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Sermones de Sa[n]ctis Hyemales, Estiuales, De festiuitatibus Jesu christi, Beate virginis et alior[um] Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise Ordinis Minor[um] de obseruantia ...

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

S[e]c[und]o in torme[n]to[rum] mitigatione.

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na ad eum vox venit ꝙ ſic fieret vt orauit. Pſ. Ocłi dñi ſup iuſt. ⁊ au. eiꝰ ad p̄. eoꝝ.

Scd̓o i tormētoꝝ mitigatiōe.

Nā venenū qd̓ ſibi datū eſt facto ſigno crucis ſumpſit et nihil eū leſit Mar. vl. Si mortifeꝝ qd biberit nō eis nocebit Quo viſo magus ille q̄ venenū parauerat ad pedes eiꝰ cecidit ⁊ ſe chriſtianū fieri poſtulauit: quem mox iudex decollari fecit. Itē iā dictū eſt ſup quō illeſus pmāſit in rota ⁊ in ſartagine. Pſ. Cū ipo ſum in tribulatione eripiā eum

Tertio in aduerſarioꝝ punitiōe.

Pſ. Vultꝰ dñi ſup patiētes mala vt pdat de terra memoriā eoꝝ. Vñ cum ſemel ductꝰ fuiſſet georgiꝰ ad tēplū idolorū vt ſacrificaret: ad p̄ces eiꝰ ignis de celo deſcēdēs/tēplū cū diis ⁊ ſacerdotibꝫ cōcremauit: terraqꝫ ſe aperiēs oēs eoꝝ reliquias deglutiuit. Hic exclamat Amb. in p̄fatiōe di. Georgiꝰ fideliſſimꝰ miles chriſti dū chriſtianitatꝭ pfeſſio ſilētio tegeret ſolus inter chriſticolas intrepidꝰ dei filiū eſt ꝯfeſſus: cui ⁊ tātā fidei ꝯſtātiā gra diuia ꝯceſſit vt ⁊ tyrānice ptātis p̄cepta ꝯtēneret ⁊ innūerabiliū oino formidaret tormēta penaꝝ. O felix ⁊ inclytꝰ dñi p̄liator quē non ſolū tp̄alis regni blanda nō pſuaſit pmiſſio: ſed pſecutore deluſo ſimulacroꝝ eius portēta in abyſſum deiecit. Hec Ambro. Hec aūt vidēs alexādria vxor p̄ſidis ad fidē ꝯuerſa eſt: quā iuſſit p̄ſes p capillos ſuſpēdi ⁊ flagellis duriſſime cedi: ſicqꝫ orans ad dñm emiſit ſpm̄. Hic Amb. in p̄fatione. Ob hoc ⁊ gentiū regina gſaꝝ crudeli a viro dictata ſnia nōdū baptiſmi gratiā ꝯſecuta glioſe paſſiōis meruit palmā Vñ nec dubitare poſſumꝰ ꝙ roſea pfuſa ſanguis vnda reſeratas poli ianuas ingredi meruit: regnūqꝫ poſſidere celoꝝ. Hec Amb. Itē cū dacianꝰ de loco in q̄ decollatus eſt b. georgiꝰ ad palatiū rediret: ignis de celo deſcēdit ⁊ eū cū ſuis miſtris ꝯſumpſit. Pſ. Qm̄ q̄ malignāt exterminabunt. Ex dictis itaqꝫ ptꝫ glioſi georgij charitas p quā in chriſto et in eo chriſtꝰ māſit. Oremꝰ igit vt eiꝰ meritꝭ eādē a dño charitatē cōſeqmur q̄ tandē puenire mereamur ad coronā vite quam repromiſit deus diligentibus ſe. Amen.

De btō Marco euāgeliſta Sermo

Qui manet in me ⁊ ego in eo hic fert fructū multū. Jo. xv. Ferre quidē poſſumꝰ fructū ſed deꝰ ipe eſt q̄ fructū illū opatur in nob. Jō dr̄ dñs Joa. xv. Sine me nihil poteſtꝭ facere. Et Eſa. xxvi. Oia opa nr̄a opatus es dñe. Et Phil. ij. Deꝰ in nobis opat velle ⁊ pficere. Nullꝰ igitur bonoꝝ opeꝝ fructū afferre p̄t niſi p charitatē maneat in dño ⁊ dñs in eo. Jō bñ dic dñs: Qui manet i me ⁊ ego in eo: hic fert fructū multū. Vñ idē dr̄: Sicut palmes nō p̄ōt facere fructū a ſemetipo niſi māſerit in vite: ſic nec vos niſi in me māſeritꝭ. Et ſubdit: Ego ſum vitis: vos palmites. Qui manet in me ⁊c. Btūs itaqꝫ marcꝰ q̄ māſit in dño p charitatē veriſſimā: ⁊ dominꝰ in eo fec mł̄tū fructū. Et p̄cipue triplicem.

Primꝰ eſt fructꝰ doctrinał ſapiētie.
Scd̓s eſt fructꝰ virtuał excellētie.
Tertiꝰ eſt fructꝰ victoriał patiētie.

Primꝰ igit eſt fructꝰ doctrinał ſapiētie. Prouer. iij. Btūs hō q̄ inuenit ſapiam ⁊ q̄ affluit prudētia: melior eſt adq̄ſitio eius negociatiōe auri ⁊ argēti p̄mi ⁊ puriſſimi fructꝰ eiꝰ. Hec ibi Attulit aūt btūs marcꝰ p̄cipue triplicem ſapientie fructum.

Primꝰ eſt fructꝰ euāgelice deſcrp̄tiōis
Scd̓s eſt fructꝰ autētice p̄dicatiōis
Tertiꝰ eſt fructꝰ mirifice exēplatiōis

Prio attulit fructū euāgelice deſcriptiōis.

Et iſte fructꝰ ſp mł̄tiplicabit vſqꝫ in finē mūdi p q̄nto p euāgeliū ſuū inſtructi fideles fructuꝫ boni opis afferūt. Hiere. xvij. Nō deſinet aliqn̄ facere fructū. Beatꝰ vtiqꝫ marcꝰ ſecutꝰ petꝝ (a q̄ baptiſmū ſuſcepat) vſqꝫ rhomā anno dñi. xl. rogatꝰ a fratribꝫ ſcpſit euāgeliū grecis litteris ⁊ ſermone greco put a petro referēte audierat ⁊ chriſto inſpirāte didicerat Hiero. Cōueniens em̄ fuit ꝙ ille q̄ diſcipulus erat eiꝰ q̄ caput eſt aploꝝ ſcriberet euāgelium rome q̄ caput eſt oim̄ ciuitatū et in lingua greca q̄ tūc erat caput oim̄ linguarū. Teſtis aūt p̄ncipalis reſurrectiōis