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**Sermones de Sa[n]ctis Hyemales, Estiuales, De  
festiuitatibus Jesu christi, Beate virginis et alior[um]  
Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise  
Ordinis Minor[um] de obseruantia ...**

**Denisse, Nicolas**

**[Augsburg], 1510**

**VD16 N 1513**

Pri[m]o in sp[iritu]osi sui s[an]ctificat[i]o[n]e

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# Sermo De sancta Cecilia

māsit fm p̄siliū meū. Hec ibi

**S**ecūda ē fortitudo seu firmitas illu-  
miatiue fidelitatis. Heb. 9. Per fidē  
fortes facti sūt i bello. Per hāc at fortitudi-  
nē p̄go sc̄a Cecilia vicat diaboluz. Eph.  
vi. In oib; lumēres scuipū fidei in q̄ possi-  
tis oia tela neq̄ssimi ignea extinguerē. Et. j.  
Pet. v. Aduersarij v̄i diabolus tāq̄ leo r̄c.  
Heq̄f. cui f̄sistire fortes i fide. Uicit itaq̄  
Cecilia p̄ fidei fortitudinē diabolū ei for-  
tissime resistēdo i mēbris suis. s. p̄uis r̄ ifi  
delib; hoib; r̄ ipm diabolū expellēdo r̄ cō-  
furādo. Et h̄ p̄cipue triolr

**P**rimo in sp̄sū sui sacrificatiōe

**S**ecundo i tūburtij iſtūctiōe

**T**ertio i almachij p̄furatiōe

**P**rimo i sp̄sū r̄c. Sacrificauit ei Valeria  
mū sp̄sū suū iudicēdo eū ad castitatē obſer-  
uatiā ad fidē noticiā. r̄ tāq̄ ad martyrij to-  
lerantiā. Uide legē. Et nota bñ mirabile  
fidei firmitatē i brā Cecilia q̄ tā p̄stant p̄  
mirtebat valentiō sp̄sū suo v̄sionē āgelū  
Hic itaq̄ ipletū ē qd̄ d̄t apls. j. Cor. vii.  
Sacrificat̄ ē vir iſidel̄ p̄ mulierē fidelē

**S**ecundo i tūburtij iſtūctiōe. Instruit  
ei i fide tūburtij frēm Valeriā. r̄ sic p̄z  
quō i ipis diabolū sup̄auit. Uide legē.  
Heb. vi. Fundamētū fidei stat. s. firmuz r̄  
stabile i diabolica iſtūctiōe

**T**ertio i Almachij p̄furatiōe. quē suis  
fm oib; sapia plenis sup̄auit. Uide legē.  
Heb. xj. Scti p̄ fidē vicerūt regna

**T**ertia ē fortitudo seu firmitas inflā-  
matiue charitatis. p̄ hāc b. Cecilia vi-  
cit mōm. Cañ. vlt. Fortis ē vt mors dile-  
ctio. Nā sicut mors cogit oia relinq̄re. sic r̄  
amor d̄i oia facit p̄t̄ ch̄m p̄tēnere. Quā-  
ta at fuerit h̄mōi fortitudo in b. Cecilia r̄  
q̄sirma charitas. p̄z p̄cipue in trib;

**P**rimo in carnalis cōiugij strenua ab-  
negatione.

**S**ecundo in spiritalis officij continua  
exhibitione.

**T**ertio in totalis sacrificij sp̄tanea ob-  
latione.

**P**rimo i carnal r̄c. Ex feruētū em̄ amo-  
re sp̄sū sp̄ual. s. ch̄i i refugit oino thoy sp̄o  
si carnal. s. h̄et mlta iuductiua ad carnale  
iugū. puta parētū volūtatē: sp̄sū nobi-  
litatē: r̄ q̄pe iunētū: formositatē. s. amor  
ch̄i oia vicit. Uirgil. Oia vincit amor

Hec cū paulo dicere potuit Phil. ij. Oia  
arbitror vt stercoza vt ch̄i i sacrificat. Et  
p̄facta itaq̄ charitate ch̄i abnegat oino  
carnale iugū: r̄ toto corde āplexata est  
punitatē castitatē. Nā sicut d̄t Rom. vii.  
Qui fm sp̄m q̄ sp̄s sūt sapiūt.

**S**ecundo i sp̄ual officij p̄tinua exhibitione.  
Ipa em̄ absconditū sp̄ euāgelitū ch̄i gerit  
bat i pectore suo. r̄ nō dieb; neq̄ noctib; a  
colloquijs diuis r̄ orōe cessabat. Uicit ipa  
die nuptiaz caratib; organis ipa in corde  
suo soli d̄no decābat vt. Fiat cor meū r̄  
corp̄ meū imaculatū vt nō p̄fūdā. Cha-  
ritas q̄pe ch̄i q̄ totā feruēbat totā mēte  
ad sp̄ualia subleuabat. Uin d̄t Greg. q̄  
amor dei nunq̄ ē octofus.

**T**ertio i totali sacrificij sp̄tanea oblati-  
one. obrulit em̄ corp̄ ad penas r̄ tormēta.  
obtulit vitā suā. obrulit oia q̄ habuit. nā  
oia q̄ hēbat paup̄ib; tradidit. r̄ domū suā  
i eccliam p̄secrari ordinauit. Uide legē.  
Perfecta igit̄ charitas ei? in h̄ euidēt ap-  
paruit. qz oia p̄t̄ dilectū gaudēt expolū-  
it. Nā sicut d̄t Aug. Oia sepa r̄ imana  
facilia ac p̄pe nulla facit amor. Hec ille.

Amor em̄ ver? facit vt oia q̄m sc̄uz d̄uz  
ra dulcescāt p̄t̄ dilectū. Bern. Quid n̄t  
pabit dulcedo illa q̄ morte q̄z dulcissima  
facit. Hec ille. Fuit itaq̄ Cecilia formi-  
ma p̄t̄ charitatē firmitatē Uin r̄ ab aug.  
de mo. ec. describit fortitudo. q̄ ē amor fa-  
cile oia tolerans p̄t̄ id qd̄ amat. p̄t̄ qd̄ r̄  
paul? dicebat Ro. vii. Quis nos sepabit  
a charitate dei: tribulatio an angustia r̄c.

Sequit. S; in his oib; sup̄am? p̄t̄ oia q̄  
dilexit nos. Cert? suz em̄ qz neq̄ mors ne-  
qz vita r̄c. neqz creatura aliq̄ posuit nos se-  
pare a charitate d̄i q̄ ē in ch̄o iesu d̄no no-  
stro. Hec ibi. Sic itaq̄ fort? erat Cecilia  
p̄ charitatē vt neq̄ v̄bis neq̄ v̄berib; neq̄  
morte potuerit a charitate dei separi. Uin  
ti. vl. Uq̄ mlte nō potuerit extinguerē cha-  
ritatē. neq̄ flumia obruēt illam. Hec ibi.  
Imitemur itaq̄ forte hāc mulierē neq̄  
ipossibile dicam? cū mlter fuerit sepa fra-  
git? ei? exēplo fortes efficiamur vt carnes  
vicam? p̄ castitatē: diabolū p̄ fidei firmi-  
tatē. r̄ mōm p̄ ardētē ch̄i charitatē. vt tā-  
dē cū v̄gite Cecilia p̄igam? ad coronā v̄i-  
ctorib; reponissam Amen.

**D**e brō Clemēte papa r̄ martyre Ser.