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Sermones de Sa[n]ctis Hyemales, Estiuales, De festiuitatibus Jesu christi, Beate virginis et alior[um] Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise Ordinis Minor[um] de obseruantia ...

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

S[e]c[und]a e[st] adq[ui]sitio charitatiue affect[i]o[n]is.

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ſed ſanguinis ieſu chriſti qui violat ⁊ maculat animam ſanguine chriſti ⁊ paſſione mūdatā. Hec ille. ¶ Tertio ad cognitionē peccati. Per hͦ eñ luculēter oñdit deꝰ q̄ntū odit pctm̄ ꝑ q̄ deſtruendo nec pater filio ſuo pepercit quin illū mori ꝑciperet: nec filius ſibiipſi. Pꝫ etiā ex hoc q̄ntū debeamꝰ deteſtari pctm̄ ⁊ cauere qꝛ ſi deus pater ꝓpter pctā alioꝝ filio ſuo nō pepercit: nec nobis parcet ꝑ peccatis noſtris. Lu. xxiij. Si in viridi ligno hec faciūt: in arido quid fiet? Itē: q̄ pctm̄ facit renouat cām mortis chriſti: ⁊ q̄ntū in ſe eſt chr̄m crucifigit. Heb. vj. Rurſum crucifigētes filiū dei in ſemetipſis.

¶ Secunda eſt adquiſito charitatiue affectōis. Chriſtꝰ eñ ꝑ paſſionē ſuā nos allicit ad amorē ſuū. Io. xij. Ego ſi exaltatꝰ fuero a terra: oīa traham ad meipſm. Bern. ſup can̄. Sup omnia te mihi amabilē reddit o bone ieſu calix quē bibiſti pro nobis: opus redemptiōis nr̄e frequēter numeratū. Hoc ſepe excogitatū facile ſibi noſtꝝ vendicat amorē. Nihil deuotionē noſtrā blādius allicit. Iuſtius exigit: artiꝰ ſtringit: vehemētiꝰ afficit. Multū q̄dē ibi ꝑ nobis laborauit nec in omni machina mūdiali tantū ſibi fatigatiōis aſſumpſit. Ibi eñ habuit in dictꝭ ꝯtradictores: in factis obſeruatores: i tormētis irriſores: in morte exprobratores. Hec ille. Gal. ij. Dilexit me ⁊ tradidit ſemetipſm ꝑ me. Afficit igiẗ chr̄i paſſio ad amoris dulcedinē. Can. ij. Sub vmbra illiꝰ quē ꝯſideraueram ſedi ⁊ fructꝰ eiꝰ dulcꝭ gutturi meo. Narrat ceſariꝰ ꝙ in q̄dam clauſtro fuit iuuenis q̄dā bone idol.: huic erat ſtudiū in die ſemel ad minꝰ paſſionē dn̄i ꝑcurrere. In q̄ ꝑ mediū circiter annū tantā paſſus eſt difficultatē vt q̄ſi nihil valere hmōi meditationem arbitraretur. Vn̄ poſtmodū quodā tpe i angulo chori conuerſoꝝ diutiꝰ ac deuotiꝰ orōni incumbēs diuinū implorās auxiliū cū ab orōne ceſſaſſet ⁊ ſurgēs ad altare tranſiſſet: ecce dominꝰ ieſus ibi ſtetit an̄ altare q̄ſi pēdens in cruce q̄ piiſſima brachia ſua abſtrahēs a cruce ſeruū ſuū amplexatus eſt ⁊ tāq̄ ꝑcordialē ſibi in ſignū mutue familiaritatꝭ eū ad pectus ſuū attrahendo ſtrinxit qui i illa hora tātā a dn̄o accepit grāꝫ lachrymaꝝ vt infra matutinas vix aliq̄ hora oculi eiꝰ ſiccarentur. Itaq̄ poſtmodū in dn̄ice paſſiōis meditatōe feruebat ⁊ tātā in ea ſentiebat dulcedinē vt ⁊ palmā martyrij plurimū affectaret. Hec ille.

¶ Tertia eſt adquiſito ſaluatiue diſpoſitōis. Nihil eñ eſt qͦ magꝭ hoīem diſponat ad regni celeſtꝭ ingreſſuꝫ q̄ deuotio: affectio: cōpaſſio ⁊ reuerentia ad chr̄i paſſionē: qꝛ ſic dicit Chryſoſt. ſup Matth. Nulla res ē q̄ magꝭ ad ſalutem hoīm ꝑtineat: q̄ mors chr̄i. Narrat ceſariꝰ ꝙ q̄dā prior de ordine regulariū tpe q̄dā tāto ſopore cepit affici vt niſi cito dormiret moreretur. Cui cū in lecto ſe reclinaſſet: mox q̄dā ꝯuerſus affuit dicēs. Dn̄e cū licētia vr̄a vado. Et ille ait. Quo vadis? Rn̄dit ꝯuerſꝰ. Vado ad deū: qꝛ mortuꝰ ſum in hac hora. Et prior. Cū mihi ꝑfecti tranſeāt ad purgatoriū: q̄d ē ꝙ tā ꝯfidēter te dicis ſtatim ituꝝ ad deū? At ille. Habebā ꝯſuetudinē vt q̄tiēs tranſirē coram crucifixo hāc orōnē dicerē. Dn̄e ꝑ illā amaritudinē paſſiōis quā ſuſtinuiſti in cruce maxie qn̄ aīa tua egreſſa eſt de corpore tuo miſerere aīe mee in egreſſu ſuo. Et exaudiuit dn̄s orationē meā: meiq̄ miſertꝰ eſt. Et ait prior. Quō fuit tibi morienti? Rn̄dit. Videbaẗ mihi i agonia poſito ꝙ totus mūdus eēt lapis viꝰ ⁊ premeret pectus meū. Hec ille. Pꝫ igiẗ q̄ fructuoſa ſit deuota dn̄ice paſſiōis meditatio. Hec ſit igiẗ q̄tidiana lectio nr̄a vt ſic ꝑ meditationē accēdamur ad cōpaſſionē ⁊ chr̄o ꝓ nob paſſo deuotꝭ aīs ꝯpatiētes ꝑuenire mereamur ad eā q̄ paſſiōe ſua nob acquiſiuit celeſtē hereditatē cū illo in perpetuum regnaturi. Amen.

¶ Sermo de deſcēſu chr̄i ad inferos.

Morſus tuus ero inferne. Oſee. xiij. Noīe iferni aliq̄n itelligiẗ pena: aliq̄n locꝰ pene. Prio mō nō ꝯſcēdit chr̄s ad ifernū ſꝫ bn̄ ſcdo mō. Solet autē diſtingui quadruplex infernꝰ. Vnꝰ dānatoꝝ in quo eſt pena perpetua: ſenſus ⁊ damni. Scdꝰ ſuper iſtū eſt. ſ. limbus puerorū in quo eſt perpetua pena dāni: ſed nō