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Sermones de Sa[n]ctis Hyemales, Estiuales, De festiuitatibus Jesu christi, Beate virginis et alior[um] Sanctor[um] ... Venera[n]di patris, fratris Nicolai deniise Ordinis Minor[um] de obseruantia ...

Denisse, Nicolas

[Augsburg], 1510

VD16 N 1513

Primu[m] est mysterialis ap[er]tionis

urn:nbn:de:hbz:466:1-30625

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ratione cognoſcēs eū ⁊ ſciēs eū verū deuz eſſe/lauacro nō indigentē: ex reuerētia ꝓhibebat eū dicēs. Ego a te debeo baptizari ⁊ tu venis ad me: Lȝ em̄ Joannes ſanctificat⁹ eſſet ab vtero: tn̄ indigebat baptiſmo chr̄i nō ꝓpter ablutionē culpe originalis: ſed ꝓpter impſſionē characterꝭ ꝑ quez chr̄o ꝯfiguraret: vt dr̄ Ni. de lyra. Chryſoſt. ſup Mat. Vt tu me baptizes ē idonea rō vt iuſt⁹ efficiar ⁊ dign⁹ celo. vt aūt ego te baptizo: q̄ eſt rō: Qr̄ bonū de celo deſcēdit in terrā: nō de terra aſcendit in celū. Hec ille. Rn̄dēs aūt ieſus dixit. Sine id eſt pmitte/mō. ſ. me a te baptizari in aq̄ vt tu a me poſtmodū baptizerꝭ in ſpū: q̄r myſteriū eſt qḋ ago. In q̄ ſm̄ Chryſ. oſtēdit ꝙ poſtea chr̄s baptizauit Joannē. qḋ etiā teſtaꝛ hiero. ſup matt. Hilari⁹. Sine mō/vt q̄ hūi formā aſſūpſi expleā ⁊ hūilitatē eius Hec ille. Audiens hoc itaq̄ Joannes ꝯſenſum ꝓbuit: ⁊ dimiſit eū a ſe baptizari. i. nō vlteri⁹ ꝯdixit. ſed cū multa reuerentia ⁊ tremore baptizauit. Vn̄ cātat eccleſia. Baptiſta ꝯtremuit ⁊ nō audet tangere ſctm̄ dei verticē. Ber. Inclinaꝛ ſub baptiſte manib⁊ caput adorandū angelꝭ: reuerendū ptātib⁊: tremēdū ꝑncipatib⁊. Quid mirū ſi tremit hō ⁊ nō audet attingere ſanctū dei verticē. Quis vel ipſa cogitatiōe nō cōtremiſcit: O q̄ altū erit in iudicio caput iſtud qḋ mō ſic inclinaꝛ: et ꝓter q̄ mō tam humilis videꝛ/q̄ ſublimis ⁊ erectus tunc apparebit. Hec Bern.

Tertium eſt teſtimonium ſupnaturalis manifeſtationis. Et hoc eſt triplex.

¶ Primū eſt myſterialis aꝑtionis

¶ Secundū eſt corꝑalis appitionis

¶ Tertiū eſt paternalis ꝓteſtatiōis.

Primū eſt teſtimoniū myſterialis

aꝑtionis. q̄r vt dr̄ Mat. iij. Baptizat⁹ ieſus ꝯfeſtim aſcēdit de aq̄. ⁊ ecce apti ſunt ei celi. Et Lu. iij. Jeſu baptizato ⁊ orāte aptū eſt celū. ſm̄ Nico. de lyra. talis aptio celi fuit nō in corꝑe celeſti ſic ꝙ celū fuerit diuiſum: ſed in aere: ſicut ſolet fieri in coruſcatione: in q̄ dicunt vulgares celū apiri. Nec tn̄ fuit ibi aliq̄ falſitas: q̄r h̄ ſufficiens erat ad ſignificādū aꝑtionē celeſtis ianue ꝑ baptiſmū. Glo. Tāt⁹ ſplēdor circūfulſit chr̄m in baptiſmo vt empyreuz celuz videreꝛ reſeratū eē. Pōt aūt hmōi aꝑtionis rō triplex aſſignari

¶ Prima ſumiꝛ ex pte ptātis effectiue: vt vicȝ oſtēdereꝛ ꝙ virtus a q̄ baptiſm⁹ hȝ efficaciā eſt virt⁹ celeſtꝭ. In baptiſmo em̄ chr̄i manifeſtari debuerūt ea q̄ ꝑtinēt ad efficaciā nr̄i baptiſmi: cū ꝓpt nos baptizari voluerit: ſuo baptiſmo nr̄m baptiſmū conſecrās.

¶ Scḋa rō ſumiꝛ ex pte virtutꝭ diſpoſitiue. q̄r vicȝ ad efficaciā baptiſmi diſpoſitiue opaꝛ fides eccl'ie ⁊ ei⁹ q̄ baptizaꝛ vn̄ ⁊ baptiſm⁹ dr̄ ſacramentū fidei: ꝑ quā fidē celeſtia inſpicim⁹ que ſenſum ⁊ rationē humanam excedunt.

¶ Tertia rō ſumiꝛ ex parte vtilitatꝭ concomitatiue. q̄r vicȝ ꝑ baptiſmū nob aperiꝛ adit⁹ regni celeſtꝭ. Et lȝ ſit apt⁹ hui⁹ adit⁹ ꝑ chr̄i paſſionē quātū ad amotionē impedimēti generalis: tn̄ applicaꝛ virt⁹ paſſionis dn̄i ad ſingulares ꝑſonas ꝑ baptiſmū ꝑ quē chr̄o incorꝑant⁹ ⁊ ſctē redēptionis ꝑ chr̄i paſſionē facte participes efficiuntur. Iſte ratiōes ſūpte ſunt ex Tho. iij. pte. q. xxxix. Qm̄ aūt p⁹ baptiſmū neceſſaria eſt nob orō ad hoc vt celū introeam⁹: iō Lu. iij. dr̄. Jeſu baptizato ⁊ orāte aptū eſt celū. Sic aūt dt̄ Chryſ. ſup Mat. Notāter dt̄ matthe⁹: celi apti ſūt ei. i. oīb⁊ ꝓpt eū. ſicut ſi imꝑator alicui ꝓ alio petēti dicat. hoc beneficiū nō illi do: ſed tibi. ſ. propter te illi.

Secundū eſt teſtimoniuz

corꝑalis appitiōis. ſ. ſpūſſcti in ſpecie colūbe. Lu. iij. Deſcēdit ſpūſſctūs corꝑali ſpecie ſic colūba in ipm̄ Et hoc ad deſignandū plenitudīnē gr̄e in chr̄o: nō quā tūc acceperit ſed quā ab inſtanti ſue ꝯceptionis habuit. In ꝯ̄ria ſigtū eſt baptizatoꝝ accipe ſpm̄ſctm̄. Dr̄ aūt ſpūſſctūs deſcēdiſſe ſup chr̄m nō rōne vniōis ad colūbā: ſȝ ratione ipſi⁹ colūbe ſignātꝭ ſpm̄ſctm̄ q̄ deſcendēdo ſup chr̄m venit. Appuit aūt ſpūſſanctus i ſpecie colūbe ad ſigndūȝ ꝓprietates aliq̄s ꝯuenītes illꝭ q̄ hn̄t ſpm̄ſctm̄: q̄ q̄deȝ ꝓprietates iueniunꝛ in colūba: q̄rū ad pn̄s tres h̄ notabim⁹.

¶ Prima eſt ſimplicitatis manſuetudo. Eſt em̄ colūba auis ſine dolo: ſimplex: ⁊ māſueta. ſic ⁊ ſpūſſcūs hominē facit ſimplicē ⁊ manſuetum. Sap. j. Spūſſctūs diſcipline effugiet fictū Vn̄ ⁊