



UNIVERSITÄTS-
BIBLIOTHEK
PADERBORN

Universitätsbibliothek Paderborn

**Opus pulcherrimu[m] de tribus vsitatis christianoru[m]
actibus: oratione videlicet: ieiunio [et] elemosyna**

Guntherus <Parisiensis>

Basilee, 1507

VD16 G 4140

De tristib[us]. Ca. ix.

urn:nbn:de:hbz:466:1-30791

fare bonitatē/ vñ ad instructio
nē electorū: vt ex hoc ipso intel
ligant/ q̄ cōremenda sint/ q̄
bus etiā flagitiosissimos homi
nes copiosi⁹ vident abundare.

De tristib⁹. Ca. ix.

Tristia hō rerū mediaz
electis q̄dem solēt acci
dere/ vel ad purgādas
maculas vite p̄cedentis/ vñ ad
virtutis exercitiū ⁊ p̄bandā pa
tientia ⁊ meritū p̄mij largioris
vel ad coercendas prauas vo
luptatū cupiditates: vñ vt post
modū gratiores sint/ ⁊ amplio
ri iocūditate p̄fruant/ cū se de
p̄sentib⁹ erumnis ad etna gau
dia trāstatos meminerint. Rep
robis autē mediocri⁹ mal/ hic
eadē tristia miscōditer inferunt:
tum vt purgata h̄ parte vitioz
leuiori pene reseruent in poste
riū: tū vt negato sibi prauē vo
luntatis effectu/ leuiori suppli
cio teneant obnoxij. Reprobis
hō valde malis/ iustissime in
fligunt: tū vt ex hoc qd̄ premij
mereant agnoscat: tum vt p̄ns
calamitas sit eis certū future
damnationis initium: ⁊ ea que
postmodū passuri sūt/ etiā hic
aliquaten⁹ p̄gustent: tū etiā ne
scandalū patiant electi: si fre
quētib⁹ se vrgeri miserijs: pessi
mos autē hoies semper florere
conspiciant. His ⁊ si que sunt
alte cause/ nobis quidē ocul
te/ deo hō qui omnia p̄uidet ma
nifeite: lera. vel. tristia rerū me

diarū tam elect⁹ q̄ reprobis ar
bitramur cōtingere. Ex quib⁹
qm̄ qdam orando credim⁹ ob
tineri: idcirco ea p̄sentī capitu
lo: de obtinentia videlicet ora
tiōis putauim⁹ inserēda. Pli
res em̄ lera optāt ⁊ postulant/
animi videlz ⁊ corpis aut for
tune: veluti mentis industriā/
corpis sanitatē/ amplioris sub
stantie facultates. Nonnulli hō
licet paucissimi molesta poti⁹
affecrant: vtpote piā simplicita
tē: corpis egritudinē/ nullā te
nuē ve subam. Nam ⁊ sapien
tissim⁹ ille salomon/ nec diuiti
as nec paupratē/ sed tū victui
necessaria postulabat: ⁊ apls:
nil aliud nisi chustū scire se p̄di
cat: ⁊ in suis infirmitatib⁹ in fa
me ⁊ siti/ in frigore ⁊ nuditate
cererisq; rerū medianū incōmo
dis gloriat. In his q̄ perendis
tam electi q̄ reprobi/ alij p̄di
ctis ex causis exaudiunt ⁊ ob
tinent: alij p̄ alias repellunt.

De eo q̄ p̄ alio orat.
Capitulum decimū.

Hacten⁹ de his q̄ pro
seipis orāt/ arbitramur
sufficere/ nunc de illo q̄
p̄ alio deū rogat/ qd̄ recte senti
re valeat: quartū nobis erit pos
sibile videam⁹. Orat igitur vñ
dign⁹ p̄ digno: vel dign⁹ p̄ in
digno: vñ indign⁹ p̄ digno: vel
indignus p̄ indigno. Dignum
accipim⁹ iustū in presenti/ indi
gnū hō iniustū: q̄liscunq; post

Prouer. 30.

1. Cor. 7.

2. Cor. 11