

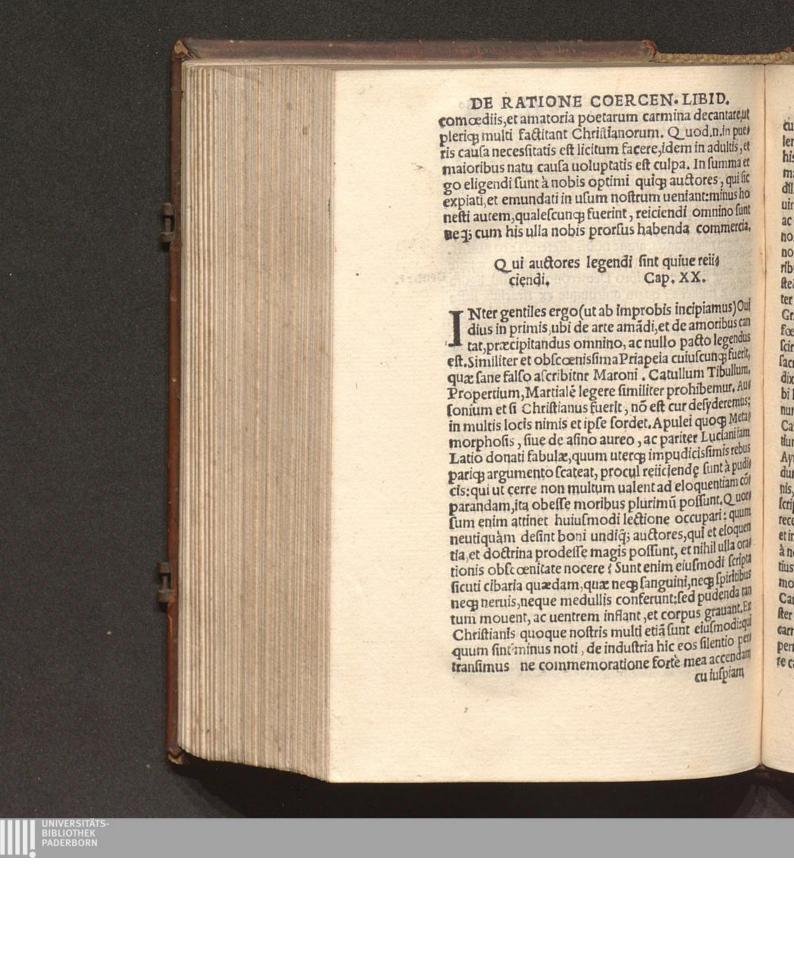
Universitätsbibliothek Paderborn

Bernardini Scardaeonii Patauini Presbyteri de Castitate Libri Septem

Scardeone, Bernardino Venetiis, 1542

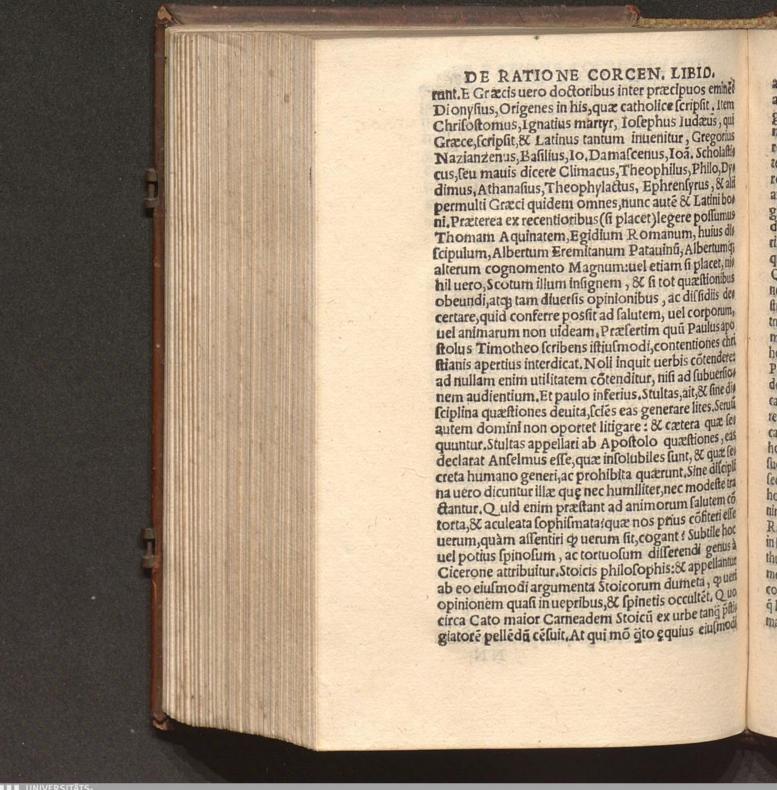
Qui auctores legendi sint: quive reciendi cap. xx

urn:nbn:de:hbz:466:1-30433

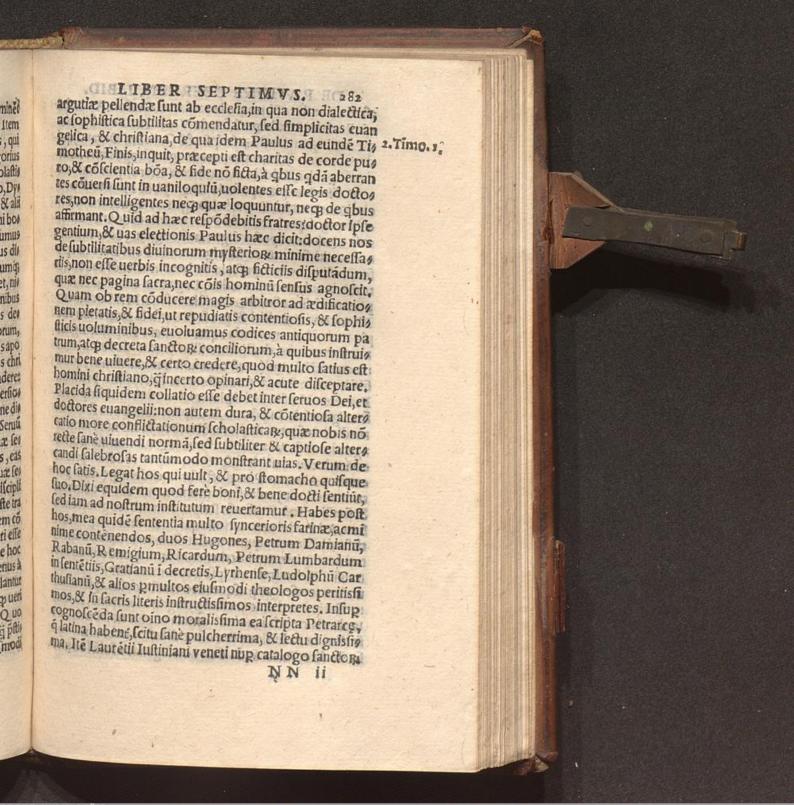




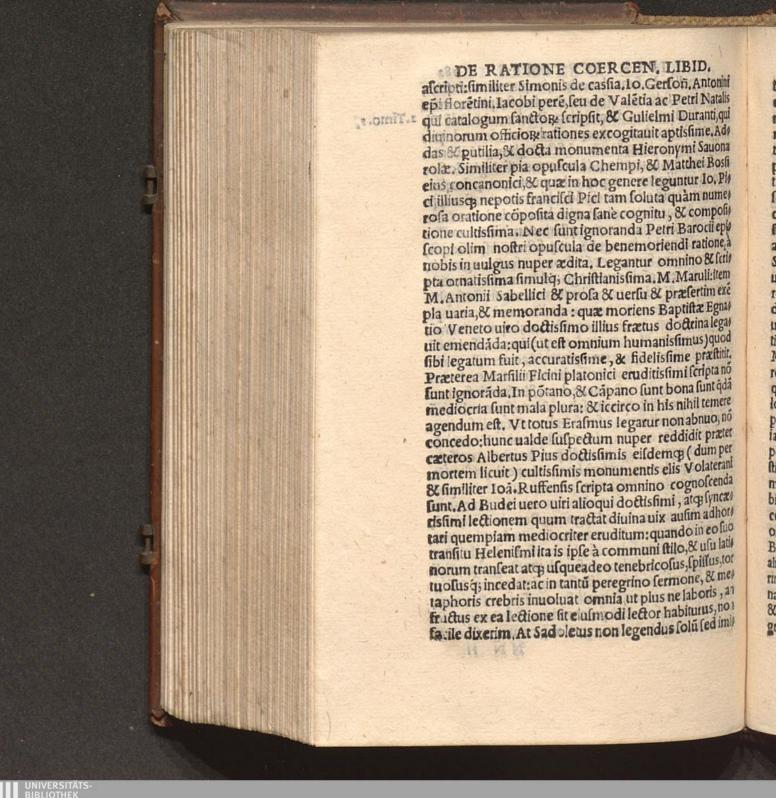
UNIVERSITÄTS-BIBLIOTHEK PADERBORN

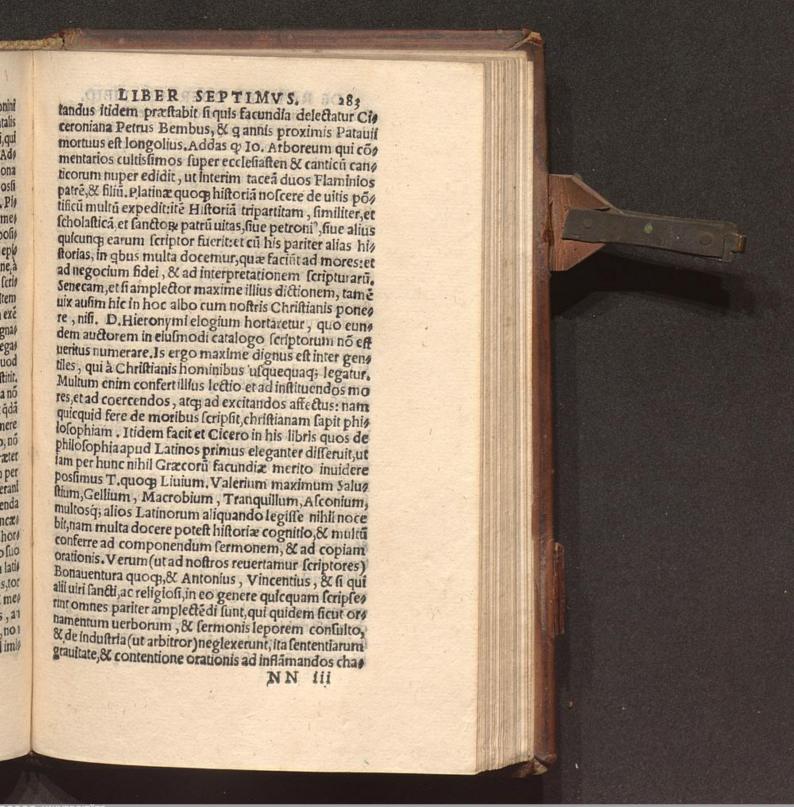


UNIVERSITÄTS BIBLIOTHEK PADERBORN

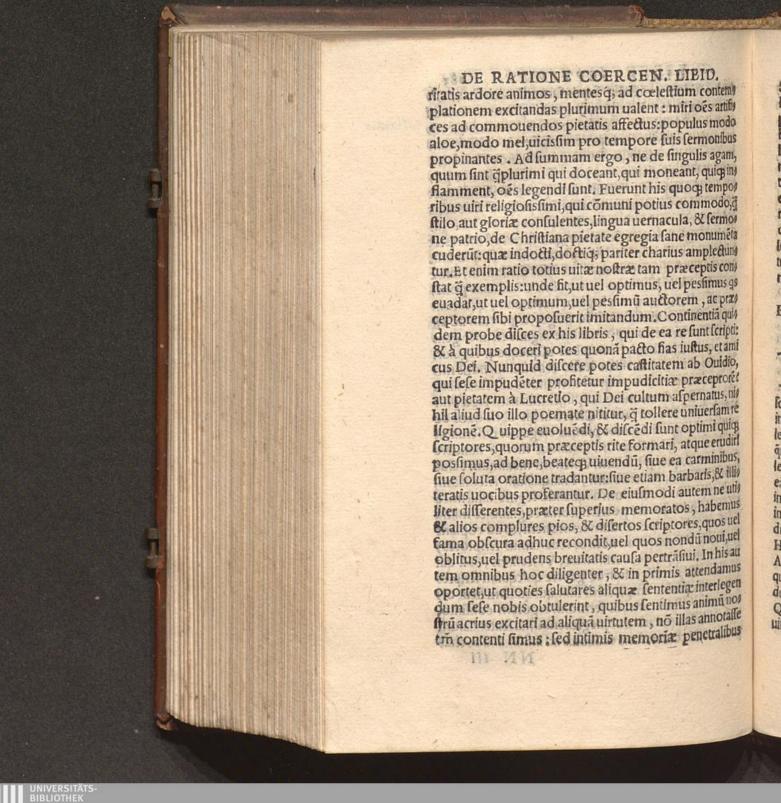


UNIVERSITÄTS-BIBLIOTHEK PADERBORN





UNIVERSITATS-BIBLIOTHEK PADERBORN



LIBER SEPTIMVS. 184 admilfas animo fæpius reuoluamus, promptas , & facio les eas menti semper habetes, ut ubicuncy infultus quilo piam hostilis ingruerit, statim uelut in manibus, paratam habeamus defensione : qua ueluti gladio aggredientis hoffis Goliath iugulum fodiamus . Imprimendæ ergo memorabilibus, et selectis locis scripturan, quos paras tos, atque expeditos semper habeas, certæ quædam, et eminentes note, quibus uelut ulnculis alligatos, eos abie ree memoria tua nunquam permittas. His itacp præfie diis roborati, et fortes, et inui di stabimus, tum aduersus libidinem, tum aduerlus cætera hostilia uitia quæ nos tune maxime adoriuntur, quum uel non expectantur, uel minime formidantur. Expedire religiofis, et castis no oino ignorare, philoso phiam nec mathematicas disciplinas. Ca.XXI. On inutile quidem neque parum opportunum fore arbitror, ad excolendam impensius castita tem ociumq;uitandum, in ipsis primæ adoles frentiæ studiis (quatenus citra magnæ, ueræq; theologie iniuria fierilicear) (ecularis quoq; philosophie etes salte leuiter attigisse: ronale uidelicet logică, et rhetorică, quae qtedi,ac differedi fibi uedicat disciplina, et ea qua mora lem appellamus, qoem bene uiuedi edocet rone. Item ea qua naturale dicunt, q in rest oium inuestigatione, et in explicatione naturæ, et remotare, pcul ab oculis reru indagatiõe, et contéplatione uerfatur. Hinc illud admo? du celebre dictii. Fælix q potuit ren cognoscere causas. Hác aut scientiá græci physice, nostri naturale appellat, Acsimiliter ea q de separatis materia substatiis logtur: quant metaphylicam nuncupamus : quæ nos humano ductu, et adminiculis sensuum prouchat ad dinina. Quid quaso homini pudico, et contemplativo in hac uita potest esse juçundius, g conteplari interdu naturæ NN iiii

UNIVERSITATS-BIBLIOTHEK PADERBORN

ema

rtitiy

odo

ibus

rami,

Bin,

1000

do,d

mos

nela

Aung

COM

as gs

qui

ripti: tami

idio,

rotes

5,010

mre

quiq

udirl

ibus,

t illio

e util

mus

suel

ii,uel

is au

mus

egen

i noi

otalle

libus