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**Sermones de Sa[n]ctis Hyemales, Estiuales, De
festiuitatibus Jesu christi, Beate virginis et alior[um]
Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise
Ordinis Minor[um] de obseruantia ...**

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

Tetrio i[n] almachij [con]futatio[n]e

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Sermo De sancta Cecilia

māsit sūm p̄siliū meū. Hec ibi

Secūda ē fortitudo seu firmitas illu-
miatiue fidelitatis. Heb. 9. Per fidē
fortes facti sūt i bello. Per hāc at fortitudi-
nē p̄go sc̄a Cecilia vicat diabolus. Eph.
vi. In oib; lumēres scuipū fidei in q̄ possi-
tis oia tela neq̄ssimi ignea extinguerē. Et. j.
Pet. v. Aduersari? v̄ diabol? itaq̄ leo rē.
Heq̄f. cui f̄sistire fortēs i fide. Uicit itaq̄
Cecilia p̄ fidei fortitudinē diabolū ei for-
tissime resistēdo i mēbris suis. s. p̄uis r̄ ifi
delib; hoib; r̄ ipm̄ diabolū expellēdo r̄ cō-
furādo. Et h̄ p̄cipue triolr

Primo in sp̄sū sui sacrificatiōe

Secundo i tūburtū istructiōe

Tertio i almachij p̄furatiōe

Primo i sp̄sū rē. Sacrificauit ei Valeria
nū sp̄sū suū iudicēdo eū ad castitatē obfua-
tiā ad fidē noticiā. r̄ r̄p̄e ad martyriū to-
lerātiā. Vide legē. Et nota bñ mirabile
fidei firmitatē i brā Cecilia q̄ tā p̄stant p̄
mirtebat valerianō sp̄sō suo visionē āgelū
Hic itaq̄ ipletū ē qd̄ d̄t apls. j. Cor. vii.
Sacrificat? ē vir ifidel? p̄ muliere fidelē

Secundo i tūburtū istructiōe. Instruit
ei i fide tūburtū frēm Valerianū. r̄ sic p̄z
quō i ipis diabolū sup̄auit. Vide legē.
Heb. vi. Fundamētū fidei stat. s. firmus r̄
stabilis i diabolica castitias

Tertio i Almachij p̄furatiōe. quē suis
fmoib; sapia plenis sup̄auit. Vide legē.
Heb. xj. Sati p̄ fidē vicerūt regna

Tertia ē fortitudo seu firmitas inflā-
matiue charitatis. p̄ hāc b. Cecilia vi-
cit mōm. Cañ. vlt. Fortis ē vt mors dile-
ctio. Nā sicut mors cogit oia relinq̄re. sic r̄
amor d̄i oia facit p̄p̄t ch̄m p̄tēnere. Quā-
ta at fuerit h̄mōi fortitudo in b. Cecilia r̄
q̄sirma charitas. p̄z p̄cipue in trib;

Primo in carnalis cōiugij strenua ab-
negatione.

Secundo in spiritalis officij continua
exhibitione.

Tertio in totalis sacrificij sp̄tanea ob-
latione.

Primo i carnal rē. Ex feruētū em̄ amo-
re sp̄sū sp̄ual. s. ch̄i r̄ refugit oino thoy sp̄o
si carnal. s. h̄et mlta iuductiua ad carnale
iugū. puta parētū volūtatē: sp̄sū nobi-
litatē: r̄ q̄pe iunētur formositatē. s. amor
ch̄i oia vicit. Virgil. Oia vincit amor

Hec cū paulo dicere potuit Phil. ij. Oia
arbitror vt stercoza vt ch̄i lucrifacā. Et
p̄facta itaq̄ charitate ch̄i abnegauit oino
carnale iugū: r̄ toto corde āplexata est
punitatē castitatis. Nā sicut d̄t Rom. viii.
Qui sūm sp̄m q̄ sp̄s sūt sapiūt.

Secundo i sp̄ual officij p̄tinua exhibitione.
Ipa em̄ absconditū sp̄ euāgelitū ch̄i gerit
bat i pectore suo. r̄ nō dieb; neq̄ noctib; a
colloquijs diuis r̄ orōe cessabat. Uicit ipa
die nuptiaz caratib; organis ipa in corde
suo soli d̄no decātabat. Fiat cor meū r̄
corp? meū imaculatū vt nō p̄fūdā. Cha-
ritas q̄pe ch̄i q̄ totā feruēbat totā mēte
ad sp̄ualia subleuabat. Uñ d̄t Greg. q̄
amor dei nunq̄ ē octofus.

Tertio i totali sacrificij sp̄tanea oblati-
one. obrulit em̄ corp? ad penas r̄ tormēta.
obtulit vitā suā. obrulit oia q̄ habuit. nā
oia q̄ hēbat paup̄ib; tradidit. r̄ domū suā
i eccliam p̄secrari ordinauit. Vide legē.
Perfecta igit charitas ei? in h̄ euidēt ap-
paruit. qz oia p̄p̄ dilectū gaudēt expoli-
it. Nā sicut d̄t Aug. Oia sēra r̄ imania
facilia ac p̄pe nulla facit amor. Hec ille.

Amor em̄ ver? facit vt oia q̄m̄ sc̄is d̄y
ra dulcescāt p̄p̄ dilectū. Bern. Quid n̄t
pabit dulcedo illa q̄ morte q̄ dulcissima
facit. Hec ille. Fuit itaq̄ Cecilia formosa
ma p̄p̄ charitatis firmitatē Uñ r̄ ab aug.
de mo. ec. describit fortitudo. q̄ ē amor fa-
cile oia tolerans p̄p̄ id qd̄ amat. p̄p̄ qd̄ r̄
paul? dicebat Ro. vii. Quis nos sepabit
a charitate dei: tribulatio an angustia rē.

Sequit. S; in his oib; sup̄am? p̄p̄ oia q̄
dilexit nos. Cert? suz em̄ qz neq̄ mors ne-
qz vita rē. neqz creatura aliq̄ posuit nos se-
pare a charitate d̄i q̄ ē in ch̄o iesu d̄no no-
stro. Hec ibi. Sic itaq̄ fort? erat Cecilia
p̄ charitatē vt neq̄ v̄bis neq̄ v̄berib; neq̄
morte potuerit a charitate dei separi. La-
ti. vl. Uq̄ mlte nō potuerit extinguerē cha-
ritatē. neq̄ flumia obruēt illam. Hec ibi.
Imitemur itaq̄ forte hāc muliere neq̄
ipossibile dicam? cū mlter fuerit segu fra-
gil? ei? exēplo fortes efficiamur vt carnes
vicam? p̄ castitatē: diabolū p̄ fidei firmi-
tatē. r̄ mōm p̄ ardētē ch̄i charitatē. vt tā-
dē cū h̄gite Cecilia p̄igam? ad coronā vi-
ctorib; reponissam Amen.

De brō Clemēte papa r̄ martyre Ser.