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ſᶜ ſecularis .i.clauſtrales .i.religioſi
Clericus aut fratres.layci.monachi.moniales
.i.abſq; redēptōe.i.ꝓmiſſa
Damnantur ſine ſpe ſi ſponſa pecunia clauſtri
.i.collata dedit .i.introitū ſᶜ nec papa nec eps
Uel data conceſſit ingreſſum.nullus in iſtis
ſᶜ talis ſic receptus
Diſpenſare poteſt clauſtro maneat ꝙ in iſto

¶ Hic autoꝛ ponit aliū caſum de ſymonia dicens.ſi qͥs dat vnā p̄bendam ꝑ alia ſymoniā ꝯmittit. Cā huius eſt iſta.qꝛ hoc ſolū ſpectat ad epm̄. ſcꝫ trāſpōnere clericū de vno loco ad aliū. Subdit.ſi aliqͥs eps ꝯſecrat aliquā eccliam ꝛ petit moderatā ſummā pecunie iſtā licite ꝯferre p̄t.qꝛ iſta pecunia nō datur ꝓ ꝯſecratōe eccle.ſed ꝓ laboꝛe ꝛ expenſis. Itē qͥlibet p̄t redimere ſuū ius ſi aliqͥs in eo velit eū impedire Et ſubdit.clerici vel fratres layci vel moniales q̄ ꝓ pecunia aliquē vel aliquā in clauſtrū recipiūt nō p̄nt iſtud receptū retinere ꝑ vllā diſpenſatōem.qꝛ ſymonia eſt

☞ Primo notādū.dꝛ in lr̄a ꝙ moniales ſiue monachi nō debēt aliqͥd recipere a fratribꝫ ſuſcipiendis.dubitaꝛ ergo ſi aliq̄ pecunia deꝛ religioꝛ ſine pacto.vtꝝ licite ꝛ ſine ſymonia p̄nt recipe. Rn̄deꝛ ꝙ ſi nulla pactio interuenerit tūc licite p̄nt recipe pecuniā ſi eis aliqua p̄beꝛ. Un̄ ꝯſuetudo eſt in aliqͥbꝫ clauſtris.ꝙ aliqͥs intrās religionē facit vnā generalē ꝓpinatiōem fratribꝫ p̄ſentibꝫ.ꝛ hoc eſt laudabile ꝛ ſine ſymonia.ſi aūt pactio aliqua interuenerit ſymonia cōmittiꝛ. Sed diceres.ſi aliqͥd clauſtrū eſſet ita defectuoſum ꝙ vix valeat ſatiſfacere fratribꝫ p̄ſentibꝫ.nūquid tales licite p̄nt aliqͥd exigere ab aliquo intrare volente. Reſpondeꝛ.qn̄cūq; aliqͥd clauſtrum oppreſſum eſt penuria ꝙ vix valeat fratribꝫ p̄ſentibꝫ ſatiſfacere.tūc dicūt quidam ꝙ iſti p̄nt dicere.nos reciperemus te in fratrē ſi poſſemus habere neceſſaria.ꝛ ergo tūc iſti licite p̄nt recipe ꝛ repetere patrimoniū illius ſine ſymonia. Sed tn̄ ꝯtra hoc eſt opinio alioꝝ doctoꝝ qui dicūt ꝙ paupꝛtas in hoc nō p̄t eos excuſare.qꝛ paupꝛtas eſt annexa regule.ꝯtra quā dn̄s apoſtolicus diſpenſare nō poteſt

☞ Scd̄o notādū.ꝙ hic dubitaꝛ vtrū poſſibile eſt aliquē hominē diſpenſare cū ſymoniaco. Reſpondeꝛ ꝙ aliquē hominē diſpēſare de ſymonia vel de alio peccato intelligiꝛ dupl̄r.vel in ꝓpria virtute.vel in virtute xp̄i. In ꝓpria virtute nullus hō diſpenſare poteſt.ſed bene in virtute chriſti.quia dixit dominus petro ꝛ ſucceſſoꝛibꝫ.Quodcūq; ligaueris ſuper terram ligatum erit ꝛ in celis ꝛc̄

☞ Tercio notandū.ꝙ ſi eps petit immoderataꝫ ſummā pecunie talis p̄t ei denegari.qꝛ talis ſumma pecuniaria p̄t eſſe ſm̄ loci poſſibilitatē. Et eps nō dꝫ exigere aliquā pecuniā qn̄ celebꝛat oꝛdines.nec etiā in ꝯfirmatione.qꝛ ſi faceret ꝯmitteret ſymoniā.ꝛ poſtea teneꝛ reſtituere. Sed diceres.tn̄ ꝓ ſacra euchariſtia datur pecunia.ergo multo magis in celebꝛatōe oꝛdinū ꝛ in ꝯfeſſione. Rn̄s pꝫ ex cōi ritu eccle.qꝛ infirmantes q̄ ꝓcurant cōionē coꝛpis xp̄i ponūt nūmū ſupꝛa mēſam quē capit ſacerdos. Rn̄deꝛ ꝙ ꝓ ſacra euchariſtia nō poniꝛ nūmus.ſed ſolū pꝛo ſatiſfactōe laboꝛis.