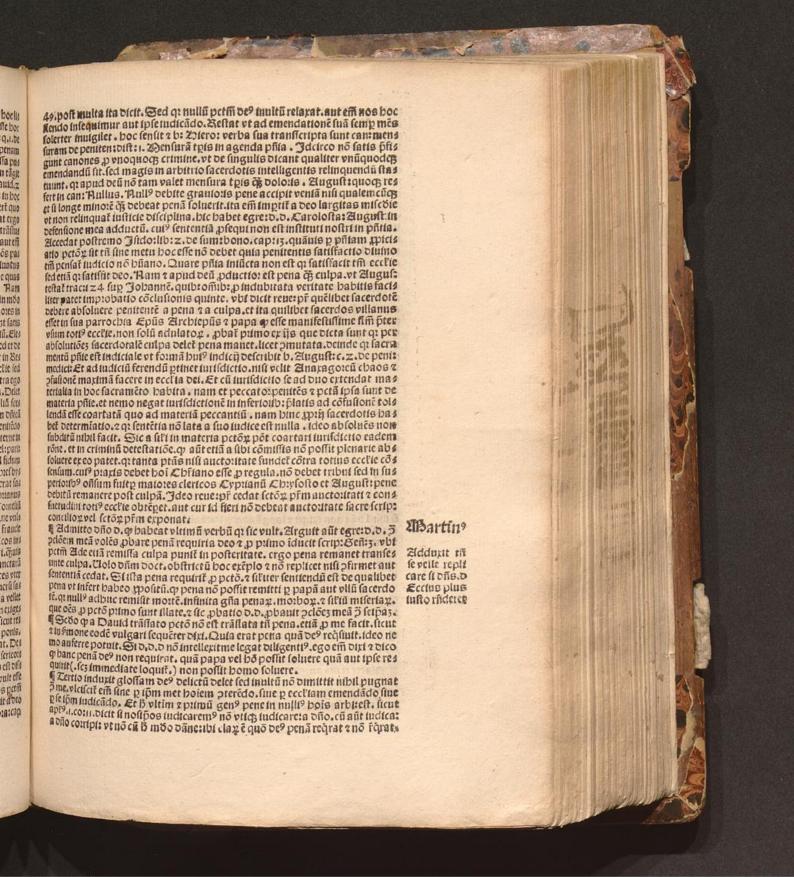


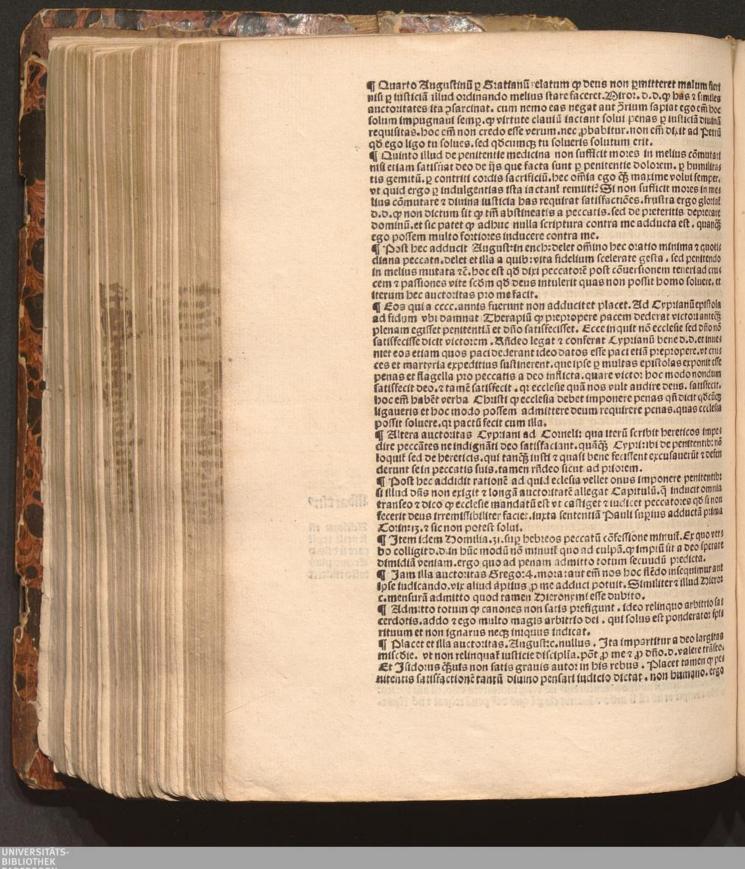


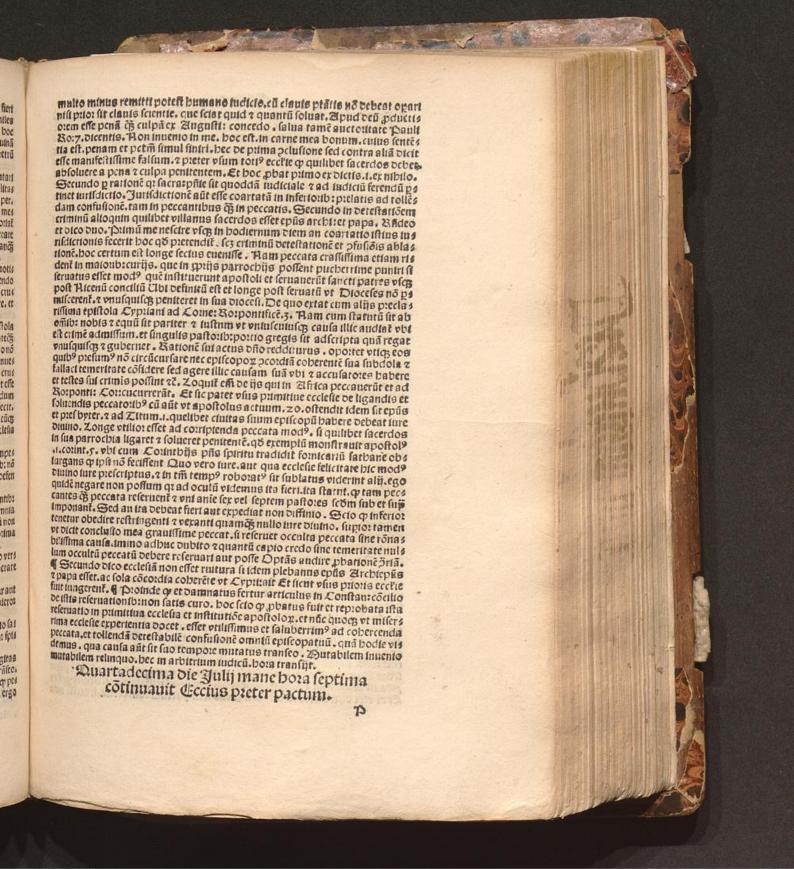












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